

# TOWN OF BILLERICA



**1988 ANNUAL REPORT**

**For Reference**

Not to be taken from this room

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Jason Tucker  
Shawsheen Technical High School

TOWN OF BILLERICA  
ANNUAL REPORT  
1988



GOVERNMENT

Billerica Public Library  
15 Concord Road  
Billerica, MA 01821

# **MEMORIAMS - 1988**

**LAWRENCE S. BEVIS**

Died: July 19, 1988  
Water Filter Operator/Public Works: 1950 - 1985

**FRANK DIGNON**

Died: January 29, 1988  
Cemetery Commission: 1958 - 1988  
Town Meeting Member: 1957 - 1974

**OVILA EDWARD DUTILE**

Died: April 23, 1988  
Town Meeting Member: 1958 - 1968; 1973 - 1988  
School Building Use Study Committee: 1980 - 1981

**GEORGE L. GRANTZ**

Died: July 19, 1988  
Board of Registrars: 1960 - 1978

**CANUTE W. LEE**

Died: June 13, 1988  
Public Works Dept.: 1960 - 1977

**PAUL F. McNULTY**

Died: April 15, 1988  
Public Works - Highway Superintendent & Filter  
Operator: 1941 - 1956; 1960 - 1985

**JOSEPH W. MARTIN**

Died: December 25, 1988  
Town Meeting Member: 1956 - 1959  
Billerica Police Dept.: 1952 - 1973

## GENERAL INFORMATION

**TOWN HALL HOURS:** 8:30 A.M.-4:00 P.M.  
**AREA:** 25.96 Square miles

**ALTITUDE:** 375 feet above sea level.

**INCORPORATED:** May 1655

**POPULATION:** 36,687 (State Census)

**DISTRICTS:** Seventh Congressional, Fifth Councillor, Second Essex and Middlesex Senatorial, 24th Middlesex Representative

**U.S. Sen. Edward M. Kennedy (D)**  
Room 2400, J.F.K. Federal Building

Boston, MA 02203

**U.S. Sen. John Kerry (D)**  
Transportation Building  
Room 3220, 10 Park Plaza  
Boston, MA 02116

**U.S. Rep. Edward J. Markey (D)**  
205 Cannon House Office Building  
Washington, D.C. 20515

**State Sen. Patricia McGovern (D)**  
Room 217 State House  
Boston, MA 02133

**Rep. Michael J. Rea, Jr. (D)**  
Room 146 State House  
Boston, MA 02133

**COUNCILLOR:** John J. Markey, 246 Turnpike St., N. Andover, MA 01845 (Fifth Councillor)

### QUALIFICATIONS FOR REGISTRATION AS A VOTER: ALL ELECTIONS:

Every citizen eighteen years of age and upwards, who has resided within the Town one day may claim the right to register to vote.

**ALL ELECTIONS:** Eighteen (18) years of age.

**ABSENTEE VOTING: AT ALL ELECTIONS** including Primaries.

**REGISTRATION:** Monday through Friday 8:30 A.M. to 4:00 P.M. at the office of the Board of Registrars. Special sessions of Registrars held preceding elections.

**ANNUAL ELECTION:** First Saturday in April.

### ANNUAL APPROPRIATION MEETING

(Spring) First Tuesday in May  
(Fall) First Tuesday in October

**PLANNING BOARD:** Meet the 2nd and 4th Mondays of each month at 7:30 P.M. (Lewis Building)

**SCHOOL COMMITTEE:** Meet the 2nd and 4th Monday of each month at 8:00 P.M.

**BOARD OF HEALTH:** Meet the 1st and 3rd Wednesday of the month at 7:30 (Board of Health Office)

**BOARD OF APPEAL:** Meet the 3rd Wednesday of each month at 7:00 P.M. (Lewis Mem. Bldg.)

**BOARD OF SELECTMEN:** Meet the 1st and 3rd Monday of the month at 8:00 P.M.

**BOARD OF HEALTH:** Householders shall report to the Board of Health all cases of communicable disease unless a physician is in attendance. Subsurface sanitary disposal systems installation and repair must be inspected by the Health Department.

**DOG LICENSES:** All dog licenses expire March 31st. A dog should be licensed when three months old. **FEES:** Male \$4.00, Female \$7.00, Spayed Female \$4.00 (spayed certificates must be shown for 1st license and valid rabies certificate must be shown every year before license can be issued — Town By-Law) **PENALTY FEE:** Any Dog three months of age or older not licensed by June 10th, a penalty fee of \$5.00 will be charged, Art. 33, Para. XI. 1980 Fall Town Meeting.

**TAX BILL:** Tax bills and assessments are due and payable July 1, the first half of this tax remaining unpaid after Jan. 15, 1988 are subject to interest from December 15, 1988. The second half if not paid by May 1, 1988 is subject to interest from April 1. Interest is now 14% per annum. Taxes not paid when due are subject to penalties of \$5.00 for demand and charges and fees. Real Estate bills are due thirty (30) days after mailing date. Motor Excise bills are due thirty days from the date of issuance. Taxes not paid when due are subject to penalties of \$5.00 for demand and charges and fees plus interest.

### TAX RATE:

\$9.33 per \$1,000.00 residential  
\$18.35 per \$1,000.00 commercial  
\$18.35 per \$1,000.00 industrial

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## ELECTED TOWN OFFICIALS—1988

**SELECTMEN:**

Thomas H. Conway, Jr., Chrm. re-elected 1988	TERM EXPIRES April, 1991
Arthur L. Doyle	April, 1989
Gordon C. Brainerd	April, 1989
Stephen J. Lentine	April, 1990
David F. Delorey, Jr.	April, 1990

**MODERATOR:**

William G. Greene, Jr., Re-elect 1988	April, 1991
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**TOWN CLERK:**

Myrtie D. Smith, CMC	April, 1991
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**BILLERICA HOUSING AUTHORITY:**

Elizabeth F. McCarthy, Chrm.	April, 1992
Helen Arsenault	April, 1991
John Daly, Jr. (Gov. Appt.)	Aug. 16, 1991
Walter F. Coakley	April, 1990
Paul J. Heffernan, resigned 1988	April, 1989
Henry F. Collins, Appt. Nov. 1988	April, 1989

Carol Ford, Executive Director	
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**PLANNING BOARD:**

Ruthanne Allen Bossi, Chrm.	April, 1990
Lawrence Norman	April, 1992
James G. Donovan	April, 1990
Bruce J. Ransom	April, 1991
Ellen Sargent	April, 1989
Mariam Santana, resigned Sept. 1988	April, 1991
Joseph M. Sanroma	April, 1989
Dianne Bonnell, Sept. 1988	April, 1989
James J. Murphy	April, 1988

Peter Kennedy, Town Planner	
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**SCHOOL COMMITTEE:**

Thomas F. Galligani, Chrm.	April, 1990
Maryann Harring	April, 1989
Maureen E. Collins-Rea	April, 1989
Mark A. Dickie	April, 1990
Charles L. Hallenborg	April, 1988
Robert W. Keough, Elect. 1988	April, 1991

Dr. Robert J. Calabrese, Supt. of Schools	
Jerry Houghton, Supt. of Business Affairs	

**REGIONAL VOCATIONAL**

**SCHOOL DISTRICT COMMITTEE:**

Kenneth L. Buffum	April, 1991
Bernard F. Hoar	April, 1990

## APPOINTED TOWN OFFICIALS—1988

**TOWN TREASURER:**

Arthur M. Curtin, Jr.	June, 1990
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**ASST. TOWN TREASURER:**

Mary D. Willis, retired 1988	June, 1990
Shirley Bedrick, Appt. Aug. 1988	June, 1990

**TAX COLLECTOR:**

Ethel R. Wright	June, 1989
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**ASST. TOWN CLERK:**

Shirley E. Schult	April, 1990
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**ASSESSOR:**

Maureen Hafner	June, 1990
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**ASSOCIATE ASSESSORS:**

Maurice J. Houlne	June, 1989
Carol A. Gibson	June, 1990

**BOARD OF HEALTH:**

John W. Morris, Chrm., re-appt. 1988	June, 1991
Paul T. Ransom	June, 1991
Wallace E. Mallett	June, 1990

DIRECTOR OF PUBLIC HEALTH:	Arnold M. Ventresca Marie O'Rourke	June, 1989 June, 1989
BILLERICA PUBLIC LIBRARY BOARD OF TRUSTEES:	Peter J. Gray	
	Joanne B. Caruso, re-appt. 1988	June, 1991
	Addie Finley	June, 1990
	William E. Foley	June, 1990
	John Coyne	June 1989
	Catherine A. Fleurant	June, 1989
	Marion R. Murray	June, 1989
	Diane M. Fowler	June, 1991
	Jeannine C. Liberatore	June, 1991
	Christine Dendor Fanning	June, 1991
LIBRARIAN:	Barbara Flaherty	
CEMETERY COMMISSION:	Olga S. Symes, Chrm. Marion C. Keough Ralph T. McDonald	June, 1991 June, 1989 June, 1990
CONSTABLES:	Joseph M. Burke John H. Harring	June, 1991 June, 1991
TOWN ADMINISTRATOR:	Paul F. Talbot	
ADMINISTRATIVE ASSIST.	Evelyn M. Haines	
TOWN ACCOUNTANT:	Ralph J. McKenna	
TOWN COUNSEL:	Edward J. Owens, Esq.	June, 1989
BOARD OF REGISTRARS:	Marie M. Kyricos, Chrm. Joseph M. Burke, Jr. John G. Conway, re-appt. March, 1988	March, 1989 March, 1990 March, 1991
SEALER OF WEIGHTS AND MEASURES:	Alfred D. Laing	
POLICE CHIEF:	John M. Barretto, Jr.	
FIRE CHIEF:	Anthony E. Capaldo	
INSPECTOR OF BUILDINGS:	Charles W. Turner, Jr.	
PLUMBING INSPECTOR:	Louis Stifano	
ELECTRICAL INSPECTOR:	Anthony Iovanna	
DIRECTOR OF PUBLIC WORKS:	Richard Bento	June, 1990
TOWN ENGINEER:	Ralph R. Bacon	
VETERAN'S AGENT:	Kenneth L. Buffum	
FENCE VIEWERS:	Carol D. Wood	April, 1989
SURVEYORS OF WOOD & LUMBER:	Romolo Capobianco Charles W. MacRannolds	April, 1989 April, 1989
LOWELL REGIONAL TRANSIT AUTHORITY:	Ann M. Mulcahy	
DOG OFFICER & ANIMAL INSPECTOR:	Harry E. Peary, Sr.	
STATE MIDDLESEX CANAL COMMISSION:	Marion E. Potter, Commissioner Charles E. Stearns, Alternate	

CIVIL DEFENSE DIRECTOR: John F. Riel  
DEPUTY DIRECTOR OF CIVIL DEFENSE: Albert Donahue, Sr.  
Thomas Revane  
STATE FUNDED BIKEWAYS PROGRAM: Board of Selectmen  
NORTHERN MIDDLESEX AREA  
COMMISSION: Arthur L. Doyle  
Ann M. Mulcahy  
FAIR HOUSING DIRECTOR: Evelyn M. Haines  
LOCAL AUCTION PERMIT AGENT: Paul F. Talbot  
STRATEGIC PLANNING AFFORDABLE  
HOUSING STUDY COMMITTEE: Arthur L. Doyle

**BOARDS, COMMISSIONS & COMMITTEES****TERM EXPIRES****ARTS COUNCIL**

Brion M. Cangiamila, Chrm., re-appt. June 1988	June 1990
Marcia Zichittella	June 1989
George Spering, re-appt. June 1988	June 1990
Mary E. Spering, re-appt. June 1988	June 1990
Abby Buhle, re-appt. June 1988	June 1990
Addie Finley, re-appt. June 1988	June 1990
Micki Thomas, re-appt. June 1988	June 1990
Mary Wallace, re-appt. June 1988	June 1990
Rosario Celeste, re-appt. June 1988	June 1990

**BILLERICA ACCESS CORPORATION**

Anthony Barbere
William F. Walsh
John R. Glennon
Paul R. Kendall, Chairman
Carlo Piacenza, Jr.
Marie Blanchette
Richard McGirr, General Manager

**BOARD OF APPEAL**

John F. Gray, Jr., Chrm.	June 1989
James M. Battcock	June 1990
Robert A. Dunstan, re-appt. July, 1988	June 1991
Ralph J. McKenna	June 1990
Donald Flynn, Appt. July, 1988	June 1991
Joseph H. Johnson, Sr. Associate Member Re-appt. July, 1988	June 1991
Daniel J. Powers, Associate Member	June 1990

**COMMITTEE ON RULES**

Precinct 1	Mary V. Wiroll	June 1991
Precinct 2	James P. Haines	June 1989
Precinct 3	Michael J. Mulligan	June 1990
Precinct 4	Leon St. Hilaire	June 1991
Precinct 5	Thomas F. Galligani	June 1989
Precinct 6	Dorothy M. Callahan	June 1990
Precinct 7	Rachel F. Mallett	June 1991
Precinct 8	Allan A. Arakelian	June 1989
Precinct 9	Jennifer A. Renna	June 1990
Precinct 10	Doris M. Pearson	June 1991

**CONSERVATION COMMISSION**

Carlo Piacenza, Jr., Chrm., Re-appt. July, 1988	June 1991
Gustav Wagner, Re-appt. July, 1988	June 1991
Charles A. Ronzio	June 1988
Crystal A. Card, Appt. July, 1988	June 1991
Norman J. Beloin, Jr.	June 1990
Judith Amelotti	June 1990
Walter W. Arakelian	June 1989
Diane J. DePaso, Appt. 1988	June 1989

**CONSTABLES**

Kenneth E. Arsenault	June 1991
John R. Burgess	June 1989

Eldon Chapman

Joseph C. Fino

Alfred F. Handley

Sidney Horlink

Angus M. Hulslander

David A. Kluendar

John F. Manning

Harold F. Morang

Walter J. McAvoy, Sr.

Armand Soucy

Donald L. Stout

Timothy A. Stratton

Robert S. Zampell

Henry E. Sullivan

June 1990

June 1990

June 1991

June 1990

June 1991

June 1991

June 1991

June 1991

June 1990

June 1989

June 1991

**COOK STREET STUDY COMMITTEE**

Ralph R. Bacon—Town Engineer
John Barretto, Jr., Police Chief
Richard Bento, Supt. of Public Works
Anthony Capone, Resident of Cook Street
Arthur L. Doyle, Selectman
Kenneth Lewis, Supt. of Roads
Paul F. Talbot, Town Administrator
Town Planner

**COUNCIL FOR AGING**

Elizabeth A. Gallagher	June 1990
Alfred G. Zemgals	June 1989
Frank Fowler	June 1989
George W. Hureau	June 1991
Henry F. Collins	June 1991
Rachel F. Mallett	June 1991
Paul J. Heffernan—resigned Sept. 1988	June 1990
Stasia J. Rudgis, Appt. Nov. 1988	June 1990
1st Alternate—Russell A. Young, resigned Nov. 1988 Jean M. Cook, Appt. Dec. 1988	
2nd Alternate—Stacia Rudgis, Appt. full member Nov. 1988	
3rd Alternate—Dorothy Cox	

**Ex-Officio Non-Voting Members:**

Golden Agers—Maizie Fox
Senior Citizens of Billerica—Helen M. Dill
Greenwood Sr. Citizens' Club
Carriage Club
Board of Health

Billerica Housing Authority—Elizabeth F. McCarthy
Veterans' Services—Kenneth Buffum

**DEVELOPMENT & INDUSTRIAL COMMISSION**

Gustav Wagner	June 1990
Anthony R. Iovanna	June 1989
Brendon G. Trainor	June 1991

**FAIR HOUSING COMMITTEE**

(Not a Town Meeting Committee)
William (Bill) Valliere, Chrm.
Rose Barbarisi
Kristin A. Maher
Lorraine M. Gardocki

June 1989

June 1991

June 1989

June 1988

Carol A. Ford	June 1990	Christopher F. DeSimone
Charles Antonelli	June 1990	Alma J. Elkins, resigned Dec. 1988
Peter Kennedy, Town Planner	June 1990	David E. Fitch
Lorraine Lally	June 1991	Charles L. Hallenborg
Philip Larson	June 1990	Stephen J. Lentine
Brendan G. Trainor	June 1991	Michael Rheault
<b>FINANCE COMMITTEE</b>		William Valliere
Ralph M. Krau, Chrm.	June 1991	Joseph Sanroma
Anthony Barbere	June 1991	<b>Ex-Officio Members:</b>
Ralph N. Newman	June 1991	Paul F. Talbot, Town Administrator
Robert F. Guenther, Jr., resigned Sept. 1988	June 1991	Peter Kennedy, Town Planner
Claire M. Babcock, Appt. Sept. 1988	June 1990	<b>Associate Members (Non-Voting)</b>
Charles W. MacRannolds resigned Nov. 1988	June 1990	Carol G. Bellomy
Roger Biagiotti, Appt. Dec. 1988	June 1990	Sandra B. Donovan
John J. Moynihan	June 1990	Paul J. Kelley
Cosmo D. Cavicchio	June 1990	Joseph P. Shaw
Denise J. Davy	June 1990	Dudley Chapman
Edward J. Hurd	June 1989	
Madeline T. Sargent	June 1989	<b>INDUSTRIAL DEVELOPMENT FINANCING</b>
Frederic R. Brown	June 1989	<b>AUTHORITY</b>
Robert O. Shannon, Jr., Assoc. Memb. resigned Oct. 1988	June 1989	Arthur A. Curry, Chrm. April 1990
Marie P. Blanchette, Assoc. Memb. Appt. Dec. 1988	June 1989	Mary G. McBride April 1989
Joseph E. LeBlanc, Assoc. Memb. Appt. Dec. 1988	June 1990	Raymond F. McColough April 1991
Ralph J. McKenna, Town Accountant, Member Ex-Officio		Gerald F. Paolilli April 1990
		Paul R. Kendall April 1989
<b>HANDICAPPED COMMISSION</b> <i>(Not a Town Meeting Committee)</i>		
Mary V. Wiroll	June 1990	<b>LAND STUDY COMMITTEE</b>
Warren T. Audette	June 1990	Ruth MacKinnon
Norman Gallet	June 1991	Claire Babcock
Robert G. Madden	June 1989	Sally Markarian
Michael J. Rea, Jr.	June 1991	Lawrence R. Norman
Maria Salvato, Chrm., resigned July 4, 1988	June 1989	Wayne Klug
Joseph Salvato, resigned June 4, 1988	June 1989	
<b>HISTORIC DISTRICT STUDY COMMITTEE</b>		<b>LIBRARY BUILDING COMMITTEE</b>
Charles E. Stearns, Chrm.		Helen L. Potter, Chrm.
Margaret H. Ingraham, Sec.		Eva J. Marshall
		Bernard F. Hoar
		Ralph R. Bacon
		Sandra J. Donovan
		Thomas J. Kilday
<b>HISTORICAL COMMISSION</b>		
Charles E. Stearns, Chrm.	June 1989	<b>LOCAL CIVIL SERVICE COMMITTEE</b>
Margaret H. Ingraham	June 1989	Evelyn M. Haines—Board of Selectmen's Appointee
Carol P. Bruyer	June 1989	Thomas J. Ferraro—Union Appointee
Richard D. Manning	June 1989	Pierre J. Allain—Moderator's Appointee
Virginia R. Maguire	June 1991	John Morris—Personnal Board
Freeling T. McDowell	June 1990	—Finance Committee Appointee
Helen Knight	June 1990	—Town Moderator Appointee
		—Town Moderator Appointee
<b>HOUSING PARTNERSHIP COMMITTEE</b>		<b>MAP COMMITTEE</b>
David F. Delorey, Jr., Chrm.		Gustav Wagner, Chrm.
Allan Arakelian		Lawrence R. DeBenedictis, Sec.
Helen Arsenault		Dianne Bonnell
		<b>MUNICIPAL BUILDING USE STUDY COMMITTEE</b>
		Rosario Celeste, Jr.
		Jean Coppinger
		Sandra Donovan
		Donald J. Flynn

Catherine Fleurant  
Anthony Iovanna  
Ralph Krau  
Elizabeth McCarthy, Sec.  
Ralph Newman  
Helen Potter

#### **NEW TOWN HALL STUDY COMMITTEE**

Paul F. Talbot, Town Administrator  
Brion Cangiamila, Chrm.  
David F. Delorey, Jr.  
Elaine T. Horlink  
Stephen J. Lentine  
Mary V. Wiroll, Alternate

#### **OMBUDSMAN COMMITTEE**

Maureen Sullivan, Chrm.  
Sally Markarian  
Rachel Mallett  
Michael Mulligan  
Richard Burtt

#### **PERSONNEL BOARD**

John W. Morris, Chrm.  
Brion Cangiamila  
James W. Sargent, Jr.  
Charles L. Taylor  
Ralph T. McDonald

June 1989  
June 1991  
June 1990  
June 1990  
June 1989

#### **RECREATION COMMISSION**

Stephen O'Neill  
Robert O. Forsyth  
Paul J. Leonard  
Donald R. Donati  
Eileen Colby  
Margaret Hannon-Rizza  
Phillip E. Quinlan  
Elizabeth Boyson  
Terri Venezia  
John R. Langone

June 1989  
June 1989  
June 1989  
June 1990  
June 1989  
June 1991  
June 1990  
June 1991  
June 1991  
June 1990

Joseph Higgins, Jr., Recreation Supervisor

#### **TOWN OF BILLERICA SCHOLARSHIP FOUNDATION COMMITTEE**

Paula M. DeSimone, Chrm.  
Francis E. Fanning  
Eleanor H. Hoar  
Barbara G. Norman  
Maureen N. Sullivan  
Robert M. Wallask

June 1990  
June 1990  
June 1989  
June 1989  
June 1991  
June 1991

Dr. Robert Calabrese, Supt. of Schools

#### **SEWER EXTENSION COMMITTEE**

Paul F. Gray, Jr., Chrm.  
Paul A. Odierno  
Frederic H. Brown  
Edward F. Ricarte  
Mary L. Jackelen

June 1989  
June 1990  
June 1990  
June 1991  
June 1991

#### **SIGN BY-LAW STUDY COMMITTEE**

Lawrence R. Norman, Planning Board Appointee  
Stephen Campbell, Moderator Appointee  
Gordon Brainerd, Moderator Appointee  
Donald J. Flynn, Board of Appeals Appointee  
David F. Delorey, Jr., Selectman's Appointee  
Ruthanne Bossi, Building Dept's Appointee  
Daniel Hayes, Businessmen's Assoc. Appointee

#### **TOWN BY-LAWS REVIEW COMMITTEE**

Planning Board Appointees:

1. Ann M. Mulcahy, Acting Chrm.
2. Robert T.S. Bircsak

Board of Appeal Appointees:

1. Anthony L. Capone
2. Danny D. Schuster

Finance Committee Appointees:

1. Roger Biagiotti
2. Francis X. Gove

Town Administrator Appointees:

1. Evelyn M. Haines
- 2.
- 3.

#### **TOWN FOREST COMMITTEE**

Gustav Wagner, Chrm.  
George W. Cunningham

#### **TRUCK TRAFFIC STUDY COMMITTEE**

Precinct 1 Lawrence R. Norman  
Precinct 2 Jeanne LeGallo  
Precinct 3 Claire M. Babcock  
Precinct 4 Margaret M. Innis  
Precinct 5 Ralph M. Krau  
Precinct 6 David R. Columbus  
Precinct 7 Crystal Card  
Precinct 8 John J. Moynihan  
Precinct 9 Dianne Bonnell  
Precinct 10 Arthur L. Doyle  
Traffic Safety Officer—Michael Tammaro

Special Police Appointed in 1988:

No Specials appointed in 1988.

## TOWN MEETING MEMBERS—1988

### PRECINCT ONE

(Term Expires April, 1991)

Robert J. Brogan  
John K. Jovan  
Lorraine Lally—Moved  
Albert R. Melaragni, Jr.  
Julie Reardon

(Term Expires April, 1990)

Roger Biagiotti, Jr.  
Gordon C. Brainerd  
Maurice J. Houlne  
Joan C. Kilday  
Thomas J. Kilday  
Barbara G. Norman  
Lawrence R. Norman  
Ellen Sargent  
Mary V. Wiroll

(Term Expires April, 1989)

Anthony Barbere  
Rosario Celeste, Jr.  
Clifford A. Critch  
James M. Donovan  
William E. Magnan, Jr.  
Robert H. Norman  
Maria Salvato  
John L. Sullivan, Jr.  
Robert A. Conrad—Elected by Caucus  
Robert P. Hastings—Elected by Caucus  
Anthony W. Marmiani—Elected by Caucus

### PRECINCT TWO

(Term Expires April, 1991)

Lucille Albrecht  
Francis E. Fanning  
Robert O. Forsyth  
Jeanne LeGallo  
William Morris  
Phillip E. Quinlan

(Term Expires April, 1990)

Thomas H. Conway, Jr.  
Carolyn Freeman  
Ellen L. Knowles  
John F. McBride, Jr.  
M. Glendoline McBride  
Elizabeth F. McCarthy  
John W. Morris  
Helen L. Potter  
Marion E. Potter

(Term Expires April, 1989)

Ronald A. Balboni  
Helen R. Barnett  
Robert T. S. Bircsak—Resigned 3/88

Everett H. Crotty

Salvatore A. Dampolo

Ovila Edward Dutile—Deceased 4/88

Frank G. Fowler

James P. Haines

Carol D. Wood—Elected by Caucus

Michael J. Baronas—Elected by Caucus

Richard W. Bentz—Elected by Caucus

Warren Ames—Elected by Caucus

### PRECINCT THREE

(Term Expires April, 1991)

Lorraine M. Gardocki  
John F. Gray, Jr.  
Norman H. Hall  
Laurence M. Libby, Jr.  
Marie C. Loughlin  
Thomas F. O'Toole  
David Prudente  
Barbara A. Savage

(Term Expires April, 1990)

Claire M. Babcock  
James M. Battcock  
Roberta C. Breen  
Anthony L. Capone  
Michael J. Mulligan  
Bruce J. Ransom  
Paul T. Ransom  
James S. Spinale

(Term Expires April, 1989)

Richard C. Breen  
James G. Donovan  
Daniel Frobese  
Daniel J. Hayes  
Roy Hudson  
Gilbert A. Moreira  
Susan D. Moreira  
Walter R. Perry

### PRECINCT FOUR

(Term Expires April, 1991)

Robert D. Killeen  
Joseph E. LeBlanc  
D. Buonamano Rist  
Leon J. St. Hilaire  
Otis B. Tholander

(Term Expires April, 1990)

Frederic R. Brown  
Kathleen D. Gaston  
Nancy P. Graham—Resigned 10/88  
Gilbert W. Griggs  
Ann M. Hurray  
Alexander J. Infanger, Jr.  
Mary L. Kellerman  
Mary Ann Richard

(Term Expires April, 1989)

Romolo Capobianco

Joanne M. Giovino

Margaret M. Innis

Robert B. Innis

Joseph R. Montanari

Eileen E. Roake

James T. St. Cyr, Jr.

Janet E. Sharpe

Patricia Ciovacco—Elected by Caucus

Roberta Pinta—Elected by Caucus

Stephen Campbell—Elected by Caucus

#### **PRECINCT FIVE**

(Term Expires April, 1991)

Brion Cangiamila

Ralph M. Krau

Charles W. MacRannolds

Suzanne M. McCarthy

James W. Sargent, Jr.

Madeline T. Sargent

Peter J. Ward

(Term Expires April, 1990)

Patricia E. Battcock

Kenneth L. Buffum

Joanne B. Caruso

Arthur M. Curtin, Jr.

John T. Doherty

Thomas F. Galligani

Virginia N. Galligani

Mary A. Pasho

(Term Expires April, 1989)

Stephen S. Battcock

Rosalie M. Dampolo—Resigned 5/88

Loretta Dankese

Robert M. Dankese

Joan F. DiOrio

Deborah L. Krau

Lillie M. Ralston

Earland W. Tuttle, Jr.

Marie P. Blanchette—Elected by Caucus

#### **PRECINCT SIX**

(Term Expires April, 1991)

Norman Brown III

David R. Columbus

Louise M. French

Robert Lord

David J. McLaughlin

Charlotte H. Rankin

Richard D. Tracey, Jr.

Sandra L. Wenning

(Term Expires April, 1990)

Walter W. Arakelian

Dorothy M. Callihan

Donald F. MacDonald

Phyllis A. MacDonald

Rita J. Mastrullo

Dorothy E. Murphy—Resigned 9/88

Christine R. Sanroma

Joseph M. Sanroma

Albert C. Wenning, Jr.

(Term Expires April, 1989)

Pierre J. Allain

Cosmo D. Cavicchio, Jr.

John C. Fiore

Catherine A. Fleurant

Jeannine C. Liberatore

Sally S. Markarian

Karen A. Miller

Eugene J. Murphy

Frank Emmons—Next on Ballot

#### **PRECINCT SEVEN**

(Term Expires April, 1991)

Jean Cameron

Diane J. DePaso

Barbara A. Flynn

Brian David Goguen

Anthony Kasinskas

Frances C. Mandarano, Jr.—Resigned 6/88

David F. Pinals

Anthony W. Salerno

(Term Expires April, 1990)

John E. Bartlett

David F. Delorey, Jr.

Christopher F. DeSimone

Donald J. Flynn

Arthur G. Mallett

Ralph T. McDonald

Daniel F. Powderly

Margaret A. Smith

(Term Expires April, 1989)

Crystal A. Card

Humphrey J. Greer

Wayne Klug

Joseph Lanza, Jr.

Rachel F. Mallett

Eleanor A. Sievert

Glenn D. Smith

Dorothea M. Sullivan

Pamela J. Cross—Next on Ballot

#### **PRECINCT EIGHT**

(Term Expires April, 1991)

Ruthanne Allen Bossi

Lawrence J. Grey

Scott J. Hassett

Oren D. Hunt, Jr.  
Wallace E. Mallett, Jr.  
Richard C. Powell  
Richard H. Young, II

(Term Expires April, 1990)  
Allan A. Arakelian  
John Coyne  
Jacqueline G. Gurney  
Bernard F. Hoar  
Eleanor H. Hoar  
June M. McCormick  
Barbara Morrissey  
Carlo Piacenza, Jr.

(Term Expires April, 1989)  
Francis M. Fraine  
Anthony R. Iovanna  
John J. Moynihan  
Rita M. Powell  
Joseph P. Shaw  
Jeannie E. Stacey  
F. Virginia Williams

#### **PRECINCT NINE**

(Term Expires April, 1991)  
Denise J. Davy  
Maureen L. Dunton  
Gerald H. Hulett  
Ralph N. Newman  
Jennifer A. Renna

(Term Expires April, 1990)  
Dianne Bonnell  
John J. Clancy  
Sandra J. Flesher—Resigned 3/88  
Elaine T. Horlink  
Sidney Horlink  
Stephen J. Lentine  
Roger C. Pike  
Ellen Jane Renna

(Term Expires April, 1989)  
Mary Lou Frevold  
Timothy Murphy  
Steven Norman  
Daniel J. Powers  
Robyn M. Renna  
Ann F. Sullivan—Resigned 10/88  
Cora H. Taylor  
Rino Moriconi—Elected by Caucus

#### **PRECINCT TEN**

(Term Expires April, 1991)  
Jacqueline A. Clark  
Helen G. DeRosa  
Raymond J. DeRosa

Maurice E. Hudson, III  
David O'Donnell—Resigned 6/88  
William H. Thayer

(Term Expires April, 1990)  
Arthur L. Doyle  
Evelyn M. Haines  
Jerry A. Houghton  
Suzanne M. Houghton  
Marie L. O'Rourke  
Doris M. Pearson  
Robert S. Sinclair  
Nancy L. Smith  
Maureen M. Sullivan

(Term Expires April, 1989)  
John H. Casey  
Lois R. Dowd  
Scott R. Dunham  
Edward J. Hurd  
Helen R. Knight  
Donald R. MacPhail  
James M. Ozolins  
Alfred R. Pearson, Jr.  
Wanda E. Vitiello  
John C. Fahy—Elected by Caucus

**THE COMMONWEALTH  
OF MASSACHUSETTS**

**Michael Joseph Connolly, Secretary  
Warrant for  
PRESIDENTIAL PRIMARY**

ss.

To either of the Constables of the Town of BILLERICA:

**GREETINGS:**

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at

Precincts 1 & 6 - Parker School, River Street  
Precincts 2 & 8 - Hajjar School, Call Street  
Precincts 3 & 9 - Ditson School, Boston Road  
Precincts 4 & 7 - Vining School, Lexington Road  
Precincts 5 & 10 - Kennedy School, Kimbrough Road

**TUESDAY, THE EIGHTH DAY OF MARCH, 1988**

from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the Presidential Primary for the candidates of political parties for the following offices: Presidential Preference, for this Commonwealth; State Committee Man, Second Essex & Middlesex Senatorial District; State Committee Woman, Second Essex & Middlesex Senatorial District; Town Committees, Town of Billerica.

The polls will be open from 7:00 A.M. to 8:00 P.M.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this nineteenth day of February, A.D. 1988.

**BOARD OF SELECTMEN OF BILLERICA**  
S/Gordon C. Brainerd  
S/Stephen Lentine  
S/David F. Delorey, Jr.  
S/Thomas H. Conway, Jr.  
S/Arthur L. Doyle

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Turco's Gas Station, Nashua Road; one copy at DeMoulas Market, Town Plaza, Boston Road; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Post Office; one copy at the North Billerica Fire Station; one copy at the Town Hall, Concord Road; and one copy at the Billerica Public Library. All copies to be posted seven (7) days before the Election.

A True Copy

**ATTEST:**

S/John Harring  
Constable in the Town of Billerica

Myrtie D. Smith, CMC  
Town Clerk  
Town Hall  
Billerica, MA 01821

Dear Mrs. Smith:

I have posted the Warrant for the Presidential Primary to be held on March 8, 1988 at the various locations:

East Billerica Fire Station  
Ninety-Nine Restaurant, Lexington Road  
Pizza Hut, Boston Road  
Nutting Lake Post Office, Middlesex Turnpike  
North Billerica Post Office, Boston Road  
Turco's Gas Station, Nashua Road  
DeMoulas Market, Town Plaza, Boston Road  
Center Post Office, Boston Road  
Pinehurst Post Office, Boston Road  
North Billerica Fire Station  
Town Hall, Concord Road  
Billerica Public Library, Concord Road

S/John Harring  
Constable in the Town of Billerica

PRESIDENTIAL PRIMARY - March 8, 1988      Billerica, Massachusetts

Republican Party

	PR. 1	PR. 2	PR. 3	PR. 4	PR. 5	PR. 6	PR. 7	PR. 8	PR. 9	PR. 10	TOTAL
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PRESIDENTIAL PREFERENCE (Vote 1)

Pierre S. duPont, IV	1	2	0	0	1	3	2	5	0	1	15
Marion G. (Pat) Robinson	5	8	3	9	4	5	10	7	5	8	64
George Bush	79	98	55	75	88	63	90	77	84	86	795
Alexander M. Haig, Jr.	1	1	4	1	3	2	2	1	1	1	17
Jack Kemp	12	15	14	15	11	17	14	13	12	10	133
Bob Dole	43	42	24	42	35	30	31	37	18	43	345
No Preference	1	3	1	2	0	5	3	3	0	2	20
Bill Lee					1						1
Blanks	1	1	3	1	1	0	2	3	0	1	13
<b>TOTALS</b>	<b>143</b>	<b>170</b>	<b>104</b>	<b>146</b>	<b>143</b>	<b>125</b>	<b>154</b>	<b>146</b>	<b>120</b>	<b>152</b>	<b>1403</b>

STATE COMMITTEE MAN (Vote 1)

William E. Melahn	94	99	64	99	93	71	85	99	76	104	884
Blanks	49	71	40	47	50	54	69	47	44	48	519
<b>TOTALS</b>	<b>143</b>	<b>170</b>	<b>104</b>	<b>146</b>	<b>143</b>	<b>125</b>	<b>154</b>	<b>146</b>	<b>120</b>	<b>152</b>	<b>1403</b>

STATE COMMITTEE WOMAN (Vote 1)

Kimberley Cronin	81	100	50	85	77	68	82	82	65	92	782
Eleanor B. Fulgione	39	43	35	34	40	32	45	39	27	33	367
Blanks	23	27	19	27	26	25	27	25	28	27	254

**TOTALS**

<b>TOTALS</b>	<b>143</b>	<b>170</b>	<b>104</b>	<b>146</b>	<b>143</b>	<b>125</b>	<b>154</b>	<b>146</b>	<b>120</b>	<b>152</b>	<b>1403</b>
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TOWN COMMITTEE (Vote 35)

Group I	91	81	46	71	68	61	67	67	51	73	676
Olga S. Symes	96	92	50	83	72	69	75	71	55	76	739
Albert F. Gabalis	101	93	49	81	83	66	83	86	59	78	779
Norma M. Gabalis	101	97	51	81	82	70	85	92	59	85	803
Rosemary R. Roberts	96	98	51	78	76	69	77	72	59	82	758
Gilbert W. Griggs	114	108	65	102	96	80	113	90	84	101	953
Virginia A. Stack	98	94	53	80	76	72	74	76	55	80	758
F. Virginia Williams	99	98	51	87	76	73	87	81	62	90	804
Catherine A. Fleurant	92	93	54	76	73	68	78	81	58	83	756
Stephen J. Lentine	105	99	56	86	88	70	83	79	78	89	833
Maurice E. Hudson, III	93	89	50	74	73	66	73	69	55	83	725
Dennis B. Buenik	92	86	48	87	75	66	71	68	57	76	726
Jean M. Card	100	101	55	83	74	73	90	72	59	85	792
Simon Bagdigian	114	110	61	92	95	82	88	92	68	97	899
Brion Cangiamila	1			3	1			1			6
Bruce Richardson	1				5			1			7
Annmarie Richardson	1				5						6
Scatterings								1			1
Blanks	3701	4692	2946	4007	3965	3451	4313	4078	3392	4215	38760
<b>TOTALS</b>	<b>5005</b>	<b>5950</b>	<b>3640</b>	<b>5110</b>	<b>5005</b>	<b>4375</b>	<b>5390</b>	<b>5110</b>	<b>4200</b>	<b>5320</b>	<b>49105</b>

## PRESIDENTIAL PRIMARY - March 8, 1988 Billerica, Massachusetts

## Democratic Party

	PR. 1	PR. 2	PR. 3	PR. 4	PR. 5	PR. 6	PR. 7	PR. 8	PR. 9	PR. 10	TOTAL
PRESIDENTIAL PREFERENCE (Vote 1)											
Michael S. Dukakis	223	247	204	171	194	159	186	217	255	2052	211
Albert Gore, Jr.	27	21	22	17	26	15	15	17	20	31	13
Florenzo DiDonato	1	0	1	1	2	0	3	2	1	2	13
Paul Simon	21	35	16	20	14	23	17	11	21	24	202
Bruce Babbitt	1	0	1	1	1	2	2	0	5	2	15
Richard E. Gephhardt	64	73	67	54	43	56	48	54	47	79	585
Jesse L. Jackson	78	79	89	59	73	80	86	69	68	67	748
Gary Hart	8	13	4	5	5	5	7	9	7	8	71
Lyndon H. LaRouche, Jr.	3	0	0	0	1	1	0	0	0	1	6
No Preference	12	10	8	6	9	10	10	6	11	4	86
Jack Kemp			1								1
Mario Cuomo				1						1	2
Blanks	18	6	5	4	1	3	3	2	6	12	60
TOTALS	466	484	418	339	369	354	377	356	404	485	4052
STATE COMMITTEE MAN (Vote 1)											
David J. Bain, Jr.	273	288	250	221	238	225	211	212	264	281	2463
Blanks	193	196	168	118	131	129	166	144	140	204	1589
TOTALS	466	484	418	339	369	354	377	356	404	485	4052
STATE COMMITTEE WOMAN (Vote a)											
Patricia McGovern	367	411	332	281	301	289	307	282	327	392	3289
Blanks	99	73	86	58	68	65	70	74	77	93	763
TOTALS	466	484	418	339	369	354	377	356	404	485	4052
TOWN COMMITTEE (Vote 35)											
Group I	169	186	181	155	152	142	143	141	165	165	1599
Raymond F. McColough	225	264	215	190	185	182	205	176	203	217	2062
John F. McBride, Jr.	200	282	203	178	172	163	173	174	192	197	1934
James J. Battcock	190	215	249	177	179	163	182	166	207	197	1925
James M. Battcock	184	210	238	174	181	164	176	163	202	193	1885
Arthur L. Doyle	236	273	214	202	214	187	212	195	224	278	2235
Francis E. Fanning	182	221	198	167	164	151	164	164	182	185	1778
John H. Harring	200	230	199	184	192	168	172	181	201	211	1938
John F. Gray, Jr.	188	221	217	178	175	150	175	160	196	193	1853
Alice A. Haines	204	265	212	173	173	175	167	176	209	205	1959
Kenneth N. Lewis	195	231	198	171	172	166	165	162	180	188	1828
Lawrence R. Norman	221	220	211	175	186	163	166	162	193	200	1987
Barbara G. Norman	228	227	217	172	188	175	175	165	205	210	1962
Mary Glendoline McBride	239	298	213	194	180	209	188	175	205	201	2102
Ellen Sargent	264	237	220	182	202	181	195	184	221	210	2096
Donald J. Ryan	187	199	200	169	163	159	167	158	208	187	1797
Thomas H. Conway, Jr.	236	326	228	199	212	191	211	198	229	243	2273
Debra M. Houghton	223	219	215	178	192	175	180	167	195	218	1962
Constance L. Conway	206	300	219	186	198	186	184	182	200	216	2077
Philip H. Sheridan	202	217	219	176	178	168	175	160	222	191	1908
Joseph M. Burke	229	274	206	183	189	186	211	174	202	214	2068
Ellen M. Ciarlane	219	211	205	170	177	163	164	161	192	196	1858
Roger Biagiotti, Jr.	254	268	219	186	184	214	179	181	201	207	2093
James P. Leyne	190	206	192	168	186	150	158	162	186	219	1817
Anthony E. Capaldo	198	240	257	183	188	183	179	178	222	220	2048
Doris R. Doyle	202	232	208	186	191	170	178	179	215	241	2002
Gerald E. Finn, Jr.	199	218	256	179	180	158	172	162	208	192	1924
Paul J. Holmes	249	275	211	189	199	181	192	182	210	212	2100
Bernard F. Hoar	207	262	211	184	200	185	186	191	210	237	2073

Eleanor H. Hoar	207	249	212	183	201	181	184	189	211	235	2052
Kenneth J. Powderly, Jr.	216	244	215	196	182	182	221	184	219	218	2077
Arthur E. Doyle	214	245	212	179	200	178	193	185	205	242	2053
Francis J. Canniff	197	208	196	170	170	154	164	155	185	187	1786
Richard E. Cooke	199	215	213	178	180	162	191	165	195	207	1905
James J. Walsh	198	220	214	181	180	161	177	175	199	208	1913
Joan Kilday	4			1			1			6	
Anthony L. Capone			1							1	
John Pina										1	1
Blanks											
TOTALS		9118	8718	7317	5724	6602	6506	7014	6568	7206	9799
		16310	16940	14630	11865	12915	12390	13195	12460	14140	16975
											74572

## PRESIDENTIAL PRIMARY - March 8, 1988

### BILLERICA, MASSACHUSETTS

#### PRECINCT OFFICERS

##### PRECINCT 1

Warden	D-Catherine M. Houlne
Clerk	R-Paula C. Baldwin
Deputy Warden	D-Elizabeth M. Harrington
Deputy Clerk	R-Helen M. Little
Inspector	D-Nancy Hulett
Inspector	R-Donna Jean McCoy
Deputy Inspector	D-Frank Fowler
Deputy Inspector	R-Shirley M. Clarke

##### PRECINCT 2

Warden	D-June F. DePinto
Clerk	R-Mary I. True
Deputy Warden	I-Frances D. Pitcher
Deputy Clerk	R-John Gherson
Inspector	D-Rosario Celeste, Jr.
Inspector	R-Rosemary Roberts
Deputy Inspector	D-Charlotte M. Beane
Deputy Inspector	R-Grace E. Curtis

##### PRECINCT 3

Warden	R-Warren J. Brown
Clerk	D-Joyce Brosnahan
Deputy Warden	R-Elaine H. Brown
Deputy Clerk	I-Pauline Ryan
Inspector	R-Joan A. Judd
Inspector	D-Ralph Morrison
Deputy Inspector	R-Mary Bagdigian
Deputy Inspector	I-Virginia W. Blundo

##### PRECINCT 4

Warden	D-Dorothy M. Ryan
Clerk	R-Lois E. Fayton
Deputy Warden	D-Barbara Conroy
Deputy Clerk	R-Mary A. Overy
Inspector	D-Rose M. Malcuit
Inspector	R-Hanako Tajima
Deputy Inspector	D-Barbara A. Flynn
Deputy Inspector	R-John D. Mason

##### PRECINCT 5

Warden	R-Margaret M. Hamilton
Clerk	D-Lucy Olivieri
Deputy Warden	R-Genevieve Finlayson
Deputy Clerk	D-Catherine Torre
Inspector	R-Barbara Hodsdon
Inspector	D-Rose Olivieri
Deputy Inspector	R-Valti L. Merrow
Deputy Inspector	D-Mary L. Chartrand

##### PRECINCT 6

Warden	D-Marie H. McNulty
Clerk	R-Yoshiko A. Wright
Deputy Warden	D-Delores Ballou
Deputy Clerk	R-Susan S. Gee
Inspector	D-Mary F. Bourque
Inspector	R-F. Virginia Williams
Deputy Inspector	I-Jeanne E. Stacey
Deputy Inspector	R-Madeline Fowler

##### PRECINCT 7

Warden	R-Freeling T. McDowell
Clerk	D-Donna L. MacInnis
Deputy Warden	R-Norma M. Gabalis
Deputy Clerk	I-Jean M. Roach
Inspector	R-Olga Symes
Inspector	D-Donald J. Ryan
Deputy Inspector	R-Theresa Chronister
Deputy Inspector	D-Rita Granfield

##### PRECINCT 8

Warden	D-Jo Ann B. Costedio
Clerk	R-Marion E. Potter
Deputy Warden	D-Lillian Matthews
Deputy Clerk	R-Agnes Wain
Inspector	D-Catherine J. Mullen
Inspector	R-Ruth P. Duarte
Deputy Inspector	D-Sandra McKenna
Deputy Inspector	R-Robert A. Dunstan

##### PRECINCT 9

Warden	D-Anita Gass
Clerk	R-Barbara A. Roberts
Deputy Warden	D-Rose A. Doherty

Deputy Clerk	R-Bessie M. Bacon
Inspector	D-Shirley E. Hann
Inspector	R-M. Eileen Cotter
Deputy Inspector	D-Frances L. Doughty
Deputy Inspector	R-Gordon E. Hann

#### **PRECINCT 10**

Warden	R-Roger C. Gosselin
Clerk	D-Alice A. Haines
Deputy Warden	R-Iris R. Greenleaf
Deputy Clerk	D-Barbara G. Norman
Inspector	R-Barbara Reinecker
Inspector	D-Marita Finnegan
Deputy Inspector	R-Earle F. Merrow
Deputy Inspector	I-Helen R. Knight

#### **COMPUTER CENTER**

Warden	D-Donna Burlamachi
Clerk	R-Julie C. Farmer
Inspector	D-Margaret Eickmeier
Inspector	R-Catherine A. Fleurant
Inspector	D-Jeannette Rohnstock
Inspector	I-Jeanne LeGallo
Inspector	D-Lorraine Balboni
Inspector	I-Lisa Farmer

### **WARRANT FOR SPECIAL TOWN MEETING February 23, 1988**

Middlesex, ss.

To Any Constable in the Town of Billerica:

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica qualified by law to vote in Elections and Town Affairs, to meet at the Marshall Middle School, Tuesday, February 23, 1988 at 7:30 P.M., and then and there to vote the following articles.

#### **ARTICLE 1**

To see if the Town will vote to raise and appropriate, transfer or borrow the sum of \$200,000.00 to fund the Billerica Municipal Employees Contract; or act in relation thereto.

Submitted by Board of Selectmen/  
Town Administrator

#### **ARTICLE 2**

To see if the Town will vote to raise and appropriate, transfer or borrow the sum of \$10,050.00 to fund an amendment to the NAGE Collective Bargaining Agreement - Longevity;

or act in relation thereto.

Submitted by Board of Selectmen/  
Town Administrator

#### **ARTICLE 3**

To see if the Town will vote to raise and appropriate, transfer or borrow the sum of \$2,000.00 to fund the Personnel Director's salary in accordance with the incentive aid grant;

or act in relation thereto.

Submitted by Board of Selectmen/  
Town Administrator

#### **ARTICLE 4**

To see if the Town will vote to add the following amendments to the Personnel By-Law:

Part-time employees not covered by collective bargaining agreements working at least 16 hours per week on a continuous basis shall be entitled to longevity payments in proportion to the number of hours per week they work in relation to full time employment. For example, an employee working 50% of the normal workweek would be entitled to 50% of the longevity entitlement of a full time employee;

or act in relation thereto.

Submitted by Board of Selectmen/  
Town Administrator

#### **ARTICLE 5**

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$907.59 to pay previous year's bills;

or act in relation thereto.

Submitted by Board of Selectmen/  
Town Administrator

#### **ARTICLE 6**

To see if the Town will vote to transfer the sum of \$25,500.00 to the Reserve Account;

or act in relation thereto.

Submitted by Board of Selectmen/  
Town Administrator

#### **ARTICLE 7**

To see if the Town will vote to transfer the sum of \$919.00 from the school roof repairs bond issue account to the Ditson School windows bond issue account;

or act in relation thereto.

Submitted by Board of Selectmen/  
Town Administrator

#### **ARTICLE 8**

To see if the Town will vote to raise and appropriate, transfer or borrow the sum of \$3,607.81 to reimburse the purchase of Town owned land;

or act in relation thereto.

Submitted by Board of Selectmen/  
Town Administrator

## **ARTICLE 9**

To see if the Town will vote to appropriate \$12,100,000.00 in addition to sums voted under Article 10 of the Warrant for 1984 Annual Spring Meeting and under Article 3 of the Warrant for the 1986 Annual Fall Meeting for the construction of additional treatment facilities at the Wastewater Treatment Plant, to determine whether this appropriation shall be raised by borrowing or otherwise;

or act in relation thereto.

Submitted by Board of Selectmen/  
Town Administrator

## **ARTICLE 10**

To see if the Town will vote to accept the provisions of Mass. General Laws, Chapter 44, Section 53C - Deposits and Expenditure of Moneys Received for Off-Duty Work Details of Employees;

or act in relation thereto.

Submitted by Board of Selectmen/  
Town Administrator

## **ARTICLE 11**

To see if the Town will vote to form a committee of five (5) or seven (7) appointed by the Moderator, to study the feasibility of purchasing or acquiring by eminent domain, for conservation and/or recreation purposes, the land of Boston Road shown as parcel 25 on map 51 of the assessors map;

or act in relation thereto.

Submitted by Messrs. Manchester and Nicoll and Mesdames Fitzpatrick, Manchester, Ciccarelli, Smith, Shannon, Markunas, Fitzpatrick and Spering.

## **ARTICLE 12**

To see if the Town will vote to amend the General By-Laws by inserting the following new section:

### **REGARDING ATV, ORV, AND SNOWMOBILES**

1. Outside of one's own property the usage of ATV (all-terrain vehicles), ORV (off-road vehicles), and snowmobiles is banned.
2. Any ATV or ORV used in the Town of Billerica must meet the same safety, noise, and pollution standards required of all motor vehicles driven on the public roadways in the Commonwealth of Massachusetts.
3. Owners of ATV, ORV, and snowmobiles must register their name, address, telephone number, and vehicles identification number with the Town of Billerica Police Department.
4. Violation of this section of the General By-Laws may result in a fine of \$50.00 to both the driver and the owner of the vehicle.

Submitted by Messrs. Mills, Mills, Ferren, Hunt, Jr., Hunt, Lajoie, Whyte, Jr., and Mesdames Bell, Knight and Hunt.

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at Turco's Gas Station, Nashua Road, one copy at DeMoulas Market, Town Plaza, Boston Road; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Post Office; one copy at the North Billerica Fire Station; one copy at the Town Hall, Concord Road; and one copy at the Billerica Public Library. All copies to be posted fourteen days before the meeting.

Given under our hands this ninth day of February, 1988.

BOARD OF SELECTMEN  
S/Thomas H. Conway, Jr., Chrm.  
S/Arthur L. Doyle, Vice-Chrm.  
S/Gordon C. Brainerd, Secretary  
S/Stephen J. Lentine  
S/David F. Delorey, Jr.

A True Copy

ATTEST:

S/John Harring, Constable

February 9, 1988

Mrs. Evelyn M. Haines  
Administrative Assistant  
Town Hall  
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Special Town Meeting to be held on February 23, 1988 at the Marshall Middle School, Howard Ralston Auditorium, Floyd Street, Billerica, MA at the following locations:

East Billerica Fire Station  
Ninety-Nine Restaurant, Lexington Road  
Pizza Hut, Boston Road  
Nutting Lake Post Office  
North Billerica Post Office  
DeMoulas Market, Towne Plaza, Boston Road  
Center Post Office, Boston Road  
Pinehurst Post Office  
North Billerica Fire Station  
Town Hall  
Billerica Public Library, Concord Road  
Turco's Gas Station, Nashua Road

Signed:

S/John Harring  
Constable, Town of Billerica

## SPECIAL TOWN MEETING

February 23, 1988

Marshall Middle School

Catherine A. Fleurant, Karen A. Miller, and Oren D. Hunt, Jr. were appointed tellers by the Moderator William G. Greene, Jr. and were sworn in by Assistant Town Clerk Shirley E. Schult.

The Moderator called for a quorum count. With one hundred twenty-six (126) Town Meeting Members present, the meeting was declared in session at 7:40 P.M.

Moves and seconded to accept the warrant as served by the Constable. Motion CARRIED.

Moved and seconded to dispense with the reading of the articles in the warrant. Motion CARRIED.

### ARTICLE 1

Moved and seconded that the Town transfer from Free Cash the sum of \$146,414.00 to fund the following accounts:

#1611 - Public Works Engineering	
100 - Personnel	\$ 5,227.00
#1612 - Highway	
100 - Personnel	24,544.00
130 - Overtime	5,640.00
#1613 - Sewer Department	
100 - Personnel	27,782.00
130 - Overtime	2,700.00
#1614 - Parks & Trees Department	
100 - Personnel	8,393.00
130 - Overtime	720.00
#1615 - Motor Equipment Repair Department	
100 - Personnel	5,434.00
130 - Overtime	1,020.00
#1620 - Water Treatment	
100 - Personnel	22,814.00
130 - Overtime	2,624.00
#1621 - Water Maintenance	
100 - Personnel	20,576.00
130 - Overtime	3,272.00
#1910 - Recreation Department	
100 - Personnel	3,472.00
#2010 - Cemetery	
100 - Personnel	10,150.00
130 - Overtime	840.00
#1218 - Council on Aging	
100 - Personnel	1,206.00

Finance Committee concurred. Motion CARRIED unanimously.

### ARTICLE 2

Moved and seconded that the town transfer from Free Cash the sum of \$9,800.00 to fund the following accounts:

#1112 - 100 Town Accountant	\$ 400.00
#1113 - 100 Town Treasurer	1,400.00
#1114 - 100 Tax Collector	1,450.00
#1115 - 100 Assessor	1,500.00
#1116 - 100 Town Clerk	300.00
#1117 - 100 Veteran's Services	150.00
#1210 - 100 Board of Registrars	400.00
#1213 - 100 Board of Appeals	150.00
#1218 - 100 Council on Aging	150.00
#1310 - 100 Police Department	1,400.00
#1320 - 100 Fire Department	500.00
#1410 - 100 Building Department	150.00
#1510 - 100 Board of Health	150.00
#1610 - 100 Public Works Administrator	150.00
#1622 - 100 Water Billing Department	1,150.00

TOTAL \$9,400.00

Finance Committee concurred. Motion CARRIED unanimously.

### ARTICLE 3

Moved and seconded to transfer \$1,257.00 from Free Cash to Account #1111-100 - Town Administrator, Personnel, to fund the Town's share of the Personnel Director's salary.

Finance Committee did not recommend this article.

Personnel Board Chairman, Brion Cangiamila spoke against this article. He cited lack of need, duplication of personnel and duties, modest increase in personnel, no defined duties or authority as reasons not to employ a personnel director at this time. The Personnel Board recommends that this article not be funded.

The Town Administrator spoke in favor of the Article. He stated that a State Grant has been obtained that will fund 75% of salary the first year; 50% the second, 25% the third year. The Town will pick up the full salary beginning the fourth year. He went on to list some of the duties of the Personnel Director.

Finance Committee Chairman stated that his Board voted zero in favor, 9 opposed and 2 abstentions against this article. He also indicated that to implement this new department would cost approximately \$100,000.00.

After slight debate, the previous question was moved and seconded. A rising vote was requested. With one-hundred twenty (120) in favor and fourteen (14) opposed, the motion carried.

The main motion was put to a vote. Motion LOST.

Moved and seconded to reconsider Article 3. Motion LOST unanimously.

#### **ARTICLE 4**

Moved and seconded to accept Article 4 as written in the warrant deleting "or act in relation thereto."

Finance Committee concurred.

Moved and seconded that the following substitute motion be accepted - "Part-time employees not covered by collective bargaining agreements working at least 20 hours per week or 1040 hours per year shall be entitled to longevity payments equivalent to that of a full time employee. Employees serving less than 20 hours shall be paid longevity prorated in proportion to the number of hours worked in relation to full time employment."

Moved and seconded to amend the substitute motion to read: "Part-time employees not covered by collective bargaining agreements working at least 20 hours per week shall be entitled to longevity payment in proportion to the number of hours per week worked in relation to full time employment. For example, an employee working 50% of the normal work week would be entitled to 50% of the longevity entitlement of a full time employee."

After much discussion, the amendment to the substitute motion was put to a vote. The Moderator was in doubt and a rising vote was taken. With forty-two (42) voting in favor and sixty-eight (68) opposed, the motion LOST.

The substitute main motion was put to a vote. The motion LOST.

The main motion as presented was put to a rising vote. With eighty-three (83) voting in favor and fifty-five (55) opposed, the motion CARRIED.

#### **ARTICLE 5**

Moved and seconded to transfer the sum of \$907.59 from Free Cash to pay the following bills:

International Salt Company	\$ 827.59
Peter P. Anas, M.D.	80.00

Finance Committee concurred.

A rising vote was taken. With one hundred thirty-three (133) in favor and zero (0) opposed, the motion CARRIED unanimously.

#### **ARTICLE 6**

Moved and seconded to transfer \$25,500.00 from Free Cash to account #2300 - 969 - Reserve Account.

Finance Committee concurred. Motion CARRIED unanimously.

#### **ARTICLE 7**

Moved and seconded to transfer the sum of \$919.00 from the School Roof Repairs to the Ditson School

Windows Bond Issue Account.

Finance Committee concurred. Motion CARRIED unanimously.

#### **ARTICLE 8**

Moved and seconded to transfer the sum of \$3,607.81 from Free Cash to reimburse the following:

Joseph Mastrullo	\$ 1,100.00
Joseph Follo	2,507.81

Finance Committee concurred with the amount of \$3,515.62, which was the figure given to them.

The Town Administrator stated that there was a \$7.81 advertising bill which was left off the presentation to the Finance Committee in error. Motion CARRIED unanimously.

#### **ARTICLE 9**

Moved and seconded to postpone Article 9 until the first order of business at the next session of the Special Town Meeting on Tuesday, March 22, 1988 at 7:30 P.M.

Selectman Brainerd explained that by then the Town should know how much additional monies can be expected from State and Federal Grants for the construction of additional construction at the Wastewater Treatment Plant.

Finance Committee concurred. Motion CARRIED unanimously.

#### **ARTICLE 10**

Moved and seconded to accept the provisions of Massachusetts General Laws, Chapter 44, Section 53C - Deposits and Expenditures of monies received for Off-Duty Work Details of Employees.

Finance Committee concurred.

Moved and seconded to postpone Article 10 until the second order of business on March 22, 1988. This will give the Town Administrator time to draw up a fee schedule to be accepted. The motion to postpone CARRIED unanimously.

#### **ARTICLE 11**

Moved and seconded that the Moderator appoint a committee of five (5) members for the purposes set forth in Article 11, and that said committee submit its report, with recommendations at the fall 1988 Annual Town Meeting.

Finance Committee concurred. Motion CARRIED unanimously.

#### **ARTICLE 12**

Moved and seconded to postpone Article 12 until the third order of business on March 22nd as the proponent is ill. Motion CARRIED.

Moved and seconded to recess the Special Town Meeting until Tuesday, March 22, 1988 at 7:30 P.M. in the Howard Ralston Auditorium at the Marshall Middle School. Motion CARRIED.

The first session of the Special Town Meeting adjourned at 9:22 P.M.

A True Copy  
ATTEST:

Shirley E. Schult, CMC  
Asst. Town Clerk

**SPECIAL TOWN MEETING**  
**February 23, 1988**  
**Second Session - March 22, 1988**  
**Marshall Middle School**

The Moderator requested a quorum count. With one hundred twenty-two (122) Town Meeting Members present, the meeting was declared in session at 7:45 P.M.

It was announced that Dr. Elizabeth McCarthy, principal of the Dutile School is one of four semi-finalists for the Tom Passio Award given by the Massachusetts Elementary Principals Association to an outstanding Elementary School Principal in the State of Massachusetts. A round of applause was given Dr. McCarthy for this recognition.

**ARTICLE 9**

Moved and seconded to appropriate \$1,750,000.00 in addition to the \$1,310,000.00 appropriated under Article 10 of the Warrant for the 1984 Annual Spring Town Meeting and the \$900,000.00 appropriated under Article 3 of the Warrant for the 1986 Annual Fall Town Meeting for the construction of additional treatment facilities at the wastewater treatment plant; that to meet this appropriation, the Treasurer with the approval of the Selectmen is authorized to borrow \$1,750,000.00 under G.L. Chapter 44, Section 8(15); and that the Selectmen are authorized to contract for and expend any Federal or State aid available for the project and the Selectmen are authorized to take any other action necessary to carry out this project.

Finance Committee concurred.

It was moved, seconded and voted to allow Emile Hamway of Fay, Spoffard and Thorndike, engineer for the Sewer Department forward to answer questions.

There were many questions and much discussion as to why the delay in construction and why the huge escalation in construction costs. Mr. Hamway explained that the first time the contract was put out for bid, there were no responses. This necessitated re-evaluation of the contract and a second bid put out. He cited the lack of labor availability, productivity of

the economy, material cost increases of 40-50% as reasons for the increased cost.

Questions were also raised regarding the plant capacity and Town needs in 15 - 20 years. Mr. Hamway stated that the treatment plant capacity is calculated to take care of all homes in Billerica at the present time plus those which could be built presently on legal building lots. Funding is only calculated on present needs.

He also indicated that construction will commence on March 28, 1988 on the ten (10) miles of sewer already voted. This will mean approximately 700 homes will be available to connect but will not be allowed to without the construction of this plant.

A question was put to Atty. Owens: Can money appropriated several years ago for a much larger capacity treatment facility be legally used for this article since the plant capacity is much smaller? Atty. Owens stated that he sees no problem.

After lengthy discussion, it was moved, seconded and voted unanimously to end debate.

The motion as presented was put to a rising vote. With one-hundred eleven (111) voting in favor and but two (2) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 9. Motion LOST.

**ARTICLE 10**

Moved and seconded that the Town establish an Administrative Fee Schedule and that the fee be set at 10% in accordance with the provisions of Mass. General Laws, Chapter 44, Section 53C.

Finance Committee concurred. Motion CARRIED.

**ARTICLE 12**

Moved and seconded to dismiss Article 12.

Finance Committee concurred.

The question was raised at to Attorney Owen's comment on this article. The Moderator stated that Attorney Owens stated in his letter that Paragraph #1 (of this article) is too restrictive. The other paragraphs would meet the test of the proper use of the police powers of a municipality.

The motion to dismiss CARRIED.

Moved and seconded to reconsider Article 12. Motion LOST.

Moved and seconded to adjourn this Town Meeting. Motion CARRIED.

The Special Town Meeting was dissolved at 8:50 P.M.

A True Copy

ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

**WARRANT FOR  
ANNUAL SPRING TOWN MEETING  
Billerica, Massachusetts**

Middlesex, ss:

To Any Constable in the Town of Billerica:

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Parker School, Billerica Center; Solomon Gunther Hajjar School, North Billerica, Dits-son School, Pinehurst; Eugene C. Vining School, Nutting Lake; and the John F. Kennedy School, East Billerica at 10:00 A.M., Saturday, April 2, 1988, to bring in their votes on one ballot for the following Town Officers:

One member of the Board of Selectmen, One Moderator, One member of the School Committee, One member of the Regional Vocational School District Committee, One member of the Planning Board, all for three (3) years;

Also for the elections of Eight (8) Town Meeting Members for Precinct One; Eight (8) Town Meeting Members for Precinct Two; Eight (8) Town Meeting Members for Precinct Three; Seven (7) Town Meeting Members for Precinct Four; Seven (7) Town Meeting Members for Precinct Five; Eight (8) Town Meeting Members for Precinct Six; Eight (8) Town Meeting Members for Precinct Seven; Seven (7) Town Meeting Members for Precinct Eight; Seven (7) Town Meeting Members for Precinct Nine; Eight (8) Town Meeting Members for Precinct Ten, all for three years;

One (1) Town Meeting Member for an unexpired term of two years for Precinct Two; One (1) Town Meeting Member for an unexpired term of one year for Precinct

Four; (One (1) Town Meeting Member for an unexpired term of one year for Precinct Five; Two (2) Town Meeting Members for an unexpired term of one year for Precinct Nine; One (1) Town Meeting Member for an unexpired term of one year for Precinct Ten.

Also to vote on the following question:

QUESTION NO. 1. "Do you favor the amendment to the Billerica Home Rule Charter, voted by Town Meeting Members at the October 6, 1987 Annual Fall Town Meeting, summarized below, in regard to Article 3, Section 3-3, (b)2 TOWN ADMINISTRATOR, which adds in line 11 thereof, the words "or has sooner voted to affirm it" after the word 'appointment'?

And you are further required to notify and warn the inhabitants and Town Meeting Members qualified to vote in Elections and Town Affairs to meet at the Marshall Middle School, Howard Ralston Auditorium, Tuesday, May 3, 1988 at 7:30 P.M. and subsequent Thursdays and Tuesdays until all of the business in the warrant shall have been acted upon, then and there to vote on the following articles:

**ARTICLE 1**

To choose one member of the Bower's Fund for a term of five years.

**ARTICLE 2**

To choose all necessary Town Officers.

**ARTICLE 3**

To see if the Town will vote to fix the compensation of the following six (6) elected officers of the Town and determine that any salary increase shall become effective July 1, 1988:

Office	Current Annual Salary
Selectman, Chairman	\$ 2,000.00
Selectmen, Members (4)	\$ 1,700.00
Town Clerk	\$37,000.00

Submitted by Finance Committee

**ARTICLE 4**

To see if the Town will vote to amend the Personnel By-Laws by adopting the Wage, Salary, and Hour Schedule, as follows:

**NON-UNION POSITIONS**

**1988 - 89 FISCAL RATE (52.2 Weeks)**

July 1, 1988

**POSITION**

Town Administrator  
Town Treasurer  
Town Accountant  
Collector of Taxes  
Principal Assessor  
Director of Public Health

	(1)	(2)	(3)	5 Yrs.	10 Yrs.	15 Yrs.	20 Yrs.
Town Administrator	WK	1143.23	1191.04	1198.57	1209.33	1221.17	1229.78
Town Treasurer	WK	737.59	767.04	796.53	804.06	814.82	826.66
Town Accountant	WK	737.59	767.04	796.53	804.06	814.82	826.66
Collector of Taxes	WK	737.59	767.04	796.53	804.06	814.82	826.66
Principal Assessor	WK	737.59	767.04	796.53	804.06	814.82	826.66
Director of Public Health	WK	730.50	759.66	788.84	796.37	807.13	818.97

Nurse Public Health - I	WK	469.03	486.30	506.63	514.16	524.92	536.76	545.37
Nurse Public Health - II	WK	450.99	469.08	486.47	494.00	504.76	516.60	525.21
Public Works Superintendent	WK	885.99	935.33	984.17	991.70	1002.46	1014.30	1022.91
Town Engineer	WK	797.15	829.07	860.96	868.49	879.25	891.09	899.70
Inspector of Buildings	WK	705.29	733.40	761.49	769.02	779.78	791.62	800.23
Plumbing, Gas & Wire Inspector	WK	657.34	681.64	709.59	717.12	727.88	739.72	748.33
Administrative Assistant	WK	536.68	563.99	590.59	598.12	608.88	620.72	629.33
Confidential Secretary- (Board of Selectmen)	WK	457.47	482.72	495.50	503.03	513.79	525.63	534.24
Police Chief	WK			1057.04	1064.57	1075.33	1087.17	1095.78
Fire Chief	WK			1056.99	1064.52	1075.28	1087.12	1095.73
Environmental Affairs Investigator	WK	527.07	549.05	570.98	578.51	589.27	601.11	609.72
Director of Veterans Service	WK	449.89	476.18	503.90	511.43	522.19	534.03	542.64
Assistant Town Clerk	WK	466.91	494.09	522.83	530.36	541.12	552.96	561.57
Assistant Town Treasurer	WK	466.91	494.09	522.83	530.36	541.12	552.96	561.57
Local Inspector	WK	643.42	669.15	695.91	703.44	714.20	726.04	734.65
Appraiser Assistant Assessor	WK	466.91	494.09	522.83	530.36	541.12	552.96	561.57
Perm. Intermittent Police Officer	HR			12.20				
Temp. Intermittent Police Officer	HR			7.69				
Senior Aide Technician	HR			5.00				
Director of Planning	WK	730.50	741.33	783.29	790.82	801.58	813.42	822.03
Bldg. Maintenance Craftsman-I	HR			11.51+	7.53	18.29	30.13	38.74
Bldg. Maintenance Craftsman-II	HR			10.50+	7.53	18.29	30.13	38.74
Dog Officer	WK	393.68	415.40	426.41	433.94	444.70	456.54	465.15
Assistant Dog Officer	WK	315.29	- Plus \$75.00 per weekend		maximum			
Library Director	WK	730.50	759.66	788.84	796.37	807.13	818.97	827.58
Assistant Director	WK	556.56	578.81	601.99	609.52	620.28	632.12	640.73
Librarian II	WK	463.28	482.61	501.94	509.47	520.23	532.07	540.68
Librarian III	WK	426.62	444.38	462.16	469.69	480.45	492.29	500.90
Library Associate	WK	387.97	404.11	420.28	427.81	438.57	450.41	459.02
Library Assistant I	WK	359.91	374.70	389.70	397.23	407.99	419.83	428.44
Library Assistant II	WK	323.79	337.30	350.86	358.39	369.15	380.99	389.60
Library Assistant III	WK	307.85	320.64	333.45	340.98	351.74	363.58	372.19
Library Clerk	WK	281.31	292.56	304.82	312.35	323.11	334.95	343.56
Library Page	HR		5.00					

#### Part-Time Employees

Deputy Director of Public Health	HR	11.74
Animal Inspector	YR	572.40
Civil Defense Director	YR	6179.80
Board & Commission Clerks	HR	6.68
Milk & Sanitary Inspector	YR	7752.84
Sealer of Weights & Measures	YR	4465.78
Associate Assessor	YR	7157.33

#### **Board of Health**

Chairman	YR	968.00
Member	YR	596.00

#### **Board of Registrars**

Chairman	YR	731.00
Member	YR	506.00
Lister (Census)	HR	6.00
Town Clerk, Ex-Officio Member (per each 1,000 voters)		50.00

#### **Election Department**

Wardens & Clerks	HR	5.50
Deputy Wardens & Clerks	HR	5.00

Inspectors & Deputy Inspect.  
Checkers, Town Meeting

HR 5.00  
HR 5.00

**Part-Time 1910 Summer**

Summer Coordinator	HR	8.00
Playground Supervisor	HR	6.00
Assistant Supervisor	HR	5.25
Recreation Leader	HR	5.00
Tennis Instructor	HR	5.00
Basketball Coordinator	HR	5.75
Head Lifeguard	HR	8.25
Lifeguard	HR	7.25
Swimming Instructor	HR	8.50
Swim Aids	HR	4.75
Parking/Maintenance	HR	4.75

**Recreation Department**

**Part-Time 1910 Winter**

Winter Coordinator	HR	8.00
Supervisor of Gyms	HR	6.00
Assistant Supervisor of Gyms	HR	5.25
Leaders (9)	HR	5.00

**Part-Time 1912 Summer (Special Needs)**

Coordinator	HR	9.00
Supervisor	HR	9.00
Instructor	HR	7.00
Specialist	HR	7.00

**Part-Time 1912 Winter (Special Needs)**

Coordinator	HR	9.00
Supervisor	HR	9.00
Instructor	HR	7.00

Submitted by the Personnel Board

**ARTICLE 5**

To see if the Town will vote to amend the Personnel By-Law (by) adopting the Wage & Salary (Schedule) as follows:

**NON-UNION POSITIONS**

**1988 - 89 FISCAL RATE (52.2 Weeks)**

**July 1, 1988**

7.53 18.29 30.13 38.74

**GROUP 12**

Town Administrator	WK	(1)	(2)	(3)	5 Yrs.	10 Yrs.	15 Yrs.	20 Yrs.
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**GROUP 11**

Supt. of Public Works	WK	886.00	935.00	984.00	991.53	1002.29	1014.13	1022.74
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**GROUP 10**

Town Engineer	WK	797.00	829.00	861.00	868.53	879.29	891.13	899.74
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Town Accountant

	WK	797.00	829.00	861.00	868.53	879.29	891.13	899.74
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**GROUP 9**

Director of Health	WK	683.00	736.00	789.00	796.53	807.29	819.13	827.74
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Building Inspector

	WK	683.00	736.00	789.00	796.53	807.29	819.13	827.74
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Principal Assessor

	WK	683.00	736.00	789.00	796.53	807.29	819.13	827.74
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Treasurer

	WK	683.00	736.00	789.00	796.53	807.29	819.13	827.74
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Tax Collector

	WK	683.00	736.00	789.00	796.53	807.29	819.13	827.74
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Assistant Town Administrator

	WK	683.00	736.00	789.00	796.53	807.29	819.13	827.74
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Library Director

	WK	683.00	736.00	789.00	796.53	807.29	819.13	827.74
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**GROUP 8A**

Local Inspector

Intermediate Schedule

WK 663.00 690.00 710.00

**GROUP 8**

Plumbing Inspector

WK 615.00 663.00 710.00 717.53 728.29 740.13 748.74

Electrical Inspector

WK 615.00 663.00 710.00 717.53 728.29 740.13 748.74

Local Inspector

WK 615.00 663.00 710.00 717.53 728.29 740.13 748.74

Planning Director

WK 615.00 663.00 710.00 717.53 728.29 740.13 748.74

Environmental Affairs Invest.

WK 615.00 663.00 710.00 717.53 728.29 740.13 748.74

**GROUP 7**

Assistant Library Director

WK 509.00 541.00 583.00 590.53 601.29 613.13 621.74

Nurse - I

WK 509.00 541.00 583.00 590.53 601.29 613.13 621.74

Recreation Director

WK 509.00 541.00 583.00 590.53 601.29 613.13 621.74

**GROUP 6**

Nurse II

WK 500.00 532.00 563.00 570.53 581.29 593.13 601.74

**GROUP 5**

Assistant Town Clerk

WK 466.90 494.08 522.83 530.36 541.12 552.96 561.57

Assistant Town Treasurer

WK 466.90 494.08 522.83 530.36 541.12 552.96 561.57

**GROUP 4**

Confidential Secretary

WK 466.00 488.00 509.00 516.53 527.29 539.13 547.74

Board of Selectmen

**GROUP 4A**

Appraiser/Assistant Assessor

Intermediate Schedule

WK 455.80 466.00 488.00 509.00

**GROUP 3**

Director of Veterans Service

WK 449.99 476.18 503.90 511.43 522.19 534.03 542.64

**GROUP 2**

Bldg. Maintenance Crafts

WK 417.00 440.00 452.00 459.53 470.29 482.13 490.74

**GROUP 1**

Dog Officer

WK 337.00 350.00 358.00 365.53 376.29 388.13 396.74

**OTHER**

Administrative Ass't.

WK 536.68 563.99 590.59 598.12 608.88 620.72 629.33

Police Chief

WK 1057.04 1064.57 1075.33 1087.17 1095.78

Fire Chief

WK 1056.99 1064.52 1075.28 1087.12 1095.73

Perm. Int. Police Officer

HR 12.20

Temp. Int. Police Officer

HR 7.70

Senior Aides

HR 4.20

**LIBRARY**

Librarian II

WK 463.28 482.61 501.94 509.47 520.23 532.07 540.68

Librarian III

WK 426.62 444.38 462.16 469.69 480.45 492.29 500.90

Library Associate

WK 387.97 404.11 420.28 427.81 438.57 450.42 459.02

Library Assistant I

WK 359.91 374.70 389.70 397.23 407.99 419.83 428.44

Library Assistant II

WK 323.79 337.30 350.86 358.39 369.15 380.99 389.60

Library Assistant III

WK 307.85 320.64 333.45 340.98 351.74 363.58 372.19

Library Clerk

WK 281.31 292.56 304.82 312.35 323.11 334.95 343.56

Library Page

HR 5.00

**Part-Time Employees**

Deputy Director of Public Health

HR 11.74

Animal Inspector

YR 572.40

Civil Defense Director

YR 6179.80

Board &amp; Commission Clerks

HR 6.68

Milk & Sanitary Inspector	YR	7752.84
Sealer of Weights & Measures	YR	4465.78
Associate Assessor	YR	7157.33

#### **Board of Health**

Chairman	YR	968.00
Member	YR	596.00

#### **Board of Registrars**

Chairman	YR	731.00
Member	YR	506.00
Lister (Census)	HR	6.00
Town Clerk Ex-Officio Member (per each 1,000 voters)		50.00

#### **Election Department**

Wardens & Clerks	HR	5.50
Deputy Wardens & Clerks	HR	5.00
Inspectors & Deputy Inspectors	HR	5.00
Checkers, Town Meeting	HR	5.00

#### **Recreation Department**

##### **Part-Time 1910 Summer**

Summer Coordinator	HR	8.00
Playground Supervisor	HR	6.00
Assistant Supervisor	HR	5.25
Recreation Leader	HR	5.00
Tennis Instructor	HR	5.00
Basketball Coordinator	HR	5.75
Head Lifeguard	HR	8.25
Lifeguard	HR	7.25
Swimming Instructor	HR	8.50
Swim Aids	HR	4.75
Parking/Maintenance	HR	4.75

##### **Part-Time 1910 Winter**

Winter Coordinator	HR	8.00
Supervisor of Gyms	HR	6.00
Assistant Supervisor of Gyms	HR	5.25
Leaders (9)	HR	5.00

##### **Part-Time 1912 Summer (Special Needs)**

Coordinator	HR	9.00
Supervisor	HR	9.00
Instructor	HR	7.00
Specialist	HR	7.00

##### **Part-Time 1912 Winter (Special Needs)**

Coordinator	HR	9.00
Supervisor	HR	9.00
Instructor	HR	7.00

Submitted by Board of Selectmen/  
Town Administrator

#### **ARTICLE 6**

To see if the Town will vote to provide a Reserve Fund and to determine what sum of money the Town will raise and appropriate, including appropriations from available funds, to defray expenses and charges of the Town, including debt and interest for the ensuing fiscal year;

or act in relation thereto.

Submitted by The Finance Committee

#### **ARTICLE 7**

To see if the Town will vote to allow the Town Administrator, upon the request of a Department Head or Board or Commission, to make transfers of funds

between budget line items, not to exceed a total of \$2,000.00, only within the same department; or act in relation thereto.

Submitted by The Board of Selectmen/  
Town Administrator

#### **ARTICLE 8**

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$50,000.00 to pay previous year's bills;

Submitted by The Board of Selectmen/  
Town Administrator

#### **ARTICLE 9**

To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of revenue of the financial year beginning July 1, 1988, in accordance with the Provisions of Massachusetts General Laws, Chapter 44, Section 4, and to issue a note or notes therefore, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17;

or act in relation thereto.

Submitted by The Board of Selectmen/  
Town Administrator

#### **ARTICLE 10**

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$300,000.00 to fund deficits in the 1987 - 1988 budget; or act in relation thereto.

Submitted by The Board of Selectmen/  
Town Administrator

#### **ARTICLE 11**

To see if the Town will vote to continue until June 30, 1990, the availability to expend appropriations which will otherwise lapse under the Provisions of Section 5-11 of the Billerica Home Rule Charter;

or act in relation thereto.

Submitted by The Board of Selectmen/  
Town Administrator

#### **ARTICLE 12**

To see if the Town will authorize both the Town Treasurer and the Tax Collector to enter into compensating balance agreements for fiscal year 1988 pursuant to Chapter 44, Section 53F of the General Laws;

or act in relation thereto.

Submitted by The Board of Selectmen/  
Town Administrator

#### **ARTICLE 13**

To see if the Town will vote to raise and appropriate, or borrow, the sum of \$1,150,000.00 for the purchase of Fire Fighting and Public Works Equipment; and Federal Grants for the equipment, provided that the authorized borrowing shall be reduced by the amount of any State or Federal aid;

or act in relation thereto.

Submitted by The Board of Selectmen/  
Town Administrator

#### **ARTICLE 14**

To see if the Town will vote to reduce the amount of the bond issue authorized at the February 23, 1988 Town Meeting, Article #9, for the expansion of the Wastewater Treatment Plant;

or act in relation thereto.

Submitted by The Board of Selectmen/  
Town Administrator

#### **ARTICLE 15**

To see if the Town will vote to rescind action taken under Article 34, at the 1987 Annual Spring Town Meeting;

or act in relation thereto.

Submitted by The Board of Selectmen/  
Town Administrator

#### **ARTICLE 16**

To see if the Town will vote to authorize the use of the Lewis Building as a Drop-In Center for the Elderly under the direction of the Council on Aging;

or act in relation thereto.

Submitted by The Board of Selectmen/  
Town Administrator

#### **ARTICLE 17**

To see if the Town will vote to raise and appropriate, transfer or borrow the sum of \$50,000.00 to renovate the Lewis Building as a Drop-In Center for the Elderly;

or act in relation thereto.

Submitted by The Board of Selectmen/  
Town Administrator

#### **ARTICLE 18**

To see if the Town will vote to transfer the sum of \$1,500.00 from Account #1218-310-00-281, 1987-1988 Budget to Account #1218-310-00-281, 1988-1989 Budget, to defray the cost of the renovations of the Lewis Building;

or act in relation thereto.

Submitted by The Board of Selectmen/  
Town Administrator

## **ARTICLE 19**

To see if the Town will accept the Minimum Teacher Salary Grant enacted by the Legislature of the Commonwealth of Massachusetts;

or act in relation thereto.

Submitted by The School Committee

## **ARTICLE 20**

To see if the Town will accept \$155,740.00 as the Equal Education Opportunity Grant as enacted by the Legislature of the Commonwealth of Massachusetts;

or act in relation thereto.

Submitted by The School Committee

## **ARTICLE 21**

To see if the Town will vote to approve the expenditure of a sum not to exceed \$90,000.00 from the Cafeteria Revolving Account, #3400-031-99-701 for the purpose of funding the Collective Bargaining Agreement between the School Committee and the American Federation of State, County, and Municipal Employees, AFL-CIO, Council 93, Local 2747, *Cafeteria*;

or act in relation thereto.

Submitted by The School Committee

## **ARTICLE 22**

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum not to exceed \$115,000.00 to fund the Collective Bargaining Agreement between the School Committee and *Building Service Personnel* of the American Federation of State, County, and Municipal Employees, AFL-CIO, Council 93, Local 2747;

or act in relation thereto.

Submitted by The School Committee

## **ARTICLE 23**

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum not to exceed \$51,000.00 to fund the Collective Bargaining Agreement between the School Committee and the American Federation of State, County, and Municipal Employees, AFL-CIO, Council 93, Local 2747, *Clerical Employees*;

or act in relation thereto

Submitted by The School Committee

## **ARTICLE 24**

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum not to exceed \$15,000.00 to fund the Collective Bargaining Agreement between the School committee and Billerica Education Association, *Nurses*;

or act in relation thereto.

Submitted by The School Committee

## **ARTICLE 25**

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum not to exceed \$130,000.00 to fund the Collective Bargaining Agreement between the Town of Billerica School Department and the *Billerica Administrator's Group*, Local 380, Teamsters;

or act in relation thereto.

Submitted by The School Committee

## **ARTICLE 26**

To see if the Town will vote to authorize and direct the Board of Selectmen to Establish the Town of Billerica Scholarship Foundation, be it enacted, etc. as follows:

**Section 1.** The Town of Billerica is hereby authorized under the Provisions of Chapter 194 of the Acts of 1986, to re-design and designate a place on its municipal bills, whereby the taxpayers of said town can voluntarily check off, donate and pledge an amount not less than one dollar which will increase the amount otherwise due to benefit a certain charitable and civic purpose within the town to wit: "The Town of Billerica Scholarship Foundation". The purpose of said fund is to provide financial aid to deserving Billerica residents in accordance with established criteria.

**Section 2.** Said Foundation shall be under the jurisdiction of the Board of Selectmen acting for and in behalf of said town; and all monies which are collected as a result of the voluntary check-off shall be transferred to the principal balance of said fund. The Town Treasurer shall be custodian of the fund and may deposit the proceeds in national banks or invest the proceeds by deposit in savings banks, cooperative banks, or trust companies organized under the laws of the Commonwealth or in federal savings and loan associations situated in the Commonwealth.

**Section 3.** To raise and appropriate or transfer the sum of \$2500.00 to finance the initial funding for the Billerica Scholarship Foundation during Fy 88-89 and authorize the Foundation Committee to expend the sums;

or act in relation thereto.

Submitted by The Finance Committee

## **ARTICLE 27**

To see if the Town will vote to establish the Billerica Scholarship Foundation Committee, as follows:

**Section 1:** The Town of Billerica Scholarship Foundation Committee shall consist of nine (9) members who will be appointed as follows: The Superintendent of the Billerica Public Schools or his designate; a member appointed by the Billerica School Committee, the Superintendent/Director of the Shawsheen Valley Regional Technical High School (SVRTHS) or his designate; a member appointed by the SVRTHS School Committee; and five (5) residents of the Town of Billerica appointed by the Billerica Board of Selectmen. If there are more than five applicants the Board of Selectmen shall make their five appointments by lottery, except that incumbent members shall be given consideration for renewal terms.

All members shall be residents of the Town of Billerica or employed within the Town of Billerica; and no member shall have any relative under consideration for scholarship award during his/her term.

**Section 2:** In order to stagger the terms of office of the members of the Town of Billerica Scholarship Foundation Committee the initial appointments shall be for the following terms:

The Superintendent of the Billerica Public Schools or his designate shall be appointed for a term of three years; the appointee of the Billerica School Committee shall be appointed for a term of two years; the Superintendent/Director of the SVRTHS or his designate shall be appointed for a term of three years; the appointment of the School Committee or SVRTHS shall be appointed for a term of one year; and the five appointments made by the Billerica Board of Selectmen shall be appointed for terms of: one three-year term, two two-year terms, and two one-year terms.

Thereafter, following the initial appointments, all appointments shall be for three-year terms beginning July 1st and expiring on June 30th. If in the event any member resigns, the replacement shall be appointed by the same Board or individuals that appointed the resigning member, and the replacement's term shall be for the duration of the unexpired term;

or act in relation thereto.

Submitted by The Billerica Finance Committee

#### **ARTICLE 28**

To see if the Town will vote to rename the Billerica Scholarship Foundation to the Donna Marie Tuttle Billerica Scholarship Foundation;

or act in relation thereto.

Submitted by Christopher DeSimone, Petitioner  
Messr. Delorey  
Messr. Calabrese

Messr. Krau  
Messr. Hoar  
Messr. Hallenborg  
Messr. Capobianco  
Messr. Greene  
Messr. Flynn  
Mesdame Sullivan

#### **ARTICLE 29**

To see if the Town will vote to amend the Billerica Home Rule Charter, Article 3, Section 3-2(b), Board of Selectmen, Powers and Duties, by adding on the fourth (4th) line, thereof after the word "otherwise", the following words, "including the powers and duties of the Road Commissioners";

or act in relation thereto.

Submitted by The Board of Selectmen/  
Town Administrator

#### **ARTICLE 30**

To see if the Town will vote to amend the General By-Laws by adding the following section:

##### **DRIVEWAY PERMIT**

###### **I. Permit Required**

A permit shall be obtained from the Director of Public Works prior to the construction of a new driveway or the alteration of an existing driveway or the change in use of an existing driveway that intersects a public way under the control of the Town.

###### **II. Permit Application**

The application form for a driveway permit will be issued by the Director of Public Works.

Upon the submission of the completed form and a sketch showing the parcel or existing driveway and its conformance to the requirements of this section and the payment of the twenty dollar (\$20.00) fee to the Town of Billerica the application will be processed by the Director within 15 working days of the filing date.

The necessary construction measures to comply with the proper location, sight distances, grade and drainage requirements will be written on the application for the permit by the Director of Public Works to comply with the Town's requirements.

Should the proposed or existing driveway not be able to meet the requirements as stated herein and the permit is subsequently denied by the Director the applicant will have one month to reapply for a permit for the same parcel of land without the collection of a fee.

No fee will be required of driveways reviewed under the subdivision of land or zoning by-laws. No fee will be required of a public agency.

### III. Driveway Requirements

The rules and regulations pertaining to driveway permits are as follows:

A. The proposed driveway site will be reviewed by the Director of Public Works with the location, sight distance, grade and drainage being evaluated.

1. No driveway shall be within 50 feet of the intersection of two streets.
2. The required sight distance will be as required in the following tables:

#### Minimum Sight Distance

Design Speed (MPH)	25	30	35	40	45	50
Sight Distance (Feet)	250	300	350	400	450	500

The design speed is the 85th percentile free flowing speed of the traffic on the street being connected to plus 0 to 4 MPH rounding up to the next whole 5 MPH increment.

If the 85th percentile free flowing speed of the traffic or the street being connected to is unknown, the Director may estimate the 85th percentile speed in 5 MPH increments. The design speed used will then be the estimated 85th percentile speed plus 5 MPH.

The sight distance shall be measured from the center of the driveway from a point 15 feet from the edge of pavement of the road being connected to or 15 feet from the edge of the crosswalk (which ever if greater) from an eye height of 3.5 to 6.0 feet to an object 4.25 feet in height on the outside edge of the appropriate lane of the connecting road.

All objects such as trees, brush, signs, stone walls, hills, etc., shall be cleared or cut back from the resulting sight distance triangle and kept cleared by the owner of the driveway.

3. All driveways shall be within  $\pm 8.0\%$  for a distance of 25 feet from the edge of the right-of-way of the connecting road.
4. The driveway shall be laid out in accordance with the Town's standard driveways as close to an angle of 90 degrees as possible with the road to which it is being connected.
5. If storm runoff is foreseen to be a problem the applicant will supply the Director with drainage calculations calculated by a Registered Professional Civil Engineer showing its control.

### IV. Driveway Construction

All costs incurred in the design, construction, and maintenance of the driveway are the responsibility of the property owner or his representative.

When construction activities are underway within the public way, temporary ROAD CONSTRUCTION AHEAD [W20-1 (AHEAD)] (30" x 30") construction warning signs will be placed in accordance with the instructions on the permits.

The Director will stop all construction activity if the conditions of the permit are not being met and suspend the permit.

The property owner or his representative will be responsible for all costs involved due to a halt of construction order.

When the construction or alteration of a driveway has been satisfactorily completed, the permit will be signed by the applicant and Director of Public Works with one copy each for the applicant, Director of Public Works, Building Commissioner, and Highway Division Superintendent.

The application for a driveway permit will be valid for nine (9) months from the date of issue.

### V. Exceptions

With the approval of the Board of Selectmen, the Director of Public Works may waive portions of the requirements for a driveway permit if in his/Board of Selectmen's judgment such requirements cannot be reasonably met without undue hardships or financial burden owing to circumstances relating to the land.

Curb cuts in a commercial or industrial area must be approved by the Board of Selectmen.

### VI. Enforcement

Any violation of the provisions of this Section may result in prosecution by the Billerica Police Department;

or act in relation thereto.

Submitted by The Board of Selectmen/  
Town Administrator

### ARTICLE 31

To see if the Town will vote to amend the Town By-Laws by inserting the following under Article VI, Section 22:

#### Truck Definition

Any vehicle over 18,000 lbs. gross vehicle weight and requiring a Class I and II driver's license;  
or act in relation thereto.

Submitted by The Truck Traffic Study Committee

### ARTICLE 32

To see if the Town will vote to amend the Town By-Laws by inserting the following under Article VI, Section 22:

No vehicle over 18,000 lbs. G.V.W. and requiring a Class I or II driver's license will be allowed on Bridle Road and Bridge Street. Signs indicating alternate truck routes will be posted at both ends of Bridge Street and the intersection of Bridle Road and River. Enforcement pursuant to M.G.L., Chapter 90;

or act in relation thereto.

Submitted by The Truck Traffic Study Committee

#### **ARTICLE 33**

To see if the Town will vote to amend the Town By-Laws by inserting the following under Article VI, Section 22:

No vehicle over 18,000 lbs. G.V.W. and requiring a Class I or II driver's license will be allowed to exit Sterling Road on to Rangeway Road. Appropriate signs to be placed on the right hand side of each driveway on Sterling Road. Additional signs will also be posted on Republic Road and the intersection of Sterling Road and Rangeway Road. Enforcement pursuant to M.G.L., Chapter 90;

or act in relation thereto.

Submitted by The Truck Traffic Committee

#### **ARTICLE 34**

To see if the Town will vote to amend the Town By-Laws by inserting the following under Article VI, Section 22:

No vehicle over 18,000 G.V.W. and requiring a Class I or II driver's license will be allowed on Rangeway Road from Route 129 during the hours of 8:00 P.M. to 8:00 A.M.;

or act in relation thereto.

Submitted by The Truck Traffic Committee

#### **ARTICLE 35**

To see if the Town will vote to impose a room occupancy tax of 4% of the total amount of rent for each occupancy of any room or rooms in any hotel, motel, or lodging in the Town in accordance with the Provisions of the Massachusetts General laws, Chapter 64G, Section 3A;

or act in relation thereto.

Submitted by Ralph J. McKenna, Petitioner  
Messr. McKenna  
Messr. McKenna  
Messr. Curtin  
Mesdame McKenna  
Mesdame McKenna  
Mesdame McKenna  
Mesdame Peters

Mesdame Bedrick  
Mesdame Morris

#### **ARTICLE 36**

To see if the Town will vote to raise and appropriate, borrow or transfer \$35,000.00 to install a binder and hard top on Linden Street which measures 24 feet wide by 530 feet long and on Crimson Road which measures 24 feet wide by 1,435 feet long;

or act in relation thereto.

Submitted by Marie C. Loughlin,  
Petitioner  
Messr. Loughlin  
Messr. Valcour  
Messr. Sarica  
Messr. Ingersall  
Mesdame Valcour  
Mesdame Sarica  
Mesdame Tavenner  
Mesdame Ingersall  
Mesdame Milliken

#### **ARTICLE 37**

To see if the Town will vote to accept Federal Street as a public way in accordance with the as built plan for The Fields Subdivision on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board

#### **ARTICLE 38**

To see if the Town will vote to accept Abanaki Drive as a public way in accordance with the as built plan for Flintlock Estates Subdivision on file with the Town Clerk;

or act in relation thereto.

Submitted by Billerica Planning Board

#### **ARTICLE 39**

To see if the Town will vote to accept Chatham Road as a public way in accordance with the as built plan for Flintlock Estates Subdivision on file with the Town Clerk, from Passaconaway Drive to the westerly lot lines of lots 38 and 39;

or act in relation thereto.

Submitted by Billerica Planning Board

#### **ARTICLE 40**

To see if the Town will vote to accept Kara Lane as a public way in accordance with the as built plan for Pine Knoll Acres Subdivision on file with the Town Clerk;

or act in relation thereto.

Submitted by Billerica Planning Board

## **ARTICLE 41**

To see if the Town will vote to accept Karl Drive as a public way in accordance with the as built plan for High Pine Estates Subdivision on file with the Town Clerk;

or act in relation thereto.

Submitted by Billerica Planning Board

## **ARTICLE 42**

To see if the Town will vote to accept Woodland Road as a public way in accordance with the layout by the Board of Selectmen on file at the Office of the Town Clerk, from Lisa Road to Tremlett Road, a distance of 1,075 feet;

or act in relation thereto.

Submitted by The Board of Selectmen/  
Town Administrator

## **ARTICLE 43**

To see if the Town will vote to raise and appropriate, or transfer from available funds the sum of \$10,000.00 for the purpose of acquiring equipment for the Civil Defense Department;

or act in relation thereto.

Submitted by Brenda L. Cooper, Petitioner  
Messr. Cooper  
Messr. Donahue  
Messr. Burke  
Messr. Mount  
Messr. Chamberlin  
Messr. Dumas  
Mesdame Wright  
Mesdame Delano  
Mesdame Dumas

## **ARTICLE 44**

To see if the Town will vote to delete all of Section 12.3 from the Zoning By-Laws and replace with the following:

### J. Minimum Off-Street Parking and Loading Requirements

#### **Class of Use**

#### **Residential Uses**

Hospital  
Hotels, motels  
Dormitory  
Lodging House  
Single, Multiple-family, and Other dwellings

#### **Minimum Parking Space Requirement**

1 space per bed
1 space per guest room or suite
1 space per 2 beds
1 space per bedroom
2 spaces per dwelling unit, plus 1 space for each nonresident employee when there is a permitted home occupation, and, for multiple-family dwelling, ½ space per dwelling unit for visitor parking

**Schools**

Elementary or Junior High School

2 spaces for each classroom or where there is an auditorium one space for each three seats whichever is greater

Senior High School

6 spaces for each classroom or where there is an auditorium one space for each three seats whichever is greater

Bank, Post Office or Library

1 space for each 250 square feet of floor area in public use, plus 1 space for each 400 square feet other gross floor area

Place of assembly with seating facilities, including auditorium, theater, restaurant, stadium, assembly hall, funeral parlor

1 space for each 3 seats

Place of worship

1 space for each 3 seats or comparable pew spaces in the main auditorium

Place of assembly without fixed seats, including dance hall, skating rink, armory, other sports or amusement places

1 space for each 50 square feet of floor area in public use

Retail sales of bulky goods which require extensive outside display area

1 space for each 800 square feet of gross floor area and/or lot in such use

Professional office, office building, office of a wholesale establishment including sales space

1 space for each 300 square feet of gross floor area

Other retail service establishment

1 space for each 200 square feet of gross floor area

Manufacture, Assembly, processing or packaging

1 space for each 500 square feet of gross floor area, plus number of additional spaces required for that portion of the facility used for office use at 1 space for each 300 square feet of gross floor area

Storage, Warehouse, Wholesale establishment, freight terminal or similar area

1 space for each 3,000 square feet of gross floor area and/or lot in such use

Uses not listed above

A number of spaces comparable to the most similar use above as determined by the Building Inspector

All uses which generate truck traffic into or out of their sites must provide adequate loading space for any delivery and collection vehicles;

or act in relation thereto.

Submitted by The Billerica Planning Board

**ARTICLE 45**

To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Neighborhood Residence District to a Neighborhood Business District the land owned by James G. Baldini and Charles F. McCannon, Jr. known as 160 Concord Road in said Town, bounded and described as follows:

Lot 1 on a plan entitled "Plan of Land in Billerica drawn for Frederick A. Casey, Scale: 1" - 40', June 26,

1962" recorded in Middlesex North District Registry of Deeds in Plan Book 96, Plan 145B, and bounded and described as follows:

Northerly: by Concord Road, one hundred eighty-eight and 78/100 (188.78) feet;

Easterly: by land formerly of Casey, as shown on said plan and now of Billerica Gardens Realty Trust, one hundred fifty-two and 55/100 (152.55) feet;

Southerly: by land formerly of Casey, as shown

on said plan, now of Billerica Gardens Realty Trust, one hundred fifty and 5/100 (150.05) feet; by land formerly of Casey, as shown on said plan, now of Billerica Gardens Realty Trust, one hundred fifty (150) feet.

Westerly: Containing 26,000 square feet, more or less; or act in relation thereto.

Submitted by Shirley Woodbury, Petitioner  
 Messr. Woodbury  
 Messr. Scales, Jr.  
 Messr. Specht  
 Messr. Scales  
 Messr. Gualtieri  
 Messr. Souza  
 Messr Schoenthal  
 Mesdame Specht  
 Mesdame Scales

**ARTICLE 46**

To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Rural Residential District to a Rural Residential with Cluster Overlay (RCO) District the whole or any part of land owned by John A. and Loan Elaine Ricca on 119 Nashua Road in said Town, bounded and described as follows:

Northeasterly: by Nashua Road, 80.00 feet;  
 Southerly and  
 Southeasterly: in two lines by land now or formerly of Russo shown of the plan hereinafter mentioned, 23.56 feet and 135.00 feet, respectively;  
 Northeasterly: again by said last-named land, 115.00 feet;  
 Southeasterly: again by land now or formerly of Ricca, shown on said plan, 1085 feet, more or less;  
 Southwesterly: by land now or formerly of Jones shown on said plan, by land of owners unknown being in the Town of Carlisle, and by land now or formerly of Torrielli, shown on said plan in three lines measuring 90 feet, more or less, 510 feet, more or less and 130 feet, more or less;  
 Northwesterly: by said land now or formerly of Torrielli, 115 feet, more or less;  
 Westerly and  
 Northwesterly: in a curved line by said last-named land along a ditch shown on said plan, 545 feet, more or less;  
 Northwesterly: again by said last-named land, 50 feet, more or less;

Northerly and  
 Northwesterly: by land now or formerly of Content Homes, Inc. shown on said plan along a brook shown on said plan, 1000 feet, more or less;  
 Northeasterly: again by land now or formerly of Travis shown on said plan, 150.00 feet;  
 Northwesterly: again by said last-named land, 100.00 feet;  
 Northeasterly: again by lands now or formerly of Trottier, O'Brien, Clauson and Bantfield, all as shown on said plan in two lines, 228.77 feet and 158.49 feet, respectively;  
 Southeasterly: again by land now or formerly of Midurski shown on said plan, 25.00 feet;  
 Northeasterly: again by said last-named land and land now or formerly of Szymanski shown on said plan, 200.00 feet;  
 Northwesterly: again by last-named land, 25.00 feet;  
 Northeasterly: again by land now or formerly of MacEarchern shown on said plan, 115.00 feet; and  
 Northwesterly and Westerly: again by said last-named land in two lines, 135.00 feet and 23.56 feet.  
 Northeasterly: by said Nashua Road, three hundred eighty-eight and 46/100 (388.46) feet;  
 Southeasterly: by land of Simonds as shown on a plan hereinafter mentioned one thousand seventy (1070) feet, more or less;  
 Southwesterly: by land of Erwin as shown on said plan, nine hundred forty-eight (948) feet, more or less; and  
 Northwesterly and Northerly: by land of Toothaker and Fillmore as shown on said plan, one thousand eighty-five (1085) feet, more or less.

Containing according to said plan 14.8 acres, more or less, and shown on a plan entitled, "Plan of Land in Billerica surveyed for R. Toothaker and A. Fillmore" dated February 23, 1957, James B. Monahan, Registered Land Surveyor, and recorded with Middlesex North District Registry of Deeds in Plan Book 88, Plan 147.

Being a part of the premises conveyed to said Arthur C. Fillmore, Junior by deed of Evald B. Larson and Ruth S. Larson by their deed dated August 23, 1955 and recorded with said deeds in Book 1306, Page 253, and a part of the premises conveyed to the grantors by said Evald B. Larson and Ruth S. Larson by their deed dated August 23, 1955 and recorded with said deeds in Book 1306, Page 255;

or act in relation thereto.

Submitted by James R. Shea, Sr., Petitioner

Messr. Shea  
Messr. Ricca  
Messr. Ricca  
Messr. Ricca  
Mesdame Shea  
Mesdame Embray  
Mesdame Shea  
Mesdame Embray  
Mesdame Ricca

#### ARTICLE 47

To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Rural Residential District to a Residential Cluster Overlay District the whole or any part of land owned by Timbercreek, Inc. on Nashua Road in said Town, bounded and described as follows:

A certain parcel of land located on the Westerly side of Nashua Road and the Northerly side of Dudley Road, containing 31.94 acres, bounded and described as follows:

Beginning at a point on the Northerly sideline of Dudley Road at the intersection with Nashua Road; Thence by the Northerly sideline of Dudley Road S49-18-43W 305.52 feet to a point at land of the Catholic Foreign Mission Society of America; Thence by land of the Catholic Foreign Mission Society of America, in seven courses; N20-47-30W 201.40 feet, S80-45-38W 381.73 feet, S80-10-19W 337.96 feet, N84-17-04W 224.97 feet, N84-17-27W 386.94 feet, N83-56-20W 297.59 feet, N84-06-08W 38.80 feet to land of the United States of America Fisheries and Wildlife Service; Thence by land of the United States of America Fisheries and Wildlife Services in six courses; N22-49-37W 173.52 feet, N43-45-01E 192.10 feet, N38-09-08E 246.30 feet; S68-34-06E 77.94 feet, N68-18-35E 228.52 feet, N29-43-49E 120.94 feet to land of Timbercreek, Inc.; Thence by land of Timbercreek Inc. N55-56-16E 578.60 feet to land of Dorothea M. Sullivan; Thence by land of Dorothea M. Sullivan in two courses S34-37-36E 167.06 feet, N78-25-03E 492.25 feet to a point on the Westerly sideline of Nashua Road; Thence by the Westerly sideline of Nashua Road in two courses, on a curved linelength 790.00 feet, radius 4827.33 feet and S16-36-30E 177.41 to the point of beginning;

or act in relation thereto.

Submitted by Crystal A. Card, Petitioner  
Messr. Butler  
Messr. Pinals  
Messr. Card  
Messr. McGinn

Mesdame Butler  
Mesdame De Paso  
Mesdame Knight  
Mesdame Card  
Mesdame Norman

#### ARTICLE 48

To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Neighborhood Residence District to a General Business District, the whole or any part of land owned by Arthur M. Conrad, Jr. on 473 Boston Road in said Town, bounded and described as follows:

Beginning at a point on the westerly sideline of Boston Road at land of Carlton Realty Trust; Thence by land of Carlton Realty Trust S85-11-16W 250 feet to land of Plaza Place Condominiums; Thence by land of Plaza Place Condominiums N05-03-41W 100 feet to land of Plaza Place Realty Trust; Thence by land of Plaza Place Realty Trust N85-11-16E 250 feet to Boston Road; Thence by Boston Road S05-03-41E 100 feet to the point of beginning;  
Containing 25,000 square feet;

or act in relation thereto.

Submitted by Doris T. Holman, Petitioner  
Messr. Fayton  
Messr. Houlne  
Messr. Mason  
Messr. Blinn  
Mesdame Fayton  
Mesdame Houlne  
Mesdame Mason  
Mesdame Mason-Blinn  
Mesdame Symes

#### ARTICLE 49

To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Village Residence District to a General Business District, the whole or any part of land owned by Laura G. Barry on Boston Road in said Town, bounded and described as follows:

Lot 11B on a plan entitled "Plan of Land in Billerica being a subdivision of Lot 11, Dudley Foster estate 10-12-53. James B. Monahan, Reg. Land Surveyor, and bounded:

Beginning at (a) point at the intersection of said Boston Road and Bridge Street; Thence running southeasterly along said Boston Road by a curved line, fifty-seven (57) feet, more or less, to a point at Lot 11A as shown on said plan; Thence southwesterly by said Lot 11A, one hundred twenty-one (121) feet, more or less, to a point at Lot 12 as shown on said plan; Thence at an internal angle of 68 degrees and running northwesterly along said

Lot 12, one hundred one and 80/100 (101.80) feet, more or less, to a point on said Bridge Street; Thence northeasterly along said Bridge Street, ninety-nine and 60/100 (99.60) feet, more or less, to the point of beginning.

Containing in all 8,480 square feet of land, more or less. Be any or all of said measurements more or less and however otherwise said premises may be measured, bounded or described;

or act in relation thereto.

Submitted by Kelly Doherty, Petitioner  
Messr. Callahan  
Messr. Crowley  
Messr. Dailey  
Messr. Blundo  
Mesdame Begley  
Mesdame Clark  
Mesdame Blundo  
Mesdame Blaisdale  
Mesdame Clark

#### ARTICLE 50

To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town be rezoning from a Neighborhood Residence District to a Neighborhood Business District, the whole or any part of land owned by Mary C. Newman on Boston Road in said Town, bounded and described as follows:

Being Lots numbered #361 to #364 inclusive on a Plan of Riverbank Acres made by G.C. Thayer, Civil Engineer, recorded with the Middlesex North Registry of Deeds, Book 30, Plan 19; also shown as Plate 90, Parcel 138 of the Assessor's Map;

or act in relation thereto.

Submitted by Kevin MacKenzie, Petitioner  
Messr. Walker  
Messr. Sheridan  
Messr. Lawler  
Mesdame Walker  
Mesdame Dagle  
Mesdame Sheridan  
Mesdame Sheridan  
Mesdame Sheridan  
Mesdame Kelly

#### ARTICLE 51

To see if the Town will vote to transfer from Free Cash a sum of money to be applied to the Fiscal Year 1988-1989 Tax Rate;

or act in relation thereto.

Submitted by The Finance Committee

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy

at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Turco's Gas Station, Nashua Road; one copy at DeMoulas Market, Town Plaza, Boston Road; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Post Office; one copy at the North Billerica Fire Station; one copy at the Town Hall, Concord Road; and one copy at the Billerica Public Library. All copies to be posted seven days before the meeting.

Given under our hands this twenty-fifth day of March, 1988.

BOARD OF SELECTMEN  
S/Thomas H. Conway, Jr., Chrm.  
S/Arthur L. Doyle  
S/Gordon C. Brainerd  
S/Stephen J. Lentine  
S/David F. Delorey, Jr.

A True Copy

ATTEST:

S/John H. Harring  
Constable

March 25, 1988

Mrs. Evelyn M. Haines  
Administrative Assistant  
Town Hall  
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Annual Spring Town Meeting to be held on May 3, 1988 at the Marshall Middle School, Howard Ralston Auditorium, Floyd Street, Billerica, MA at the following locations:

East Billerica Fire Station  
Ninety-Nine Restaurant, Lexington Road  
Pizza Hut, Boston Road  
Nutting Lake Post Office  
North Billerica Post Office  
DeMoulas Market, Towne Plaza, Boston Road  
Center Post Office, Boston Road  
Pinehurst Post Office  
North Billerica Fire Station  
Town Hall  
Billerica Public Library, Concord Road  
Turco's Gas Station

Signed:

S/John H. Harring  
Constable, Town of Billerica

**TOWN ELECTION — APRIL 2, 1988**  
**BILLERICA, MASSACHUSETTS**

	PR. 1	PR. 2	PR. 3	PR. 4	PR. 5	PR. 6	PR. 7	PR. 8	PR. 9	PR. 10	TOTAL
<b>Selectman, 3-Yrs. Vote 1</b>											
*Thomas H. Conway, Jr.	126	263	150	122	171	116	105	120	116	134	1423
Mary V. Wiroll	106	74	95	82	120	99	103	97	85	94	955
Scatterings			1								1
Blanks	8	13	13	14	18	11	7	23	9	9	125
Totals	240	350	259	218	309	226	215	240	210	237	2504
<b>Moderator, 3-Yrs. Vote 1</b>	52.9	75.1	57.9	56.0	59.3	51.3	49.9	50.0	55.2	56.5	56.4
*William G. Green, Jr.	175	241	189	154	238	159	171	164	149	182	1822
Blanks	65	109	70	64	71	67	44	76	61	55	682
Totals	240	350	259	218	309	226	215	240	210	237	2504
<b>School Committee, 3-Yrs. Vote 1</b>	72.9	68.9	73.0	70.6	77.0	70.3	79.5	68.3	70.9	76.8	72.8
Charles L. Hallenborg	116	165	101	108	116	105	134	112	96	98	1151
*Robert W. Keough	114	176	144	104	189	110	75	116	99	134	1261
Blanks	10	9	14	6	4	1	6	12	15	5	92
Totals	240	350	259	218	309	226	215	240	210	237	2504
<b>Planning Board, 3-Yrs. Vote 1</b>	72.9	68.9									
Dianne Bonnell	61	89	50	95	106	66	96	93	82	69	807
Norman Brown III	20	36	11	16	18	48	17	15	14	19	214
Jeannine C. Liberatore	34	39	18	20	33	50	26	14	14	21	269
*Bruce J. Ransom	100	147	165	57	104	49	59	84	87	107	959
Blanks	25	39	15	30	48	13	17	34	13	21	255
Totals	240	350	259	218	309	226	215	240	210	237	2504
<b>Regional Vocational School</b>											
<b>District Committee, 3-Yrs. Vote 1</b>											
*Kenneth L. Buffum	160	232	185	147	229	148	151	148	140	182	1722
Blanks	80	118	74	71	80	78	64	92	70	55	782
Totals	240	350	259	218	309	226	215	240	210	237	2504
<b>Question #1—Proposed Amendment of Billerica Charter</b>											
*Yes	108	200	120	99	168	108	104	118	87	129	1241
No	95	105	101	87	111	88	87	92	95	85	945
Blanks	37	45	38	32	30	30	24	31	28	23	318
Totals	240	350	259	218	309	226	215	240	210	237	2504

**Town Meeting Members**

**PRECINCT 1**

**3-Year Term (Vote 8)**

*Albert R. Melaragni, Jr.	144
*Robert J. Brogan	142
*John K. Jovan	138
*Lorraine Lally	150
*Julie Reardon	153
Scatterings	9
Blanks	1184
Total	1920

**PRECINCT 2**

**3-Year Term (Vote 8)**

*Lucille Albrecht	214
*Robert O. Forsyth	221

*Jeanne LeGallo	208
*Phillip E. Quinlan	211
*Francis E. Fanning	197
*William Morris	28
Blanks	1721
Total	2800

**Unexpired 2-Year Term (Vote 1)**

*Carolyn Freeman	159
Michael J. Baronas	98
Blanks	93
Total	350

**PRECINCT 3****3-Year Term (Vote 8)**

*Lorraine M. Gardocki . . . . .	126
*John F. Gray, Jr. . . . .	141
*Laurence M. Libby, Jr. . . . .	118
*Thomas F. O'Toole . . . . .	115
John Fernandes, Jr. . . . .	99
*Norman H. Hall . . . . .	163
*Marie C. Loughlin . . . . .	126
*David Prudente . . . . .	125
*Barbara A. Savage . . . . .	170
Scattering . . . . .	3
Blanks . . . . .	<u>886</u>
Total . . . . .	<u>2072</u>

**PRECINCT 4****3-Year Term (Vote 7)**

*Joseph E. LeBlanc . . . . .	121
*D. Buonamano Rist . . . . .	129
*Otis B. Tholander . . . . .	160
*Robert D. Killeen . . . . .	124
*Leon J. St. Hilaire . . . . .	121
Scattering . . . . .	9
Blanks . . . . .	<u>862</u>
Total . . . . .	<u>1526</u>

**Unexpired 1-Year Term (Vote 1)**

*Janet E. Sharpe . . . . .	19
Blanks . . . . .	<u>199</u>
Total . . . . .	<u>218</u>

**PRECINCT 5****3-Year Term (Vote 7)**

*Brion Cangiamila . . . . .	173
*Ralph M. Krau . . . . .	179
*Charles W. MacRannolds . . . . .	162
*James W. Sargent, Jr. . . . .	191
*Madeline T. Sargent . . . . .	198
*Suzanne M. McCarthy . . . . .	222
*Peter J. Ward . . . . .	13
Blanks . . . . .	<u>1025</u>
Total . . . . .	<u>2163</u>

**Unexpired 1-Year Term (Vote 1)**

*Rosalie M. Dampolo . . . . .	147
Charles E. Johnson . . . . .	87
Blanks . . . . .	<u>75</u>
Total . . . . .	<u>309</u>

**PRECINCT 6****3-Year Term (Vote 8)**

*Norman Brown III . . . . .	128
*David R. Columbus . . . . .	123
*David J. McLaughlin . . . . .	115
Janet Callery . . . . .	77
Frank Emmons . . . . .	65
Stanley E. Foster . . . . .	44
*Louise M. French . . . . .	88
*Robert Lord . . . . .	<u>121</u>

Francis A. O'Donnell . . . . .

*Charlotte H. Rankin . . . . .	85
*Richard D. Tracey, Jr. . . . .	90
*Sandra L. Wenning . . . . .	112
Blanks . . . . .	<u>701</u>
Total . . . . .	<u>1808</u>

**PRECINCT 7****3-Year Term (Vote 8)**

*Jean Cameron . . . . .	116
*Diane J. DePaso . . . . .	115
*Anthony Kasinskas . . . . .	96
*David F. Pinals . . . . .	101
*Anthony W. Salerno . . . . .	99
Leonard Caporale . . . . .	54
Pamela J. Cross . . . . .	79
*Barbara A. Flynn . . . . .	155
*Brian David Goguen . . . . .	83
*Francis C. Mandarano, Jr. . . . .	102
Blanks . . . . .	<u>720</u>
Total . . . . .	<u>1720</u>

**PRECINCT 8****3-Year Term (Vote 7)**

*Ruthanne Allen Bossi . . . . .	117
*Scott J. Hassett . . . . .	97
*Oren D. Hunt, Jr. . . . .	92
*Wallace E. Mallett, Jr. . . . .	91
Thomas J. Moroney . . . . .	90
*Richard C. Powell . . . . .	94
Martin Prendergast, Jr. . . . .	77
Michael DeBethencourt . . . . .	66
*Lawrence J. Grey . . . . .	96
*Richard H. Young II . . . . .	109
Blanks . . . . .	<u>751</u>
Total . . . . .	<u>1680</u>

**PRECINCT 9****3-Year Term (Vote 7)**

*Denise J. Davy . . . . .	124
*Maureen L. Dunton . . . . .	129
*Gerald H. Hulett . . . . .	128
*Ralph N. Newman . . . . .	131
*Jennifer A. Renna . . . . .	146
Blanks . . . . .	<u>812</u>
Total . . . . .	<u>1470</u>

**Unexpired 1-Year Term (Vote 2)**

*Robyn M. Renna . . . . .	12
Blanks . . . . .	<u>408</u>
Total . . . . .	<u>420</u>

**PRECINCT 10****3-Year Term (Vote 8)**

*Jacqueline A. Clark . . . . .	169
*William H. Thayer, Jr. . . . .	166
*Maurice E. Hudson III . . . . .	175
*Helen G. DeRosa . . . . .	11
*Raymond J. DeRosa . . . . .	11

*David O'Donnell	10
Scatterings	10
Blanks	<u>1344</u>
Total	1896

#### Unexpired 1-Year Term (Vote 1)

Joseph F. Nordlie	88
*Lois R. Dowd	101
Scatterings	3
Blanks	<u>45</u>
Total	237

\*Elected

A True Copy

ATTEST:

Myrtle D. Smith, CMC  
Town Clerk

**TOWN ELECTION—April 2, 1988**  
**BILLERICA, MASSACHUSETTS**  
**PRECINCT OFFICERS**

#### PRECINCT 1

Warden	D-Catherine M. Houlne
Clerk	R-Agnes S. Tonks
Deputy Warden	D-Elizabeth M. Harrington
Deputy Clerk	R-Donna Jean McCoy
Inspector	D-Nancy Hulett
Inspector	R-John Gherson
Deputy Inspector	D-Frank Fowler
Deputy Inspector	R-Shirley M. Clarke

#### PRECINCT 2

Warden	D-June DePinto
Clerk	R-Mary I. True
Deputy Warden	I-Frances D. Pitcher
Deputy Clerk	R-Grace E. Curtis
Inspector	D-Rosario Celeste, Jr.
Inspector	R-Rosemary Roberts
Deputy Inspector	D-Charlotte M. Beane
Deputy Inspector	R-Carol P. Bruyere

#### PRECINCT 3

Warden	R-Warren J. Brown
Clerk	D-Joyce Brosnahan
Deputy Warden	R-Elaine H. Brown
Deputy Clerk	D-Jeannette Rohnstock
Inspector	R-Mary Bagdigian
Inspector	D-Ralph Morrison
Deputy Inspector	R-Edith MacRannolds
Deputy Inspector	I-Timothy P. Ryan

#### PRECINCT 4

Warden	D-Dorothy M. Ryan
Clerk	R-Lois E. Fayton
Deputy Warden	D-Barbara Conroy
Deputy Clerk	R-Dorothea MacNeill
Inspector	D-Catherine L. Torre
Inspector	R-Mary A. Overy

Deputy Inspector	I-Humphrey J. Greer
Deputy Inspector	D-Hanako Tajima

#### PRECINCT 5

Warden	D-Audrey M. Rose
Clerk	R-Margaret M. Hamilton
Deputy Warden	D-Lucy Olivieri
Deputy Clerk	R-Genevieve Finlayson
Inspector	D-Karen A. Warren
Inspector	R-Barbara Hodsdon
Deputy Inspector	D-Rose Olivieri
Deputy Inspector	R-Valti L. Merrow

#### PRECINCT 6

Warden	D-Marie H. McNulty
Clerk	R-Yoshiko A. Wright
Deputy Warden	D-Lorraine Balboni
Deputy Clerk	R-F. Virginia Williams
Inspector	D-Jeannie Stacey
Inspector	I-Joan McDonald
Deputy Inspector	D-Mary F. Bourque
Deputy Inspector	R-Madeline Fowler

#### PRECINCT 7

Warden	R-Arthur H. MacNeill
Clerk	D-Donna L. MacInnis
Deputy Warden	R-Freeling T. McDowell
Deputy Clerk	D-Janet E. Lynn
Inspector	R-Rachel L. Goding
Inspector	D-Donald J. Ryan
Deputy Inspector	R-Norma M. Gabalis
Deputy Inspector	D-Rita Granfield

#### PRECINCT 8

Warden	D-JoAnn B. Costedio
Clerk	R-Marion E. Potter
Deputy Warden	D-Lillian Matthews
Deputy Clerk	R-Margaret B. Ingraham
Inspector	D-Catherine J. Mullen
Inspector	R-Susan S. Gee
Deputy Inspector	D-Nancy L. Desmond
Deputy Inspector	R-Julie C. Farmer

#### PRECINCT 9

Warden	D-Mary T. Morris
Clerk	I-Pauline M. Ryan
Deputy Warden	D-Jean M. Sarno
Deputy Clerk	R-M. Eileen Cotter
Inspector	D-Rose A. Doherty
Inspector	R-Margaret Ryan
Deputy Inspector	D-Shirley E. Hann
Deputy Inspector	R-Gordon E. Hann

#### PRECINCT 10

Warden	R-Roger C. Gosselin
Clerk	D-Alice A. Haines
Deputy Warden	R-Barbara Reinecker
Deputy Clerk	I-Jean M. Roach
Inspector	R-Earle F. Merrow
Inspector	D-Barbara G. Norman

Deputy Inspector ..... R-Ruth P. Duarte  
Deputy Inspector ..... D-Marita Finnegan

#### **COMPUTER CENTER**

Warden ..... D-Donna Burlamachi  
Clerk ..... R-Julie C. Farmer  
Inspector ..... D-Margaret Eickmeier  
Inspector ..... R-Joan McDonald  
Inspector ..... D-Jeannette Rohnstock  
Inspector ..... R-Deborah G. Schult  
Inspector ..... D-Lorraine Balboni

### **ANNUAL SPRING TOWN MEETING MAY 3, 1988 MARSHALL MIDDLE SCHOOL**

A Preliminary Meeting of the Annual Spring Town Meeting was held on Thursday, April 28, 1988 at 7:30 P.M. in the Marshall Middle School for the following purposes:

1. To swear in new Town Meeting Members
2. To hold Precinct caucuses to fill vacancies
3. To elect Precinct Chairmen and Clerks
4. To have each Precinct elect one of their members to the Committee on Rules, per Town Charter, Section 8-4 (1) (1)

Three precinct caucuses were held and the following Town Meeting Members elected:

Precinct 1: Robert A. Conrad, 21 Parker Street  
Robert P. Hastings, 2 Phillip Road  
Anthony W. Marmiani, 23 Kazimer Drive  
Precinct 2: Michael J. Baronas, 98 Lowell Street  
Carol D. Wood, 29 Call Street  
Precinct 4: Patricia Ciovacco, 32 Tower Farm Road  
Roberta Pinta, 25 Mont Vernon Ave.

The following Precinct Chairmen and Clerks were elected:

Precinct 1:  
Chairman: Lawrence R. Norman, 4 Phillip Road  
Clerk: Barbara G. Norman, 4 Phillip Road  
Precinct 2:  
Chairman: Elizabeth F. McCarthy, 20 Rogers Street  
Clerk: Frank G. Fowler, 23 Brendham Road  
Precinct 3:  
Chairman: Barbara A. Savage, 93 Cook Street  
Clerk: Walter R. Perry, 8 Brown Street  
Precinct 4:  
Chairman: Joanne M. Giovino, 10 Eastview Avenue  
Clerk: Ann M. Hurray, 34 Tower Farm Road  
Precinct 5:  
No Quorum Present  
Precinct 6:  
Chairman: Cosmo D. Cavicchio, Jr., 46 Dyer Street  
Clerk: Catherine A. Fleurant, 22 Pine Street

#### **Precinct 7:**

Chairman: Donald J. Flynn, 403 Middlesex Turnpike  
Clerk: Barbara A. Flynn, 403 Middlesex Turnpike

#### **Precinct 8:**

Chairman: John J. Moynihan, 20 Moosewood Street  
Clerk: F. Virginia Williams, 324 Boston Road

#### **Precinct 9:**

Chairman: Dianne Bonnell, 22 Elizabeth Road  
Clerk: Mary Lou Frevold, 11 Woodland Road

#### **Precinct 10:**

Chairman: Arthur L. Doyle, 60 Whipple Road  
Clerk: Helen R. Knight, 82 Gray Street

The following persons were elected to serve on the Committee on Rules:

Precinct 1: Mary V. Wiroll, 16 Phillip Road  
Precinct 2: James P. Haines, 2 Lectchworth Avenue  
Precinct 3: Term not Expired  
Precinct 4: Leon St. Hilaire, 67 Andover Road  
Precinct 5: Term not Expired  
Precinct 6: Dorothy M. Callahan, 14 Rexhame Street  
Precinct 7: Rachel F. Mallett, 3 Manning Road  
Precinct 8: Allan A. Arakelian, 178 Andover Road  
Precinct 9: Jennifer A. Renna, 82 Partridge Road  
Precinct 10: Doris M. Pearson, 25 Harjean Road

A True Copy

ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

### **ANNUAL SPRING TOWN MEETING MAY 3, 1988 MARSHALL MIDDLE SCHOOL FIRST SESSION—MAY 3, 1988**

A Precinct Caucus was held by Precinct 2 before Town Meeting was called to order. Richard W. Bentz of 24 Salem Road was elected a Town Meeting Member for one year.

The Moderator, William Greene, Jr. appointed three tellers: Oren D. Hunt, sworn in by Assistant Town Clerk Shirley E. Schult, CMC, and Catherine Fleurant and Karen Miller, sworn in by Town Clerk Myrtie D. Smith, CMC.

A quorum count was requested by the Moderator. With one hundred fifty-eight (158) Town Meeting Members present, the meeting was called to order at 7:41 P.M.

An inspirational invocation was given by Reverend Lawrence Wood, Intrim Pastor of the Pinehurst Community Congregational Church.

Dr. Robert Calabrese, Superintendent of Schools was introduced by the Moderator. He introduced Dan-

ny Sacramone, a fifth grader in the Kennedy School who sang a solo—"The Star Spangled Banner".

Moderator Greene read the following memoriams:

Frank Dignon, deceased January 29, 1988, Town Meeting Member: 1957-1974; Cemetery Commission: 1958-1988; Ovila Edward Dutile, deceased April 23, 1988, Town Meeting Member: 1958-1968, 1973-1988, School Building Use Study Committee: 1980-1981; Robert L. Flannery deceased September 15, 1987, Town Meeting Member: 1980-1984, School Committee: 1980-1983; Paul F. McNulty, deceased April 15, 1988, Public Works Highway Supt. and Filter Operator: 1941-1956, 1960-1976; Nicola Micozzi, deceased October 21, 1987, Town Meeting Member: 1968-1980, Town Flag Adoption Committee: 1970-1971, Gilson Hill Committee: 1971-1974, Conservation Commission: 1972-1987, Local Growth Policy Committee: 1975-1984; Richard A. Roberts, deceased December 5, 1987, Town Meeting Member: 1971-1975, Dump Study Committee: 1969-1971, Quorum Committee: 1971-1974, Permanent School Building Committee: 1973-1974, 1977-1978; Donna Tuttle, deceased December 26, 1987, Town Meeting Member: 1979-1987, Town Charter Review Committee: 1985-1986; School Building Use Study Committee: 1980-1983; Phyllis Innis, deceased November 12, 1987, Town Meeting Member: 1987.

A moment of silence was observed by the body.

Dr. Calabrese then introduced the Parker Elementary School String Ensemble, lead by Miss Lynne LaChance, instructor. This was followed by the High School Special Vocal Ensemble under Direction, Mrs. Susanne Robertson and Assistant Director, Mr. Jeffrey Gage, singing selections from "Lil Abner", this years' High School Musical.

Dr. Calabrese with Dr. Thomas Sharkey, Principal of Billerica Memorial High School, introduced High School Valedictorian Alan H. Gardiner, son of Harold and Janet Gardiner of 1 Tufts Lane, the recipient of a full four-year scholarship to Brigham Young University, and Salutatorian Susan Moser, daughter of Roland and Virgie Moser of 35 Burnham Road who was been accepted by and plans to attend Worcester Polytechnic. Brief biographies of both students were read and each was awarded a medal by Dr. Sharkey. Their parents were introduced. A standing ovation was given these young people.

Dr. Calabrese then introduced Dr. Elizabeth McCarthy, Principal of the Dutile School. He congratulated her on being chosen one of four semi-finalists for the Tom Passio award given by the Massachusetts Elementary Principals Association to an outstanding Elementary School Principal in the State of Massachusetts. Although she was not the finalist, Billerica is very proud of her and he presented her with a plaque

on behalf of the School Department. Dr. McCarthy expressed her gratitude and thanks for the support she has received from the School Department and the Town.

A savings bond was awarded to Lisa Addario of 54 Castlewood Drive, Billerica for the front cover design for the Town Report by Selectmen Gordon Brainerd. Ralph Krau, Chairman of the Finance Committee, introduced Robert Cunningham, Bernard Hoar and Kenneth Buffum of the Shawsheen Valley Regional Technical High School, and presented savings bonds for cover designs for the Finance Committee Report, to first place winner, Kevin Ward of Shawsheen Tech and second place to Stephen Gallagher of Ossemequin Road.

Moved and seconded to accept the warrant as duly served by the Constable. Motion CARRIED.

Moved and seconded to dispense with the reading of the warrant. Motion CARRIED.

#### **ARTICLE 1**

Moved and seconded that Bearice J. Holbrook of 10 River Street, Billerica be appointed to the Bowers Fund Commission for a term of five (5) years. Finance Committee concurred. Motion CARRIED.

#### **ARTICLE 2**

Moderator Green moved to appoint Maureen Sullivan as Deputy Moderator. Seconded. Finance Committee concurred. Motion CARRIED unanimously. The Moderator swore in Miss Sullivan at this time. He then proceeded with the ceremonial appointments: Donald Flynn as Keeper of the Lock-Up, Carol Wood as Fence Viewer, and Charles MacRannolds and Romolo Capobianco as Surveyors of Wood and Lumber.

#### **ARTICLE 3**

Finance Committee Chairman Ralph Krau introduced the members of the Finance Committee. He explained that we are "over budget" and will have to seek other revenues. Their report on the budget line items is not ready at this time. They will make changes in the Revenue Projections as of May 1st and will move to postpone all money articles.

A minority report was given by Richard Brown in which he stated if we level funded last year's budget, we might be o.k.

Paul Talbot, Town Administrator came forward and spoke at some length on his annual Budget Report for the past few years. Selectman David Delorey projected some charts on the screen of his analysis of the incoming and outgoing expenses.

After slight discussion, it was moved, seconded and so VOTED that Article 3 be the second order of business on May 19th.

## **ARTICLE 4**

Finance Committee moved that Article 4 be the third order of business on May 29th. Seconded. Motion CARRIED.

## **ARTICLE 5**

Finance Committee moved that Article 5 be the fourth order of business on May 19th. Seconded. Motion CARRIED.

## **ARTICLE 6**

Finance Committee moved that Article 6 be the first order of business on May 19th. Seconded. Motion CARRIED.

## **ARTICLE 7**

Selectman Brainerd moved Article 7 as printed in the warrant, deleting "or act in relation thereto."

Finance Committee Chairman Krau moved a substitute motion as follows:

"Moved to allow the Town Administrator, upon the request of a Department Head or Board, or Commission, to make transfer of funds between Budget Line Items, not to exceed a difference of \$2,000.00 from the amount voted at Town Meeting per line item per fiscal year, with the exclusion of the Travel Accounts within the same Department; transfers within department line items in excess of \$2,000.00 per fiscal year and all Travel Account transfers, and Reserve Fund transfers, must be approved by the Finance Committee; a written report from the Town Administrator on all transfers \$2,000.00 and under must be provided to the Finance Committee on the first Tuesday of each month."

After slight discussion, the substitute motion was put to a vote. The motion CARRIED.

The substitute main motion was read by the moderator and put to a vote. Motion CARRIED.

## **ARTICLE 8**

Moved and seconded to dismiss Article 8. Finance Committee concurred. Motion CARRIED to dismiss Article 8.

## **ARTICLE 9**

Moved and seconded to accept Article 9 as printed in the warrant, deleting "or act in relation thereto." Finance Committee concurred. Motion CARRIED unanimously.

## **ARTICLE 10**

Finance Committee moved and seconded that Article 10 be the fifth order of business on May 19th. Motion CARRIED.

## **ARTICLE 11**

Moved and seconded to dismiss Article 11. Finance Committee concurred. Motion CARRIED.

## **ARTICLE 12**

Moved and seconded to dismiss Article 12. Finance Committee concurred. Motion CARRIED unanimously.

## **ARTICLE 13**

Finance Committee moved Article 13 to be the sixth order of business on May 19th. Seconded. Motion CARRIED unanimously.

## **ARTICLE 14**

Moved and seconded to dismiss Article 14. Finance Committee concurred. After an explanation by Town Administrator that the Bond Issue was for the Water Treatment Plant, and as we received additional monies from the State, we no longer need to have the bond issue, the motion CARRIED unanimously.

## **ARTICLE 47**

Moved and seconded that Article 47 be the first order of business on May 5th.

Moved and seconded to amend the motion to have Article 47 the first order of business on Tuesday, May 10th, stating people from the State are scheduled to be here for this article.

Motion that Article 47 be the first order of business on May 10th LOST.

The motion that Article 47 be the first order of business on May 5th LOST.

## **ARTICLE 15**

Moved and seconded to rescind action taken under Article 34 at the 1987 Annual Spring Town Meeting. Finance Committee concurred.

Selectman Brainerd referred to page 38 of the 1987 Annual Town Report and gave a short explanation. Discussion followed at some length, in which Christopher DeSimone stated that the Shawsheen Tech students were scheduled to do the renovation work on the George E. Lewis Building and all the Town would pay for would be the materials. Discussion continued. Dr. Elizabeth McCarthy of the Billerica Housing Authority stated that it was never said the Housing Authority would put the elderly out of the Brown Building.

The previous question was moved and seconded. A rising vote was requested. With one hundred forty-one (141) in favor and but five (5) opposed, debate was cut off. The main motion on Article 15 was CARRIED.

## **ARTICLE 16**

Moved to authorize the use of the Lewis Building as a Drop-In-Center for the elderly under the direction of the Council on Aging. Seconded. Finance Committee concurred.

After slight discussion in opposition, it was moved and seconded to lay Article 16 on the table. The

Moderator requested a rising vote. With thirty-seven voting in favor and one hundred-two (102) voting in the negative, the motion LOST.

Discussion continued at some length, when the previous question was moved and seconded. A rising vote was requested. With one hundred forty-three (143) voting in favor and but nine (9) opposed, debate was cut off.

The main motion for Article 16 was CARRIED.

Moved and seconded to reconsider Article 16. After slight discussion, it was put to a rising vote. With eleven (11) voting in favor and one hundred nineteen (119) voting in the negative, the motion for reconsideration LOST.

Moved and seconded to recess until Thursday, May 5th at 7:30 P.M. Motion CARRIED.

The first session of the Annual Spring Town Meeting adjourned at 10:23 P.M.

A True Copy  
ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

## **ANNUAL SPRING TOWN MEETING MAY 3, 1988 MARSHALL MIDDLE SCHOOL SECOND SESSION—May 5, 1988**

The Moderator requested a quorum count. With one hundred forty-six (146) Town Meeting Members present, the Moderator declared the second session of the Annual Spring Town Meeting in order at 7:41 P.M.

### **ARTICLE 17**

Moved and seconded that Article 17 be taken up as the seventh order of business on May 19th. Motion CARRIED unanimously.

### **ARTICLE 18**

Moved and seconded that Article 18 be the eighth order of business on May 19th. Motion CARRIED.

### **ARTICLE 19**

Moved to accept the Minimum Teacher's Salary Grant enacted by the Legislature of the Commonwealth of Massachusetts. Seconded.

Dr. Calabrese came forward to explain the article. Finance Committee concurred. Motion CARRIED unanimously.

### **ARTICLE 20**

Moved and seconded to accept \$155,740.00 as the Equal Education Opportunity Grant as enacted by the Legislature of the Commonwealth of Massachusetts.

Dr. Calabrese reported that it was a grant from the State. Finance Committee concurred. After slight discussion, the motion CARRIED unanimously.

### **ARTICLE 21**

Moved and seconded that Article 21 be the ninth order of business on May 19th. Finance Committee concurred. Motion CARRIED unanimously.

### **ARTICLE 22**

Finance Committee moved and seconded that Article 22 be the tenth order of business on May 19th. Motion CARRIED.

### **ARTICLE 23**

Moved and seconded that Article 23 be the eleventh order of business on May 19th. Motion CARRIED.

### **ARTICLE 24**

Finance Committee moved and seconded that Article 24 be the twelfth order of business on May 19th. Motion CARRIED.

### **ARTICLE 25**

Finance Committee moved and seconded that Article 25 be the thirteenth order of business on May 19th. Motion CARRIED unanimously.

### **ARTICLE 26**

Moved and seconded that Article 26 be the first order of business on May 26th. Town Meeting Member Bernard Hoar explained that his group would like to be present to present the article. After slight discussion, the main motion CARRIED.

### **ARTICLE 27**

Moved and seconded that Article 27 be taken up as the second order of business on May 26th. Motion CARRIED.

### **ARTICLE 28**

Moved and seconded that Article 28 be the third order of business on May 26th. Motion CARRIED unanimously.

### **ARTICLE 29**

Selectman Brainerd moved Article 29 as printed in the warrant, deleting "or act in relation thereto." Finance Committee concurred.

Discussion followed after which Mr. Brainerd read the sentence from the Town Charter that was effected by this article.

Moved and seconded to dismiss Article 29.

The Moderator requested a rising vote on the main motion. With one hundred forty-eight (148) voting in favor and but one (1) opposed, the motion CARRIED.

### **ARTICLE 30**

Moved and seconded to postpone Article 30 until the fourth order of business on May 26th. Finance Committee concurred. Selectman Brainerd explained

that a new substitute motion has just been handed out this evening to Town Meeting Members and he felt they should all have a chance to study it before being asked to vote on it.

Motion was declared passed by the Moderator. As the decision was questioned, he requested a rising vote. With one hundred twenty-five (125) voting in favor and but twenty-one (21) opposed, the motion CARRIED.

### ARTICLE 31

The Truck Traffic Study Committee came forward for this article. Ralph Krau asked to have the screen lowered and proceeded to show charts that defined the different types of trucks. He indicated that there was a typing error in the second line. It should read "and/or".

Moved and seconded to amend the Town By-Laws by inserting the following under Article VI, Section 22:

**TRUCK DEFINITION**—Any vehicle over 18,000 lbs gross vehicle weight and requiring a Class I and/or II driver's license. Seconded.

Ralph Krau explained that the Committee has met every two weeks since last July. Discussion opened. After much discussion, it was moved and seconded to amend the motion by adding the word "commercial" after the word "any" and before "vehicle". Motion to amend CARRIED.

A second amendment was moved and seconded, that after "gross vehicle weight" add, ", having more than two axles".

Discussion on the amendment followed. The motion to amend by adding ", having more than two axles" LOST. Discussion on the main motion continued at some length. Finance Committee concurred. Moved and seconded to amend the motion to insert the word "registered" between the "18,000 lbs" and "gross". This amendment CARRIED.

Discussion continued at some length when it was moved and seconded to cut off debate. Motion CARRIED unanimously.

The main motion as amended, to amend the Town By-Laws by inserting the following under Article VI, Section 22:

**TRUCK DEFINITION**—Any commercial vehicle over 18,000 lbs. registered gross vehicle weight and requiring a Class I and/or II driver's license.

was CARRIED.

Moved and seconded to reconsider Article 31. Motion LOST unanimously.

### ARTICLE 32

Moved and seconded to amend the Town By-Laws

by inserting the following under Article VI, Section 22:

"No commercial vehicle over 18,000 lbs. registered G.V.W. and requiring a Class I and/or II driver's license will be allowed on Bridle Road and Bridge Street. Signs indicating alternate truck routes will be posted at both ends of Bridge Street and the intersection of Bridle Road and River Street. This by-law excludes school buses and any vehicle(s) providing service or delivery on Bridle Road and/or Bridge Street."

Finance Committee concurred.

An explanation of this article followed with a map of these streets projected on the screen. Discussion opened with committee members John Moynihan giving a minority report in which he stated he did not feel that a 24-hour restriction on these streets was necessary. He moved an amendment that the words "during the hours of 8:00 P.M. to 8:00 A.M." be added after the words "Bridge Street" on line three (3).

Debate on the amendment continued at some length. The previous question was moved, seconded and passed unanimously on the amendment. The motion on the amendment "during the hours of 8:00 P.M. to 8:00 A.M." was LOST.

The previous question was moved and seconded on the main motion. As the vote was questioned, a rising vote was requested. With ninety (90) voting in favor and fifty (50) opposed, the motion to cut off debate on the main motion LOST.

Discussion continued at some length. It was moved and seconded to amend the main motion by deleting "Bridge Street" in both places. The previous question on the amendment was moved and so VOTED unanimously. Motion on the amendment to delete "Bridge Street" was CARRIED.

Discussion on the main motion was continued with a question on truck traffic legislation being put to Town Council Edward Owens.

Moved and seconded to amend the main motion by adding to the end of the article, "This by-law shall be implemented and enforced by the Board of Selectmen." Discussion continued.

The previous question on the amendment was moved and so VOTED unanimously to cut off debate. The motion to amend the article by adding "this by-law shall be implemented and enforced by the Board of Selectmen" was LOST.

The previous question on the main motion was moved and so VOTED unanimously. The main motion as amended was LOST.

Moved and seconded to reconsider Article 32. A rising vote was requested. With nine (9) voting in favor

and ninety-one (91) opposed, the motion for reconsideration was LOST.

#### ARTICLE 33

Moved and seconded to amend the Town By-Laws by inserting the following under Article VI, Section 22:

"No commercial vehicle over 18,000 lbs. registered G.V.W. and requiring a Class I and/or Class II driver's license will be allowed to exit Sterling Road on to Rangeway Road. Appropriate signs to be place on the right hand side of each driveway on Sterling Road, Esquire Road and Republic Road. Additional signs will also be posted at the intersection of Sterling Road and Rangeway Road. This by-law excludes school buses and any vehicle providing service or delivery on Rangeway Road."

Finance Committee concurred. Discussion followed at some length. A question was asked of Town Council whether or not a town can prohibit truck or auto traffic on a road that runs from one town to another.

The previous question was moved and so VOTED. The main motion as presented was CARRIED.

Moved and seconded to reconsider Article 33. Motion LOST.

#### ARTICLE 34

Moved and seconded to amend the Town By-Laws by inserting the following under Article VI, Section 22:

No commercial vehicle over 18,000 lbs. G.V.W. and requiring a Class I and/or II driver's license will be allowed on Rangeway Road from Route 129 during the hours of 8:00 P.M. to 8:00 A.M. Warning signs to be posted at the discretion of the Department of Public Works. At the intersection of Route 129 and Rangeway Road, two signs will be posted indicating no truck traffic between the hours of 8:00 P.M. and 8:00 A.M. This by-law excludes school buses and any vehicle(s) providing service or delivery on Rangeway Road.

Committeeperson David Columbus explained the article and referred to a map projected on the screen.

Finance Committee concurred. A minority report was given by Richard Brown of the Finance Committee. Discussion followed at some length when it was moved by Selectman Lentine to amend the motion, after the words "allowed on Rangeway Road" add "west of" and delete "from". Seconded.

Moved and seconded to amend the motion to change "west" to "south".

The motion to change "west" to "south" and delete "from" was put to a rising vote. With thirty-three (33) voting in favor and twenty-nine (29) opposed, motion CARRIED. The previous question was moved and so VOTED.

The main motion, as amended to add "south of" after "allowed on Rangeway Road" and delete "from" CARRIED.

Moved and seconded to recess the second session until Tuesday, May 10th at 7:30 P.M. Motion CARRIED.

The second session of the Annual Spring Town Meeting adjourned at 10:20 P.M.

A True Copy

ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

### ANNUAL SPRING TOWN MEETING

MAY 3, 1988

MARSHALL MIDDLE SCHOOL  
THIRD SESSION—MAY 10, 1988

The Moderator requested a quorum count. With one hundred twenty-one (121) Town Meeting Members present, the Moderator declared the third session of the Annual Spring Town Meeting in order at 7:39 P.M.

Ralph Krau gave the remainder of the report of the Truck Traffic Study Committee which related to Article 34. Moved and Seconded that the Truck Traffic Committee be continued.

Discussion followed and questions in reference to truck traffic on town roads and laws relating to such, were asked of Town Counsel. Selectmen Delorey encouraged the Truck Traffic Study Committee to forward their recommendations to the Board of Selectmen.

Discussion followed with additional questions to Town Counsel on traffic regulations on main streets running into other towns. The motion to continue the Truck Traffic Study Committee was CARRIED.

#### ARTICLE 35

Moved and seconded to accept Article 35 as written in the warrant, deleting "or act in relation thereto." Town Accountant Ralph McKenna was allowed forward to explain the article. He felt the body should pass this article before any hotels or motels are built. The monies from this tax would be turned over to the State and then turned back to the Town. All four surrounding towns have passed a similar article.

Finance Committee concurred. Discussion followed. It was asked if the surrounding towns all had a 4% tax. The answer was affirmative. The main motion, as presented, CARRIED unanimously.

#### ARTICLE 36

Finance Committee moved and seconded to postpone Article 36 to the 14th order of business on May 19th. Motion CARRIED.

## **ARTICLE 37**

Moved and seconded to accept the laying out of Federal Street from Concord Road to a cul-de-sac at the end in accordance with a plan on file with the Town Clerk, a way varying in width from 60 to 50 feet and nine hundred forty (940) feet, more or less, long.

Selectman Doyle read the Selectman's Report on the public hearing on Federal Street which is located on the east side of Concord Road on the North side of Route 3 and close to the Route 3 interchange.

The Planning Board report was read. Finance Committee concurred. Discussion followed relative to plowing and maintaining this street. After slight discussion, the previous question was moved and seconded. The voice vote was questioned and a rising vote was requested. With one hundred twenty-eight (128) voting in favor and but four (4) opposed, debate was cut off. The main motion as presented was CARRIED.

## **ARTICLE 38**

Moved and seconded to accept the laying out of Abanaki Drive from Chatham Road to a cul-de-sac at the end in accordance with a plan on file with the Town Clerk, a way 40 feet wide and eight hundred fifteen (815) feet, more or less, long.

Arthur Doyle read the Selectman's report on the public hearing. The Planning Board report was read, giving locus in East Billerica on the northwest bank of the Shawsheen River and about 1/8 mile east of the sharp turn in Baldwin Road at Kensington Drive. This street intersects the previously mentioned Chatham Road near the halfway point.

Finance Committee concurred. Discussion followed. The main motion as presented was CARRIED.

## **ARTICLE 39**

Moved and seconded to accept the laying out of Chatham Road from its present and east of the intersection with Montbatten Road to the end at Passaconaway Drive in accordance with a plan on file with the Town Clerk, a way 50 feet wide and two thousand, nine hundred nineteen (2,919) feet, more or less long.

Selectman's Report of public hearing was read. The Planning Board report was read.

Finance Committee concurred. After slight discussion, the main motion was CARRIED unanimously.

## **ARTICLE 40**

Moved and seconded to accept the laying out of Kara Lane from Gray Street to a cul-de-sac at the end in accordance with a plan on file with the Town Clerk, a way 40 feet wide and one thousand (1,000) feet, more or less long.

The Selectman's report on the public hearing was read. The Planning Board report was read.

Finance Committee concurred. After a short discussion, the main motion as presented CARRIED unanimously.

## **ARTICLE 41**

Moved and seconded to accept the laying out of Karl Drive from High Street to a cul-de-sac at the end in accordance with a plan on file with the Town Clerk, a way 40 feet wide and eight hundred forty-one feet, more or less long.

Selectman's report on their public hearing was read. The Planning Board read their report.

Finance Committee concurred. After very slight discussion, the motion as presented was CARRIED unanimously.

## **ARTICLE 42**

Moved and seconded to accept Woodland Road, a distance of one thousand seventy-five (1,075) feet, as a public way, in accordance with the layout by the Board of Selectmen on file at the office of the Town Clerk.

Selectman Doyle explained the article accepting this street eighteen years ago had been worded incorrectly at that time. The acceptance of the present motion should clarify the matter.

Finance Committee concurred. Motion CARRIED unanimously.

## **ARTICLE 43**

Finance Committee moved and seconded to postpone Article 43 until the 15th order of business on May 19th. Motion CARRIED.

## **ARTICLE 44**

Moved and seconded to dismiss Article 44. The Planning Board report was read on the public hearing held on April 14, 1988. Finance Committee concurred.

The motion as presented was CARRIED unanimously to dismiss Article 44.

## **ARTICLE 45**

Moved and seconded to accept the article as printed in the warrant deleting "or act in relation thereto." Finance Committee concurred.

Moved and seconded and so VOTED to allow Charles McCannon, Jr. on the floor to speak on this article. The screen was lowered to allow the site map and building sketches to be viewed.

The Planning Board presented its report on a public hearing held on April 14, 1988.

Finance Committee Sub-Committee member Anthony Barbere gave a minority report not in favor of this article.

Mr. McCannon spoke at some length stating he and his partner own the apartment complex known as the Garden Apartments and this parcel of land is to be used in conjunction with the apartment complex. They would build a very large 2½ story house, in the style of the surrounding neighborhood to use for themselves and to operate their real estate management business. He presented a covenant that they had drawn up, that the land would become part of the Garden Apartment complex and could not be sold or separated at a later time.

Discussion followed at some length in which an amendment to the covenant was discussed relative to the partnership having to build the exact building as shown on the screen.

Discussion continued at some length when the previous question was moved and so VOTED. The Moderator's decision was questioned. A rising vote was requested. With one hundred forty (140) voting in favor and but five (5) in the negative, debate was cut off.

The motion as presented, with a statement that the amended covenant had been presented to the Town Clerk, was put to a rising vote. With one hundred four (104) voting in favor and fifty-four (54) in the negative, the motion LOST. Moved and seconded to reconsider Article 45. A rising vote was requested. With fifty-four (54) voting in favor and sixty-one (61) voting in the negative, the motion for reconsideration was LOST.

#### **ARTICLE 46**

Moved and seconded to accept the article as presented in the warrant deleting "or act in relation thereto." Mr. John A. Ricca, a resident of Nashua Road and David H. Szlag, a Registered Landscape Architect were allowed to come forward. Mr. Szlag gave an explanation of the article.

Planning Board Chairman Bossi read the report on the public hearing held on April 4, 1988.

Finance Committee concurred. Discussion followed with representative David Columbus stating that the Northwest Neighborhood Association of residents were all in favor of this article after attending a meeting with Mr. Ricca and Mr. Szlag. 20,000 sq. feet. will be the minimum lot size, and there will be eleven (11) to sixteen (16) units. Discussion followed and then the previous question was moved and so VOTED unanimously.

The main motion, as presented, was put to a rising vote. With one hundred twenty (120) in favor and but four (4) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 46. The motion LOST.

#### **ARTICLE 47**

Moved and seconded to accept Article 47 as printed in the warrant, deleting "or act in relation thereto." Mr. Johnson, owner of the land, and Attorney James Dangora were allowed forward onto the floor.

A slide presentation of the Cluster Overlay was shown on the screen with an explanation by Attorney Dangora of the Thirty-three acres off Nashua Road near Dudley Road.

A Planning Board report was read on the public hearing held on April 4, 1988. Finance Committee concurred.

Discussion followed at some length with Conservation Chairman Carlo Piacenza stating that a meeting of the Conservation Commission had been held on this land and it was agreed some of the open green area would be donated to the Conservation Commission. The entire Commission is in favor of this article.

Crystal Card, one of the proponents, stated that twenty-two acres will be protected in its natural state. She read a letter from the Department of Fisheries, Wildlife and Environmental Law Enforcement relative to open space and wildlife habitat.

After slight additional discussion, the previous question was moved and seconded. A rising vote was requested. With forty (40) voting in favor and eighty-seven (87) voting in the negative, the motion was LOST.

Discussion continued for a short time when the previous question was again moved and seconded. A rising vote was requested. With one hundred thirty-two (132) voting in favor and zero (0) opposed, the motion CARRIED unanimously.

The main motion as presented was put to a rising vote. With one hundred thirty-three (133) voting in favor and but eight (8) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 47. The motion was put to a rising vote. With one (1) voting in favor and one hundred-one (101) voting in the negative, the motion to reconsider was LOST.

#### **ARTICLE 48**

Moved and seconded to accept the article as written in the warrant, deleting "or act in relation thereto." Attorney Dangora was allowed forward to speak on this article. He explained the land was 25,000 square feet with 100-foot frontage on Boston Road and completely surrounded by land that had been rezoned to General Business. This is "spot zoning" in reverse.

The Planning Board report was read on the public hearing held on April 14, 1988. Finance Committee concurred.

There being no discussion, the main motion was put to a rising vote. With one hundred twenty-five (125) voting in favor and zero (0) opposed, the motion passed unanimously.

#### **ARTICLE 49**

Moved and seconded that Article 40 be accepted as printed in the warrant deleting "or act in relation thereto." Attorney Paul Kilian was allowed forward to speak on this article, stating that the property was on the corner of Bridge Street and Boston Road, containing 8,500 square feet. The proponents, Amici Restaurante, wish to level the dwelling now on the property and use the lot for additional parking on the north side of the restaurant.

The report of the Planning Board was read on the public hearing held on April 14, 1988. Finance Committee concurred.

After slight discussion, the previous question was moved and so VOTED unanimously.

The main motion was put to a rising vote. With one hundred twenty-one (121) voting in favor and but one (1) opposed, the motion CARRIED.

#### **ARTICLE 50**

Moved and seconded to accept Article 50 as written in the warrant deleting "or act in relation thereto." Mary Newman and her son, Joseph Newman were allowed forward to explain the Article. Mr. Newman stated that his family had conducted an insurance business for many years from this address and that at the present time the area was mostly a General Business area.

The Planning Board report was read on the public hearing held on April 14, 1988. Finance Committee concurred.

Slight discussion followed when the previous question was moved and so voted unanimously.

The main motion was put to a rising vote. With one hundred eighteen (118) voting in favor and but five (5) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 50. Motion LOST.

#### **ARTICLE 51**

Finance Committee moved and seconded that Article 51 be postponed to the 16th order of business on May 19th. Motion CARRIED unanimously.

Moved and seconded to recess the Annual Spring Town Meeting until Thursday, May 14th. Motion CARRIED.

The third session of the Annual Spring Town Meeting adjourned at 10:42 P.M.

A True Copy

ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

#### **ANNUAL SPRING TOWN MEETING**

**MAY 3, 1988**

#### **MARSHALL MIDDLE SCHOOL**

**FOURTH SESSION—MAY 12, 1988**

The Moderator requested a quorum count. With fourteen (14) Town Meeting Members present, the necessary quorum was not present.

Moved and seconded to recess the Annual Spring Town Meeting until Tuesday, May 17th at 7:30 P.M. Motion CARRIED.

The fourth session of the Annual Spring Town Meeting adjourned until Tuesday at 7:45 P.M.

A True Copy

ATTEST:

Shirley E. Schult, CMC  
Asst. Town Clerk

#### **ANNUAL SPRING TOWN MEETING**

**MAY 3, 1988**

#### **MARSHALL MIDDLE SCHOOL**

**FIFTH SESSION—MAY 17, 1988**

The Moderator requested a quorum count. With seven (7) Town Meeting Members present, the necessary quorum was not present.

Moved and second to recess the Annual Spring Town Meeting until Thursday, May 19th, 1988 at 7:30 P.M. Motion CARRIED.

The fifth session of the Annual Spring Town Meeting adjourned at 7:35 P.M.

A True Copy

ATTEST:

Shirley E. Schult, CMC  
Asst. Town Clerk

#### **ANNUAL SPRING TOWN MEETING**

**MAY 3, 1988**

#### **MARSHALL MIDDLE SCHOOL**

**SIXTH SESSION—MAY 19, 1988**

A quorum count was requested by the Moderator, William G. Greene, Jr. With one hundred thirty-one (131) Town Meeting Members present, the meeting was declared in order at 7:41 P.M.

The Moderator announced that our Town Counsel, Edward Owens would not be present tonight because of illness in the family. In his place, Atty. Joel B. Bard of Kopelman and Paige would be serving as substitute Town Counsel.

The Moderator declared a five-minute recess to allow Brian Martin of Purity Supreme, a representative of the Billerica Plan, to make a presentation. The Billerica Plan is not a plan to make Billerica a city, it is a non-profit organization to be registered with the Secretary of State. It is a partnership of the Town, Town Meeting Members, Board of Selectmen and corporations and businesses members from the Town formed to create goals for the community. Money will be set aside in the plan to make Billerica a better place to live.

The Moderator declared the meeting back in session at 7:47 P.M.

As Article 6 was to be the next order of business, it was moved and seconded that the Town Meeting in handling the "pass system" for Article 6 of the warrant (Town Budget) to proceed in the following manner for all passes:

1. The Town Moderator and Town Clerk record an individual Town Meeting Member's name as making a pass on any line item.
2. After all passes are recorded, the Town Meeting vote to accept those line items which do not have a pass recorded.
3. As the passes are brought forward, immediately following the Finance Committee's motion and presentations, the individual recorded on the pass be the first to be recognized by the Town Moderator to present their amendment or reason for the pass before any other discussion takes place.
4. Any pass from the table of the Board of Selectmen will be considered a pass by the Board of Selectmen

Bernard Hoar proceeded to explain his motion. After slight discussion, the motion CARRIED.

#### ARTICLE 6

Finance Committee Chairman, Ralph Krau, introduced the members of the Finance Committee and followed with a presentation of some length. He reported that the projected FY 89 income for the Town was estimated at \$54,627,842.00 while the total FY 89 Proposed Budget was \$51,604,350.00, thus some budget cuts had to be made by the Finance Committee.

Town Administrator Paul F. Talbot, gave an explanation of the budget and how he arrived at the estimated FY 89 income for the town.

Selectman David Delorey, Jr. gave an explanation that the budget was \$6 million more than last year when first submitted, but now only a \$4.1 million difference in May, 1988.

Moved and seconded that Article 6 be the first order of business next Tuesday evening, May 24th. Discussion followed. A rising count was requested. With eighty-nine (89) voting in favor and fifty-one (51) voting in the negative, the motion CARRIED.

#### ARTICLE 3

Moved and seconded that Article 3 be the second order of business on Tuesday evening, May 24th. After slight discussion, the motion CARRIED.

Moved and seconded to adjourn the meeting until 7:30 P.M. on Tuesday evening, May 24th. Motion CARRIED. The sixth session of the Spring Town Meeting was adjourned at 9:30 P.M.

Immediately following the adjournment of Town Meeting, Precinct 10 held a caucus. John C. Fahy, 9 Canal Street, was elected a Town Meeting Member and was sworn in by Assistant Town Clerk, Shirley E. Schult, CMC.

A True Copy

ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

### ANNUAL SPRING TOWN MEETING MAY 3, 1988 MARSHALL MIDDLE SCHOOL SEVENTH SESSION—MAY 24, 1988

The Moderator requested a quorum count. With one hundred twenty-eight (128) Town Meeting Members present, the meeting was declared in session at 7:37 P.M.

#### ARTICLE 4

Moved and seconded to bring Article 4 forward at this time. Finance Committee Chairman Krau spoke against moving Article 4 forward. He stated that if Article 4 is voted, than the Personnel Board's figures are accepted; if you wish to discuss salaries, vote it down.

Motion to bring Article 4 forward LOST.

#### ARTICLE 6

Moderator Greene explained the hold system. Deputy Moderator Sullivan assumed the chair. She read each line item, noting any holds and the person, Board or Committee requesting the hold.

Moved and seconded that all budget items not held be accepted and that we raise and appropriate the

dollar value of those line items. Motion CARRIED unanimously.

Moderator Greene resumed the chair.

*Acct. #1110-100—Board of Selectmen—Personnel*

Finance Committee moved and seconded to raise and appropriate the sum of \$13,072.00.

Board of Selectmen moved to raise and appropriate the sum of \$13,772.00 to fund this account.

Personnel Chairman Cangiamila spoke against the Selectmen's motion. After moderate discussion, the previous question was moved and seconded. A rising vote was taken. With one hundred twenty-seven (127) voting in favor and zero (0) opposed, the motion CARRIED to end debate.

The motion for \$13,772.00 CARRIED.

*Acct. #1110-370—Board of Selectmen—Travel—  
In State*

The Finance Committee moved and seconded to raise and appropriate the amount of zero (0) dollars for this account.

The Board of Selectmen moved and seconded the amount of \$3,840.00 to fund this account.

Much discussion followed on travel appropriations for all departments.

Moved and seconded to move the question, cutting off debate. Motion CARRIED unanimously.

The motion for \$3,840.00 was put to a vote. The Moderator was in doubt of the vote. A rising vote was taken. With sixty-one (61) voting in favor and sixty-three (63) opposed, the motion LOST.

Moved and seconded to reconsider Acct. #1100-370. A rising vote was taken. With forty-six (46) in favor and sixty (60) opposed, the motion LOST.

*Acct. #1111-100—Town Administrator—Personnel*

Finance Committee moved and seconded to raise and appropriate the sum of \$136,006.00.

Board of Selectmen moved and seconded the sum of \$148,666.00 to fund Acct. #1111-100. Town Administrator Paul Talbot explained his Wage and Salary Study and his recommendations.

The Finance Committee stated that in light of the finances of the Town, they are recommending a 6% salary increase across the board.

Personnel Chairman Cangiamila gave the report of the Personnel Board.

Much discussion ensued.

Moved and seconded to adjourn tonight's session of Town Meeting. Motion LOST.

Discussion continued at some length when it was moved and seconded to cut off debate. A rising count was taken. With sixteen (16) voting in favor and one hundred one (101) opposed, the motion to end debate LOST.

Moved and seconded to amend the Finance Committee's figure to \$140,385.00. This would give the Assistant Town Administrator a 15% raise, this being the only position to be excluded from the recommended 6% cap.

After slight discussion, it was moved and seconded to move the question. A rising vote was taken. With seventy-seven (77) in favor and thirty-eight (38) opposed, the motion to end debate CARRIED.

The motion for \$148,666.00 was LOST.

The motion for \$140,385.00 was LOST.

The motion for \$136,006.00 CARRIED.

A quorum count was requested. With one hundred thirty-four (134) Town Meeting Members present, the meeting continued.

Moved and seconded to reconsider Acct. #1111-100. A rising count was taken. With zero (0) voting in favor and ninety-two (92) opposed, the motion LOST.

*Acct. #1111-370—Town Administrator—Travel—  
In State*

Finance Committee moved and seconded to raise and appropriate the sum of \$2,400.00.

The Selectmen moved and seconded the sum of \$2,900.00. The motion for \$2,900.00 LOST.

The motion to raise and appropriate \$2,400.00 was CARRIED.

*Acct. #1111-370-02—Town Administrator—Travel—  
Out of State*

Finance Committee moved and seconded to raise and appropriate the sum of zero (0). Motion CARRIED.

Moved and seconded to adjourn. Motion LOST.

A quorum count was requested. With but one hundred fifteen (115) Town Meeting Members present, the meeting adjourned at 10:20 P.M. until Thursday evening May 26th at 7:30 P.M.

A True Copy

ATTEST:

Shirley E. Schult, CMC  
Asst. Town Clerk

**ANNUAL SPRING TOWN MEETING  
MAY 3, 1988  
MARSHALL MIDDLE SCHOOL  
EIGHTH SESSION—MAY 26, 1988**

The Moderator requested a quorum count. With one hundred twenty-four (124) Town Meeting Members present, the meeting was declared in session at 7:47 P.M.

**ARTICLE 26**

Moved and seconded to raise and appropriate the sum of \$2,500.00 for the purposes set forth in the warrant, deleting "or act in relation thereto".

Representative Hoar introduced the members of the Billerica Scholarship Committee and explained the article. He explained that this article is setting up a foundation and not a committee. A foundation could have an endowment and use only the interest for a Billerica student. The Committee has established basic guidelines and has purposefully left the establishment of regulations and rules for the new committee to formulate.

Finance Committee concurred.

Much discussion ensued.

Moved and seconded to end debate. Motion CARRIED unanimously. Motion on the article as presented CARRIED.

**ARTICLE 27**

Moved and seconded that the Town establish the Town of Billerica Scholarship Foundation Committee to consist of the Superintendent of Schools, or his designee, and six members who shall be residents of the Town of Billerica and shall be appointed by the Board of Selectmen. No member shall have a relative under consideration for a scholarship award during his/her term of appointment. In making the initial appointments, two members shall be appointed for a term of three years, two members shall be appointed for a term of two years, and two members shall be appointed for a term of one year; thereafter, the terms of office for all members shall be three years; in the event of a vacancy for any reason, the vacancy shall be filled for the unexpired term.

Finance Committee concurred.

Representative Hoar explained the substitute main motion. He stated that the State statute provides that the School Superintendent of the Town School or his designee will always be a member of the Foundation and the Board of Selectmen shall be the appointing authority. State Statute does not make any provision for appointed representation from the Regional Vocational School.

After slight discussion, the motion CARRIED unanimously.

**ARTICLE 28**

Moved and seconded that the Town vote to accept Article 28 as written in the warrant, deleting "or act in relation thereto."

Michael Ouellette was allowed forward to speak on the article. He spoke in favor of naming this Foundation after Donna Marie Tuttle who was very active in educational programs in this Town.

Finance Committee concurred.

Richard Brown of the Finance Committee gave a minority report.

Much discussion ensued. It was suggested by some that this be known as the Billerica Scholarship Foundation. Scholarships could then be given in an individual's name.

A question was put to Town Counsel. Can taxpayers money be collected to fund a private foundation?"

Attorney Owens stated that the fact that you are attaching a name to it does not detract from the foundation.

After moderate discussion, it was moved and seconded to end debate. A rising vote was requested. With one hundred (100) voting in favor and fifteen (15) opposed, the motion CARRIED.

The main motion was put to a rising vote. With sixty-four (64) voting in favor and seventy (70) voting opposed, the motion LOST.

Moved and seconded to reconsider Article 28. A rising vote was taken. With Sixty-four (64) voting in favor and seventy (70) opposed, the motion LOST.

Representative Arakelian moved that the Town Meeting adopt a resolution for the remainder of this 1988 Town Meeting whereby, no person who has spoken on an article will be permitted to stop debate by calling for the question on the same article on which they have spoken. Seconded.

A rising vote was taken, With one hundred six (106) voting in favor and ten (10) opposed, the motion CARRIED.

**ARTICLE 30**

Moved and seconded to accept the substitute main motion which was passed out to Town Meeting Members.

Finance Committee concurred.

Discussion continued when a question was put to Town Counsel. "Should this be a zoning by-law?"

Attorney Owens stated that it could be a zoning by-law but it is more properly a general by-law.

It was moved and seconded to table this article. A

rising vote was requested. With fifty (50) voting in favor and fifty-two (52) opposed, the motion LOST.

Richard Bento, Director of Public Works was allowed forward to explain the article. He stated that "the Town has need of a curb-cut by-law. This by-law pretty much follows the federal by-law. I think it is a good by-law. It makes for safer roads."

Moved and seconded to amend the article by deleting "(2) the alteration of an existing driveway," and change "(3)" to "(2)" and "(4)" to "(3)". The amendment was put to a vote. The motion LOST.

Moved and seconded to end debate. A rising vote was taken. With one hundred nineteen (119) voting in favor and zero opposed, the motion CARRIED.

The substitute main motion was put to a vote. The Moderator declared the motion LOST. The vote was questioned and a rising count was taken. With thirty-seven (37) voting in favor and seventy-six (76) opposed, the motion LOST.

Moved and seconded to reconsider Article 30. Motion LOST unanimously.

#### ARTICLE 6—cont.

##### *Acct. #1112-100—Town Accountant—Personnel*

Finance Committee moved to raise and appropriate the sum of \$101,875.00.

The Board of Selectmen moved and seconded to transfer \$4,078.00 from DPW Insurance Recovery, \$8,075.00 from Town Hall Insurance Recovery, \$2,000.00 from Town Hall Boiler Insurance Recovery for a total of \$14,153.00; and to raise and appropriate \$87,722.00 for a total of \$101,875.00 to fund this account. Finance Committee concurred.

The Selectmen's motion was put to a vote. Motion CARRIED.

##### *Acct. #1112-370—Town Accountant—Travel— In State*

Finance Committee moved the figure of "zero".

Moved and seconded to raise and appropriate \$850.00. The motion for \$850.00 was LOST.

Motion for "zero" was put to a vote. Motion CARRIED.

##### *Acct. #1112-370-02—Town Accountant—Travel— Out of State*

Finance Committee moved and seconded the figure of "zero". Moved and seconded to amend the figure to \$850.00. The amendment LOST.

Motion for "zero" was put to a vote. Motion CARRIED.

##### *Acct. #1113-100—Treasurer—Personnel*

Moved and seconded to transfer from 1980 Overlay

the sum of \$41,000.00, from #1320-110 Fire Salaries the sum of \$22,000.00, from #1310-110 Police Salaries the sum of \$50,000.00 and to raise and appropriate \$65,912.00 for a total of \$178,912.00 to fund this account.

Finance Committee concurred. Motion CARRIED.

##### *Acct. #1113-370—Treasurer—Travel—In State*

Finance Committee moved the sum of \$60.00. Board of Selectmen moved and seconded the sum of \$830.00. The motion for \$830.00 LOST.

The motion for \$60.00 CARRIED.

##### *Acct. #1114-100—Tax Collector—Personnel*

The Selectmen moved and seconded that the Town transfer \$43,291.00 from School Unemployment Compensation and raise and appropriate the sum of \$72,373.00 for a total of \$115,664.00 to fund account #1114-100. Finance Committee concurred.

Motion CARRIED.

##### *Acct. #1114-370—Tax Collector—Travel—In State*

Finance Committee moved and seconded the sum of "zero". Selectmen moved and seconded the figure of \$200.00. The motion for \$200.00 LOST.

The motion for "zero" CARRIED.

##### *Acct. #1115-100—Assessor—Personnel*

Finance Committee moved and seconded the sum of \$137,499.00. Motion CARRIED.

##### *Acct. #1115-370—Assessor—Travel—In State*

Finance Committee moved the sum of \$1,200.00. The Selectmen moved and seconded the figure of \$4,542.00. Motion for \$4,542.00 LOST.

Motion for \$1,200.00 CARRIED.

##### *Acct. #1116-100—Town Clerk—Personnel*

Finance Committee moved and seconded the sum of \$108,046.00. Motion CARRIED.

##### *Acct. #1116-370—Town Clerk—Travel—In State*

Finance Committee moved the sum of "zero". Selectmen moved and seconded the figure of \$570.00. The motion for \$570.00 LOST.

Motion for "zero" CARRIED.

##### *Acct. #1116-370-02—Town Clerk—Travel— Out of State*

Finance Committee moved and seconded the sum of "zero". Selectmen moved and seconded the figure of \$1,000.00. Motion for \$1,000.00 LOST.

Motion for "zero" CARRIED.

##### *Acct. #1117-370—Veterans Services—Travel—In State*

Finance Committee moved and seconded the sum of "zero". Selectmen moved and seconded the sum of \$420.00. Motion for \$420.00 LOST.

Motion for "zero" CARRIED.

*Acct. #1118-300—Town Hall—Contract Services*

Finance Committee moved and seconded the sum of \$23,345.00. It was stated that \$13,000.00 of this would be for a cleaning service for about 8 months. The motion for \$23,345.00 CARRIED.

*Acct. #1210-370—Board of Registrars—Travel—In State*

Finance Committee moved and seconded the sum of \$18.00. Motion CARRIED.

*Acct. #1212-100—Planning Board—Personnel*

Finance Committee moved and seconded the sum of \$44,419.00. Motion CARRIED.

*Acct. #1212-370—Planning Board—Travel—In State*

Finance Committee moved and seconded the sum of \$200.00. Selectmen moved and seconded the amount of \$400.00. Motion for \$400.00 LOST.

Motion for \$200.00 CARRIED.

*Acct. #1213-130—Board of Appeals—Overtime*

Finance Committee moved and seconded to raise and appropriate the sum of \$1,057.00. Motion CARRIED.

*Acct. #1213-370—Board of Appeal—Travel—In State*

Finance Committee moved and seconded to raise and appropriate the sum of \$120.00. Selectmen moved the sum of \$220.00. Motion for \$220.00 LOST.

Motion for \$120.00 CARRIED.

*Acct. #1214-370—Personnel Board—Travel—In State*

Finance Committee moved and seconded to raise and appropriate the sum of "zero". Selectmen moved to raise and appropriate the sum of \$150.00. Motion for \$150.00 LOST. Motion for "zero" CARRIED.

*Acct. #1215-100—Finance Committee—Personnel*

Finance Committee moved and seconded to raise and appropriate the sum of \$2,047.00. After moderate discussion, the motion was moved and seconded to end debate. Motion CARRIED unanimously.

The motion for \$2,047.00 CARRIED unanimously.

*Acct. #1215-200—Finance Committee—Supplies & Expenses*

Finance Committee moved and seconded to raise and appropriate the sum of \$500.00. Motion made and seconded to amend the figure to \$270.00.

Moved and seconded to end debate. Motion CARRIED unanimously.

Motion for \$500.00 CARRIED.

*Acct. #1215-300—Finance Committee—Contract Services*

Finance Committee moved and seconded to raise and appropriate the sum of \$1,500.00. After moderate

debate, it was moved and seconded to end debate. A rising vote was taken. With eighty-five (85) voting in favor and eight (8) opposed, the motion to end debate CARRIED.

The motion for \$1,500.00 CARRIED.

*Acct. #1215-370—Finance Committee—Travel—In State*

Finance Committee moved and seconded to raise and appropriate the sum of "zero". Selectmen moved and seconded the sum of \$300.00. The motion for \$300.00 was declared CARRIED. The count was questioned and a rising vote was taken. With twenty-four (24) voting in favor and sixty-two (62) opposed, the motion LOST.

Motion for "zero" CARRIED.

*Acct. #1217-100—Conservation Commission—Personnel*

Finance Committee moved and seconded to raise and appropriate the sum of \$38,489.00. Motion CARRIED unanimously.

*Acct. #1217-370—Conservation Commission—Travel—In State*

Finance Committee moved and seconded the sum of "zero". The Selectmen moved and seconded the sum of \$105.00. The motion for \$105.00 LOST.

Motion for "zero" CARRIED.

*Acct. #1220-370—Handicap Commission—Travel—In State*

Finance Committee moved and seconded to raise and appropriate the sum of \$200.00. Selectmen moved and seconded the sum of \$350.00. The motion for \$350.00 LOST.

Motion for \$200.00 CARRIED.

*Acct. #1221-100—Fair Housing Committee—Personnel*

Finance Committee moved the sum of \$1.00. The Chairman of the Fair Housing Committee came forward to explain this article. Moved and seconded to amend the figure to \$5,100.00. Motion for \$5,100.00 LOST.

Motion for \$1.00 CARRIED.

*Acct. #1222-200—Housing Partnership—Supplies & Expenses*

Finance Committee moved and seconded to raise and appropriate the sum of \$66.00. Moved and seconded to amend the sum of \$110.00. Motion on the amendment LOST.

Motion for \$66.00 CARRIED.

Moved and seconded to recess the Spring Town Meeting until Tuesday evening, May 31, 1988 at 7:30 P.M. The eighth session of the Annual Spring Town Meeting adjourned at 10:45 P.M.

A True Copy

ATTEST:

Shirley E. Schult, CMC  
Asst. Town Clerk

**ANNUAL SPRING TOWN MEETING  
MAY 3, 1988  
MARSHALL MIDDLE SCHOOL  
NINTH SESSION—MAY 31, 1988**

A quorum count was requested by the Moderator. With one hundred twenty-eight (128) Town Meeting Members present, the town meeting was called to order at 7:45 P.M.

**Acct. #1310-110—Police Dept.—Permanent Personnel**

Moved and seconded to transfer monies from the following accounts, as presented in the handout:

Acct. #1310-110	\$119,658.00
#1310-120	22,932.00
#1310-130	30,605.00
#1310-150	10,000.00
#1320-110	38,000.00
#1113-100	2,221.00
#1113-200	365.00
#1113-310	7,390.00
#1113-400	24.00
#1114-310	10,773.00
#1114-210	2,159.00
#1212-200	2,856.00
#1212-300	1,327.00
#1810-110	2,500.00
#1810-350	1,200.00
#1810-370	850.00
#2100-943	127,910.00

for a total of \$380,770.00 and raise and appropriate the amount of \$2,040,953.00 for a total of \$2,421,723.00 to fund Account #1310-110.

Finance Committee moved to transfer \$380,770.00 as listed on the handout and to raise and appropriate \$1,999,373.00 for a total of \$2,380,143.00. Seconded.

Chief Barretto came forward to explain this section of his budget, stating he was asking for four (4) civilian dispatchers who will be needed in the new police station. They would be under Civil Service.

Discussion followed at some length. The previous question was moved and seconded. A rising vote was requested. With one hundred twenty-three (123) voting in favor and zero (0) voting opposed, the debate was cut off. The Board of Selectmen's motion as presented was LOST. The Finance Committee motion to transfer \$380,770.00 as listed on the hand-out, and to raise and appropriate \$1,999,373.00 for a total of \$2,380,143.00 was CARRIED.

**Acct. #1310-130—Police Dept.—Overtime**

The Finance Committee moved and seconded to raise and appropriate \$525,000.00 for Account #1310-130, in accordance with the intent of recommendation 15 in the Overtime Study Committee Report, submitted at the Spring, 1987 Town Meeting, the Town Administrator shall establish yearly overtime reduction goals and shall submit a written report respecting progress in overtime reduction goals to the Annual Spring Town Meeting in 1989, 1990, and 1991.

After a brief explanation of the motion and a lengthy discussion, a question was put to Town Counsel relative to the Police contract. Attorney Owens stated that Town Meeting only votes to fund a contract, Town Meeting does not vote to accept a contract.

After slight additional discussion, the main motion to raise and appropriate \$525,000.00 was CARRIED.

**Acct. #1310-370—Police Dept.—Travel—In State**

Moved and seconded to raise and appropriate \$4,000.00 for Account #1310-370.

Finance Committee moved and seconded to raise and appropriate \$3,500.00.

No discussion. The motion to raise and appropriate \$4,000.00 was LOST. The motion to raise and appropriate \$3,500.00 CARRIED.

**Acct. #1310-370-02—Police Dept.—Travel—Out of State**

Selectman Brainerd withdrew his "hold" on this line item. Finance Committee moved and seconded to raise and appropriate \$600.00.

Motion CARRIED.

**Acct. #1310-400—Police Dept.—Capital Outlay**

Finance Committee moved and seconded to raise and appropriate \$121,286.00 for Acct. #1310-400.

Chief Barretto spoke on this motion, stating it would include nine (9) cruisers.

After slight discussion, the motion CARRIED.

**Acct. #1320-370-02—Fire Department—  
Out of State Travel**

Finance Committee moved and seconded the figure of zero for Acct. #1310-370-02, Fire Dept., Out-of-State Travel.

With no discussion following, the motion CARRIED.

**Acct. #1320-400—Fire Dept.—Capital Outlay**

Finance Committee moved and seconded to raise and appropriate the sum of \$46,100.00 for Acct. #1320-400. After slight discussion, Chief Capaldo explained he hoped to purchase one typewriter, \$4,500.00 for hose replacement, \$4,500.00 on Scott air tanks, \$9,700.00 to refurbish the Pinehurst Fire Station, including a new fire station door, and \$14,600.00 for a car.

After slight discussion, the motion was put to a vote and the motion to raise and appropriate \$46,100.00 CARRIED.

*Acct. #1410-100—Building Dept.—Personnel*

Selectmen moved and seconded to raise and appropriate \$204,117.00 for Acct. #1410-100. Finance Committee moved and seconded to raise and appropriate \$195,153.00 for this account.

It was explained by the Finance Committee that this money is for the Asst. Building Inspector's salary and a recommendation was made to keep the position for just one more year as temporary help. It was moved and seconded to amend the figure to raise and appropriate \$169,565.00 which would keep the position for one more year.

After slight discussion, the Town Administrator came forward to report on the number of junk cars that have been removed due to the Asst. Building Inspector's diligence, and other activities from October 5, 1987 to the present time. He recommended this be made a permanent position.

Discussion continued with the Finance Committee stating they are in favor of making this a permanent job effective July 1st. The question arose regarding the present Asst. Building Inspector being an elected member of the Planning Board and whether this would be a conflict. Town Administrator stated the matter had been checked with the Ethics Commission and Town Counsel and no violation is involved.

The previous question was moved and so VOTED. The main motion to raise and appropriate \$204,117.00 for Acct. #1410-100 was CARRIED unanimously.

*Acct. #1410-150—Building Dept.—Temporary Employees*

Selectmen moved and seconded to raise and appropriate \$3,288.00 for Acct. #1410-150. Finance Committee concurred.

Main motion CARRIED unanimously.

*Acct. #1410-200—Building Dept.—Supplies & Expenses*

Finance Committee moved and seconded to raise and appropriate \$2,540.00 for Acct. #1410-200.

After very slight discussion, the main motion CARRIED.

*Acct. #1410-370—Building Dept.—In State Travel*

Finance Committee moved and seconded to raise and appropriate \$12,300.00.

Moved and seconded to amend the motion as follows: "In account #1410-370, funded in the amount of \$12,300.00, that each of the five inspectors receive on a monthly basis, 1/12 of the allotted funds while maintaining departmental procedures for travel and

mileage records and not request additional funding to this account during the fiscal year."

Ralph McKenna was allowed forward to speak against the amendment.

The amendment was put to a vote. Amendment LOST.

The motion to raise and appropriate \$12,300.00 CARRIED unanimously.

*Acct. #1410-400—Building Dept.—Capital Outlay*

Finance Committee moved and seconded to raise and appropriate \$1,200.00 to fund this account.

Motion CARRIED unanimously.

*Acct. #1510-300—Board of Health—Contract Services*

Finance Committee moved and seconded to raise and appropriate \$10,750.00 to fund this account.

Moved and seconded to raise and appropriate the sum of \$10,751.00. \$1.00 of this amount would be set up as a sub-account to cover T. B. Regulations as required by State Law.

There being no further discussion, the motion for \$10,751.00 CARRIED unanimously.

*Acct. #1510-370—Board of Health—Travel—In State*

Finance Committee moved and seconded to raise and appropriate \$500.00 for this account.

Motion CARRIED unanimously.

*Acct. #1511-100—Public Health Nurses—Personnel*

Finance Committee moved and seconded to raise and appropriate \$54,805.00.

Motion CARRIED unanimously.

*Acct. #1511-370—Public Health Nurses—Travel—In State*

Finance Committee moved and seconded to raise and appropriate \$1,300.00 to fund this account.

Motion CARRIED unanimously.

*Acct. #1610-370-02—Public Works Admin.—Travel—Out of State*

Finance Committee moved and seconded to raise and appropriate "zero" to fund this account.

Motion CARRIED unanimously.

*Acct. #1611-370—Public Works Engineering—Travel—In State*

Finance Committee moved and seconded to raise and appropriate \$1,000.00 to fund this account.

Motion CARRIED unanimously.

*Acct. #1611-400—Public Works Engineering—Capital Outlay*

Finance Committee moved and seconded to raise and appropriate the sum of \$16,000.00.

Motion CARRIED unanimously.

*Acct. #1612-100—Highway Dept.—Personnel*

Finance Committee moved and seconded to raise and appropriate the sum of \$426,028.00.

A question was raised as to the progress on Allen Road. Richard Bento, Director of Public Works, stated that bids were opened two weeks ago. Phase I which includes from Andover Road to Ichabod Lane will be done this year. Hopefully, they will get to Baldwin Road next year.

There being no further discussion, the motion CARRIED unanimously.

*Acct. #1612-150—Highway Dept.—Temporary Employees*

The Selectmen moved and seconded to raise and appropriate \$13,253.00 to fund this account.

Finance Committee concurred.

Motion CARRIED unanimously.

*Acct. #1612-200—Highway Dept.—Supplies & Expenses*

The Selectmen moved and seconded to raise and appropriate the sum of \$411,367.00. Finance Committee concurred.

Motion CARRIED unanimously.

*Acct. #1612-300—Highway Dept.—Contract Services*

Finance Committee moved and seconded to raise and appropriate \$31,040.00.

Motion CARRIED unanimously.

*Acct. #1612-200—Highway Dept.—Supplies & Expenses*

Moved and seconded to reconsider Acct. #1612-200. A rising count was taken. With thirteen (13) voting in favor and ninety-one (91) opposed, the motion to reconsider LOST.

*Acct. #1612-400—Highway Dept.—Capital Outlay*

Finance Committee moved and seconded to raise and appropriate \$91,700.00.

Motion CARRIED unanimously.

*Acct. #1612-420-07—Highway Dept.—Colson Street*

Finance Committee moved and seconded to raise and appropriate \$11,000.00 to fund this account. This is to repair the sidewalk on Colson Street.

Motion CARRIED unanimously.

*Acct. #1614-150—Parks and Trees—Temporary Employees*

Board of Selectmen moved and seconded to raise and appropriate the sum of \$14,156.00. Finance Committee concurred.

Motion CARRIED unanimously.

*Acct. #1614-200—Parks & Trees—Supplies & Expenses*

Finance Committee moved and seconded to raise and appropriate the sum of \$34,710.00.

Motion CARRIED unanimously.

*Acct. #1620-370-02—Water Treatment—Travel—Out of State*

Finance Committee moved and seconded the figure of "zero" to fund this account.

Motion CARRIED unanimously.

*Acct. #1621-200—Water Maintenance—Supplies & Expenses*

Finance Committee moved and seconded to raise and appropriate the sum of \$129,257.00.

Richard Bento came forward and spoke on the article. This money is for spare pipe for repairs, brakes and valves.

Motion CARRIED unanimously.

*Acct. #1621-320-15—Water Maintenance, Water Meters & Labor*

Finance Committee moved and seconded to raise and appropriate the sum of \$81,780.00.

Richard Bento, Director of Public Works stated that this will install about 200 water meters. They plan to contract the work out at a set rate per meter.

After considerable discussion, it was moved and seconded to end debate.

Motion CARRIED unanimously.

The motion for \$81,780.00 CARRIED unanimously.

*Acct. #1710—Billerica Schools*

Finance Committee put the figure of \$25,540,032.00 on the floor. School Committee moved a figure that would fund the custodial contract at 6½%. Finance Committee did not recommend the 6½% salary increase.

A question was put to Town Counsel regarding the legality of not funding a signed contract. Attorney Owens stated that the State Statutes on collective bargaining states that if the Town chooses not to fund a contract then it goes back to the bargaining table.

Much discussion ensued.

The Moderator declared a 2-minute recess to allow the Finance & School Committee to converse on the motion.

After the two-minute recess, the parties announced they had reached a compromise and each withdrew their motion.

The Finance Committee then moved and seconded to raise and appropriate the sum of \$25,465,469.00

to fund the School Department budget. The School Department concurred.

Motion CARRIED unanimously.

*Acct. #1810-100—Public Library—Personnel*

Selectmen moved and seconded to transfer \$18,804.00 from the State Library Account and to raise and appropriate the amount of \$137,294.00 for a total of \$156,098.00 to fund Account #1810-100.

Finance Committee moved and seconded to transfer \$18,804.00 from State Library Fund and to raise and appropriate \$135,190.00 for a total of \$153,994.00 to fund this account.

The motion for \$156,098.00 was put to a vote. Motion CARRIED.

Moved and seconded to reconsider Acct. #1810-100. Motion LOST unanimously.

Moved and seconded to adjourn the Annual Spring Town Meeting until Thursday, June 2, 1988 at 7:30 P.M. Motion CARRIED. The meeting adjourned at 10:40 P.M.

A True Copy

ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

**ANNUAL SPRING TOWN MEETING  
MAY 3, 1988  
MARSHALL MIDDLE SCHOOL  
TENTH SESSION—JUNE 2, 1988**

The Moderator requested a quorum count. With one hundred twenty-two (122) Town Meeting Members present, the meeting was declared in session at 7:48 P.M.

*Acct. #1810-370—Public Library—Travel—In State*  
Finance Committee moved and seconded to raise and appropriate the sum of "zero".

Motion CARRIED unanimously.

*Acct. #1810-370-02—Public Library—Travel—  
Out of State*

Finance Committee moved and seconded to raise and appropriate the sum of "zero".

Motion CARRIED unanimously.

*Acct. #1910-100—Recreation Dept.—Personnel*

Selectmen moved and seconded to raise and appropriate \$29,523.00 to fund this account.

Finance Committee moved and seconded to raise and appropriate \$26,250.00. Much discussion ensued.

The motion for \$29,523.00 was put to a vote. Motion CARRIED.

*Acct. #1910-370—Recreation Dept.—Travel—In State*

Finance Committee moved and seconded to raise and appropriate the sum of "zero".

Motion CARRIED.

*Acct. #1910-400—Recreation Dept.—Capital Outlay*

Finance Committee moved and seconded to raise and appropriate \$50,130.00.

It was moved and seconded to amend the motion to raise and appropriate \$103,800.00. Members of the Recreation Department were allowed forward to speak on the amendment.

Much discussion ensued on what the money was for, what fields would be effected and the status of the five-year recreation plan.

Moved and seconded to end debate. A rising vote was taken. With seventy-nine (79) voting in favor and twenty-eight (28) opposed, the motion to end debate CARRIED.

Motion to raise and appropriate \$103,800.00 LOST. The motion for \$50,130.00 CARRIED.

*Acct. #2010-100—Cemetery Department—Personnel*

Selectmen moved and seconded that the Town transfer \$2,900.00 from the Cemetery Sale of Lots and raise and appropriate \$115,593.00 for a total of \$118,493.00 for fund Account #2010-100.. Finance Committee concurred.

Motion CARRIED.

*Acct. #1910-400—Recreation Dept.—Capital Outlay*

Moved and seconded to reconsider Acct. #1910-400. A rising vote was taken. With three (3) voting in favor and eighty-six (86) opposed, the motion to reconsider LOST.

*Acct. #2100-942-01—Debt Service—Town Debt,  
Interest*

Selectmen moved and seconded to raise and appropriate the amount of \$719,753.00 to fund account #2100-942-01. Finance Committee concurred. Mr. Talbot explained this request.

Motion for \$719,753.00 CARRIED unanimously.

*Acct. #2100-945—Debt Service—Propose*

Finance Committee moved and seconded to raise and appropriate the sum of "zero".

Motion CARRIED unanimously.

*Acct. #2100-946—Debt Service—  
Debt Commit., Unsold*

Finance Committee moved and seconded to raise and appropriate the sum of \$126,000.00.

Motion CARRIED.

*Acct. #2300-963-01—Unclassified Accts.—*

*Town Bldg. Insurance*

Finance Committee moved and seconded to raise and appropriate the sum of \$324,066.00.

Motion CARRIED unanimously.

*Acct. #2300-969—Unclassified Accts.—Reserve Fund*

Finance Committee moved and seconded to raise and appropriate the sum of \$175,000.00 to fund Acct. #2300-969.

Motion CARRIED unanimously.

*Acct. #2300-970-02—Unclassified Accts.—*

*School Workers Comp.*

Finance Committee moved and seconded to raise and appropriate the sum of \$300,000.00.

Motion CARRIED.

*Acct. #2300-972-02—Unclassified Accts.—*

*School Unemployment Comp.*

Finance Committee moved and seconded to raise and appropriate the sum of "zero".

Motion CARRIED.

*Acct. #2300-989—Unclassified Accts.—*

*Hazardous Waste*

Finance Committee moved and seconded to raise and appropriate the sum of \$15,000.00.

Motion CARRIED unanimously.

*Acct. #2300-995—Unclassified Accts.—*

*Furnishing Town Hall*

Finance Committee moved and seconded to raise and appropriate the sum of "zero".

Motion CARRIED.

Moved and seconded to ratify and affirm any and all action taken under Article 6.

Motion CARRIED unanimously.

### BUDGET FY 1988 - 1989

#### ACCOUNT NUMBER

#### 1110—BOARD OF SELECTMEN

	TRANSFERS	R AND A	TOTAL
	\$	\$	\$
100 Personnel		13,772.00	
200 Supplies & Expenses		2,800.00	
300 Contract Services		10,828.00	
370 Travel, In State		-0-	
400 Capital Outlay		-0-	27,400.00

#### 1111—TOWN ADMINISTRATOR

100 Personnel	136,006.00
120 Permanent Part-Time	10,979.00
200 Supplies & Expenses	1,300.00
300 Contract Services	986.00
370 Travel, In State	2,400.00
370-02 Travel, Out of State	-0-
400 Capital Outlay	300.00

#### 1112—TOWN ACCOUNTANT

100 Personnel	14,153.00	87,722.00
200 Supplies & Expenses		1,025.00
300 Contract Services		1,194.00
370 Travel, In State		-0-
370-02 Travel, Out of State		-0-
400 Capital Outlay		-0-

#### 1113—TREASURER

100 Personnel	113,000.00	65,912.00
200 Supplies & Expenses		4,935.00
300 Contract Services		113,134.00
370 Travel, In State		60.00
400 Capital Outlay		4,095.00

ACCOUNT NUMBER		TRANSFERS	R AND A	TOTAL
		\$	\$	\$
<b>1114—TAX COLLECTOR</b>				
100 Personnel		43,291.00	72,373.00	
120 Permanent Part-Time			6,637.00	
140 Longevity			3,800.00	
150 Temporary Employees			-0-	
200 Supplies & Expenses			5,080.00	
300 Contract Services			70,260.00	
370 Travel, In State			-0-	
400 Capital Outlay			52.00	201,493.00
<b>1115—ASSESSOR</b>				
100 Personnel			137,499.00	
120 Permanent Part-Time			14,316.00	
140 Longevity			4,300.00	
200 Supplies & Expenses			2,300.00	
300 Contract Services			229,971.00	
370 Travel, In State			1,200.00	
400 Capital Outlay			292.00	389,878.00
<b>1116—TOWN CLERK</b>				
100 Personnel			108,046.00	
200 Supplies & Expenses			1,146.00	
300 Contract Services			2,685.00	
370 Travel, In State			-0-	
370-02 Travel, Out of State			-0-	
400 Capital Outlay			546.00	112,423.00
<b>1117—VETERANS SERVICES</b>				
100 Personnel			47,531.00	
200 Supplies & Expenses			232.00	
300 Contract Services			820.00	
370 Travel, In State			-0-	
400 Capital Outlay			-0-	
500 Veterans Benefits			120,000.00	168,583.00
<b>1118—TOWN HALL</b>				
100 Personnel			24,426.00	
200 Supplies & Expenses			42,995.00	
300 Contract Services			23,345.00	
350 Utilities			56,100.00	
400 Capital Outlay			-0-	146,866.00
<b>1119—LEGAL DEPARTMENT</b>				
100 Personnel			22,500.00	
300 Contract Services			29,000.00	51,500.00
<b>1210—BOARD OF REGISTRARS</b>				
100 Personnel			44,048.00	
200 Supplies & Expenses			4,825.00	
300 Contract Services			5,140.00	
370 Travel, In State			18.00	
400 Capital Outlay			-0-	54,031.00
<b>1211—ELECTION DEPARTMENT</b>				
100 Personnel			29,586.00	
200 Supplies & Expenses			675.00	
300 Contract Services			8,701.00	
400 Capital Outlay			875.00	39,837.00

ACCOUNT NUMBER	TRANSFERS	R AND A	TOTAL
	\$	\$	\$
<b>1212—PLANNING BOARD</b>			
100 Personnel		44,419.00	
150 Temporary Employees		-0-	
200 Supplies & Expenses		3,300.00	
300 Contract Services		3,990.00	
370 Travel, In State		200.00	
400 Capital Outlay		120.00	52,029.00
<b>1213—BOARD OF APPEALS</b>			
100 Personnel		21,849.00	
130 Overtime		1,507.00	
140 Longevity		400.00	
150 Temporary Employees		-0-	
200 Supplies & Expenses		2,354.00	
300 Contract Services		838.00	
370 Travel, In State		120.00	
400 Capital Outlay		-0-	27,068.00
<b>1214—PERSONNEL BOARD</b>			
100 Personnel		18,707.00	
130 Overtime		475.00	
150 Temporary Employees		-0-	
200 Supplies & Expenses		400.00	
300 Contract Services		1,190.00	
370 Travel, In State		-0-	
400 Capital Outlay		400.00	21,172.00
<b>1215—FINANCE COMMITTEE</b>			
100 Personnel		2,047.00	
200 Supplies & Expenses		500.00	
300 Contract Services		1,500.00	
370 Travel, In State		-0-	4,047.00
<b>1216—SEWER EXTENSION COMM.</b>			
200 Supplies & Expenses		440.00	
300 Contract Services		504.00	
400 Capital Outlay		-0-	944.00
<b>1217—CONSERVATION COMM.</b>			
100 Personnel		38,489.00	
200 Supplies & Expenses		794.00	
300 Contract Services		7,163.00	
350 Utilities		-0-	
370 Travel, In State		-0-	
400 Capital Outlay		-0-	46,446.00
<b>1218—COUNCIL ON AGING</b>			
100 Personnel		30,775.00	
120 Permanent Part-Time		13,161.00	
200 Supplies & Expenses		1,285.00	
300 Contract Services		9,451.00	
350 Utilities		1,550.00	
370 Travel, In State		1,200.00	
400 Capital Outlay		-0-	57,422.00
<b>1219—HISTORICAL COMM.</b>			
200 Supplies & Expenses		25.00	
300 Contract Services		75.00	100.00

ACCOUNT NUMBER		TRANSFERS	R AND A	TOTAL
		\$	\$	\$
<b>1220—HANDICAP COMMISSION</b>				
200 Supplies & Expenses			200.00	
300 Contract Services			140.00	
370 Travel, In State			200.00	
400 Capital Outlay			-0-	540.00
<b>1221—FAIR HOUSING COMM.</b>				
100 Personnel			1.00	
200 Supplies & Expenses			200.00	
300 Contract Services			230.00	431.00
<b>1222—HOUSING PARTNERSHIP</b>				
130 Temporary Help			1,062.00	
200 Supplies & Expenses			66.00	1,128.00
<b>1310—POLICE DEPARTMENT</b>				
110 Permanent Personnel	380,770.00		1,999,373.00	
120 Permanent Part-Time			63,656.00	
130 Overtime			525,000.00	
140 Longevity			5,950.00	
150 Temporary Employees			5,000.00	
190 Disability			60,000.00	
200 Supplies & Expenses			117,050.00	
300 Contract Services			24,265.00	
350 Utilities			5,492.00	
370 Travel, In State			3,500.00	
370-02 Travel, Out of State			600.00	
400 Capital Outlay			121,286.00	3,311,942.00
<b>1311—AMBULANCE</b>				
100 Personnel			228,265.00	
120 Permanent Part-Time			8,447.00	
130 Overtime			60,000.00	
140 Longevity			2,550.00	
200 Supplies & Expenses			15,360.00	
300 Contract Services			4,200.00	
400 Capital Outlay			-0-	318,822.00
<b>1320—FIRE DEPARTMENT</b>				
110 Permanent Personnel			2,736,244.00	
130 Overtime			492,992.00	
190 Disability			70,000.00	
200 Supplies & Expenses			77,250.00	
300 Contract Services			38,917.00	
350 Utilities			50,000.00	
370 Travel, In State			500.00	
370-02 Travel, Out of State			-0-	
400 Capital Outlay			46,100.00	3,512,003.00
<b>1330—CIVIL DEFENSE</b>				
100 Personnel			6,180.00	
120 Permanent Part-Time			4,950.00	
200 Supplies & Expenses			11,750.00	
300 Contract Services			200.00	
370 Travel, In State			1,400.00	
400 Capital Outlay			2,000.00	26,480.00

ACCOUNT NUMBER	TRANSFERS	R AND A	TOTAL
	\$	\$	\$
<b>1340—DOG OFFICER</b>			
100 Personnel		23,499.00	
200 Supplies & Expenses		3,700.00	
300 Contract Services		1,590.00	
350 Utilities		1,400.00	
370 Travel, In State		-0-	
400 Capital Outlay		-0-	30,189.00
<b>1350—STREET LIGHTING</b>			
300 Contract Services		189,000.00	189,000.00
<b>1410—BUILDING DEPARTMENT</b>			
100 Personnel		204,117.00	
120 Permanent Part-Time		5,653.00	
140 Longevity		400.00	
150 Temporary Employees		3,288.00	
200 Supplies & Expenses		2,540.00	
300 Contract Services		7,625.00	
370 Travel, In State		12,300.00	
400 Capital Outlay		1,200.00	237,123.00
<b>1412—SEALER OF WEIGHTS</b>			
120 Permanent Part-Time		4,465.00	
200 Supplies & Expenses		320.00	
300 Contract Services		150.00	
350 Utilities		180.00	
370 Travel, In State		750.00	5,865.00
<b>1510—BOARD OF HEALTH</b>			
100 Personnel		63,186.00	
120 Permanent Part-Time		12,387.00	
130 Overtime		950.00	
140 Longevity		400.00	
200 Supplies & Expenses		675.00	
300 Contract Services		10,751.00	
370 Travel, In State		500.00	
400 Capital Outlay		-0-	88,849.00
<b>1511—PUBLIC HEALTH NURSES</b>			
100 Personnel		54,805.00	
120 Permanent Part-Time		4,000.00	
200 Supplies & Expenses		1,100.00	
300 Contract Services		2,400.00	
370 Travel, In State		1,300.00	
400 Capital Outlay		-0-	63,605.00
<b>1512—SANITARIAN</b>			
120 Permanent Part-Time		7,753.00	
300 Contract Services		2,500.00	10,253.00
<b>1610—PUBLIC WORKS ADMINISTRATION</b>			
100 Personnel		73,738.00	
120 Permanent Part-Time		8,426.00	
130 Overtime		-0-	
140 Longevity		400.00	
200 Supplies & Expenses		6,213.00	

ACCOUNT NUMBER	TRANSFERS	R AND A	TOTAL
	\$	\$	\$
300 Contract Services		8,695.00	
350 Utilities		2,583.00	
370 Travel, In State		100.00	
370-02 Travel, Out of State		-0-	
400 Capital Outlay		-0-	100,155.00
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<b>1611—PUBLIC WORKS ENGINEER</b>			
100 Personnel		135,134.00	
120 Permanent Part-Time		-0-	
140 Longevity		-0-	
150 Temporary Employees		-0-	
200 Supplies & Expenses		7,216.00	
300 Contract Services		4,970.00	
370 Travel, In State		1,000.00	
400 Capital Outlay		16,000.00	164,320.00
<hr/>			
<b>1612—HIGHWAY DEPARTMENT</b>			
100 Personnel		426,028.00	
130 Overtime		95,000.00	
150 Temporary Employees		13,253.00	
200 Supplies & Expenses		411,367.00	
300 Contract Services		31,040.00	
330-03 Snow & Sand		300,000.00	
400 Capital Outlay		91,700.00	
420-6 Catch Basins		12,000.00	
420-7 Colson Street		11,000.00	1,391,388.00
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<b>1613—SEWER DEPARTMENT</b>			
100 Personnel		465,993.00	
130 Overtime		60,000.00	
150 Temporary Employees		-0-	
200 Supplies & Expenses		105,955.00	
300 Contract Services		422,354.00	
350 Utilities		158,256.00	
370 Travel, In State		50.00	
400 Capital Outlay		32,200.00	1,244,808.00
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<b>1614—PARKS AND TREES</b>			
100 Personnel		136,661.00	
130 Overtime		15,000.00	
140 Longevity		-0-	
150 Temporary Employees		14,156.00	
200 Supplies & Expenses		34,710.00	
300 Contract Services		15,485.00	
350 Utilities		1,250.00	
400 Capital Outlay		-0-	217,262.00
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<b>1615—MOTOR EQUIPMENT</b>			
100 Personnel		83,534.00	
130 Overtime		18,000.00	
200 Supplies & Expenses		127,165.00	
300 Contract Services		41,415.00	
350 Utilities		10,000.00	
400 Capital Outlay		-0-	280,114.00

ACCOUNT NUMBER	TRANSFERS	R AND A	TOTAL
	\$	\$	\$
<b>1620—WATER TREATMENT</b>			
100 Personnel		360,856.00	
130 Overtime		46,350.00	
150 Temporary Employee		-0-	
200 Supplies & Expenses		253,641.00	
300 Contract Services		33,148.00	
350 Utilities		254,462.00	
370-02 Travel, Out of State		-0-	
400 Capital Outlay	<u>73,390.00</u>		1,021,847.00
<b>1621—WATER MAINTENANCE</b>			
100 Personnel		352,650.00	
130 Overtime		50,000.00	
150 Temporary Employees		-0-	
130-02 Flushing Program		12,155.00	
200 Supplies & Expenses		129,257.00	
300 Contract Services		6,997.00	
320-15 Water Meters & Lab		81,780.00	
370 Travel		4,400.00	
400 Capital Outlay	<u>22,000.00</u>		659,239.00
<b>1622—WATER BILLING</b>			
100 Personnel		81,769.00	
120 Permanent Part-Time		7,589.00	
130 Overtime		3,000.00	
140 Longevity		3,150.00	
200 Supplies & Expenses		12,101.00	
300 Contract Services		16,970.00	
400 Capital Outlay	<u>6,100.00</u>		130,679.00
<b>1710—BILLERICA SCHOOLS</b>			
160 Professional Salary		16,531,532.00	
170 Clerical Salaries		729,541.00	
180 Other Salaries		2,372,872.00	
200 Supplies & Expenses		1,148,730.00	
300 Contract Services		3,746,179.00	
350 Utilities		783,721.00	
370-02 Travel, Out of State		-0-	
400 Capital Outlay	<u>152,894.00</u>		
988 Collective Bargaining	<u>-0-</u>		25,465,469.00
<b>1720—SHAWSHEEN TECHNICAL</b>			
991 Operating Costs		2,443,819.00	
992 Capital Costs	<u>-0-</u>		2,443,819.00
<b>1810—PUBLIC LIBRARY</b>			
100 Personnel	18,804.00	137,294.00	
120 Permanent Part-Time		101,158.00	
200 Supplies & Expenses		69,123.00	
300 Contract Services		40,278.00	
350 Utilities		18,484.00	
370 Travel, In State		-0-	
370-02 Travel, Out of State		-0-	
400 Capital Outlay	<u>3,000.00</u>		388,141.00

ACCOUNT NUMBER	TRANSFERS	R AND A	TOTAL
	\$	\$	\$
<b>1910—RECREATION DEPARTMENT</b>			
100 Personnel		29,523.00	
120 Permanent Part-Time		48,796.00	
200 Supplies & Expenses		26,125.00	
300 Contract Services		11,940.00	
350 Utilities		852.00	
370 Travel, In State		-0-	
400 Capital Outlay	<u>50,130.00</u>		<u>167,366.00</u>
<b>1912—SPECIAL RECREATION</b>			
120 Permanent Part-Time		21,582.00	
200 Supplies & Expenses		1,000.00	
300 Contract Services	<u>11,000.00</u>		<u>33,582.00</u>
<b>2010—CEMETERY DEPARTMENT</b>			
100 Personnel	2,900.00	115,593.00	
120 Permanent Part-Time		-0-	
130 Overtime		14,000.00	
140 Longevity		-0-	
150 Temporary Employees		8,780.00	
200 Supplies & Expenses		18,830.00	
300 Contract Services		14,615.00	
350 Utilities		4,500.00	
370 Travel, In State		924.00	
400 Capital Outlay	<u>4,600.00</u>		<u>184,742.00</u>
<b>2100—DEBT SERVICE</b>			
941-01 Town Debt, Principal		1,875,000.00	
941-02 School Debt, Princ.		990,000.00	
942-01 Town Debt, Interest		719,753.00	
942-02 School Debt, Interest		218,552.00	
943 Temporary Borrowing		361,042.00	
941-01 New Debt Princ., Town		-0-	
941-02 New Debt Prin., Sch.		-0-	
942-01 New Debt Int., Town		-0-	
942-02 New Debt Int., Sch.		-0-	
944 Exempt 2.5 Principal		305,000.00	
944 Exempt 2.5 Interest		158,123.00	
945 Debt Service - Propose		-0-	
946 Debt, Commit., Unsold	<u>126,000.00</u>		<u>4,753,470.00</u>
<b>2200—CAPITAL IMPROVEMENTS</b>			
		<u>-0-</u>	<u>-0-</u>
<b>2300—UNCLASSIFIED ACCOUNTS</b>			
961 Town Report		5,500.00	
962 Memorial Day		2,000.00	
963-01 Town Bldg. Insurance		324,066.00	
963-02 School Bldg. Insurance		157,000.00	
964-01 Town Group Insurance		443,782.00	
964-02 School Grp. Insurance		699,355.00	
965 V.F.W. Pinehurst		200.00	
966 D.A.V.		200.00	
967 V.F.W. Solomon Post		200.00	
969 Reserve Fund		175,000.00	
970-01 Town Worker's Comp.		240,600.00	
970-02 School Worker's Comp.		300,000.00	
971 Widow H. Connell	<u>1,500.00</u>		

ACCOUNT NUMBER	TRANSFERS \$	R AND A \$	TOTAL \$
972-02 School Unemploy. Comp.		-0-	
973 Police & Fire Medical Exam		10,000.00	
979 Husson Retirement		1,250.00	
985 Town Audit		25,000.00	
986 Howe School		-0-	
987 Police Fire Physical		5,000.00	
989 Hazardous Waste		15,000.00	
990 Solid Waste		1,147,354.00	
991 Shared Traffic Engineer		15,000.00	
992 FICA Town		20,500.00	
993 Telephone		55,000.00	
994 FICA School		32,000.00	
995 Furnishing Town Hall		-0-	
996 Moving Expenses		30,000.00	
997 Strunk A & H		1,665.00	3,707,172.00
<b>TOTALS</b>	<b>\$572,918.00</b>	<b>\$51,535,325.00</b>	<b>\$52,108,243.00</b>

Total Amount to be Transferred  
\$ 572,918.00

Total Amount of Raise & Approp.  
51,535,325.00

Budget Grand Total \$52,108,243.00

### ARTICLE 3

Moved and seconded that the Town fix the compensation of the following six (6) elected town officers as follows:

Selectman—Chairman	\$ 2,120.00
Selectman—Members (4)	1,800.00
Town Clerk	35,935.00

Motion CARRIED unanimously.

### ARTICLE 4

Personnel Board Chairman Cangiamila moved that the Town accept the salary schedule for the non-union personnel as presented in a hand-out. Seconded.

The Finance Committee moved and seconded to amend the motion as follows: "That the Town Meeting accept the 1987-1988 Non-Union Wage Schedule with the amendments at the Fall Town Meeting and the February 1988 Special Town Meeting with a six per cent (6%) increase for FY 1989 Non-Union Wage Schedule".

The amendment CARRIED.

### ARTICLE 5

Moved and seconded to dismiss Article 5. Finance Committee concurred.

Motion CARRIED.

### ARTICLE 10

The Selectmen moved and seconded to transfer \$200,000.00 from Free Cash and raise and appropriate

\$79,864.00 for a total of \$279,864.00 to fund the following deficits in the 1987-88 budget:

School Department	\$200,000.00
Legal Account	6,000.00
Town Hall	
Heating	336.00
Electricity	177.00
Clothing	150.00
Boots	75.00
Shift Differential	865.00
Assessor	6,476.00
Veterans	17,585.00
Street Lighting	3,200.00
Police/Fire Medical	10,000.00
Drainage	35,000.00

Finance Committee concurred. Motion CARRIED unanimously.

### ARTICLE 13

Moved and seconded that the town appropriate \$1,128,974.00 for the purchase of public works and fire fighting equipment and cemetery land improvements and that to meet this appropriation, the sum of \$128,974.00 be transferred from the Concord Road Land Proceeds Account and that the Treasurer, with the approval of the Board of Selectmen be authorized to borrow the sum of \$1,000,000.00 under Massachusetts General Laws.

Finance Committee concurred.

Richard Bento, Director of Public Works came forward to speak on this article.

After much discussion, it was moved and seconded to end debate. A rising vote was taken. With one hundred (100) voting in favor and three (3) opposed, the motion to end debate CARRIED.

A rising vote was taken on the main motion. With one hundred six (106) voting in favor and eight (8) opposed, the motion CARRIED.

#### **ARTICLE 17**

Moved and seconded to raise and appropriate \$25,000.00 for the renovation of the Lewis Building as a drop-in center for the elderly.

Finance Committee concurred.

Moved and seconded to amend the motion to raise and appropriate \$5,000.00 to hire an architect to study the feasibility and to draw plans for the renovation of the Lewis Building.

Several persons spoke in favor of the larger amount and against studying the feasibility. Moved and seconded to cut off debate. Motion CARRIED unanimously.

The amendment for \$5,000.00 was put to a vote. Motion LOST. The motion for \$25,000.00 CARRIED.

#### **ARTICLE 18**

Moved and seconded to transfer \$1,500.00 from Acct. #1218-310-00-281, 1987-1988 to Acct. #1218-310-00-281, 1988-1989 budget to defray the cost of the renovations to the Lewis Building.

Finance Committee concurred.

Motion CARRIED.

#### **ARTICLE 21**

Moved and seconded to dismiss Article 21. Finance Committee concurred.

Motion CARRIED.

#### **ARTICLE 22**

Moved and seconded to raise and appropriate the sum of \$79,578.00 to fund the Collective Bargaining Agreement between the School Committee and Building Service Personnel of the American Federation of State, County, and Municipal Employees, AFL-CIO, Council 93, Local 2747.

Finance Committee amended the figure to \$74,563.00. Finance Committee figure represents a 6% increase as opposed to a 6½% increase.

After much discussion, the previous question was moved and seconded to end debate. A rising vote was taken. With seventy-seven (77) voting in favor and twenty-three (23) opposed, the motion CARRIED.

The amendment for \$74,563.00 LOST.

The motion for \$79,578.00 was declared CARRIED. The vote was questioned. With seventy-nine (79) in favor and twenty-three (23) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 22. Motion LOST unanimously.

#### **ARTICLE 23**

Moved and seconded to dismiss Article 23. Finance Committee concurred.

Motion CARRIED.

#### **ARTICLE 24**

Moved and seconded to dismiss Article 24. Finance Committee concurred.

Motion CARRIED.

#### **ARTICLE 25**

Moved and seconded to dismiss Article 25. Finance Committee concurred.

Motion CARRIED.

#### **ARTICLE 36**

Moved and seconded to raise and appropriate \$35,000.00 for the purposes set forth in Article 36.

Marie Loughlin spoke in favor of this article and gave a slide presentation. Finance Committee does not recommend this article. These streets are listed on the DPW's list of priority streets to be taken care of this year.

Moderate discussion followed. It was moved and seconded to end debate. A rising count was taken. With eighty (80) voting in favor and eleven (11) opposed, the motion to end debate CARRIED.

Main motion CARRIED.

#### **ARTICLE 43**

Moved and seconded to raise and appropriate the sum of \$10,000.00 as set forth in Article 43. Finance Committee concurred.

Motion CARRIED unanimously.

#### **ARTICLE 51**

Finance Committee moved and seconded to transfer from Free Cash the sum of \$1,619,702.00 to be applied to the Fiscal Year 1988-1989 tax rate.

Slight discussion ensued. Moved and seconded to end debate. Motion CARRIED unanimously.

Main motion CARRIED unanimously.

Moved and seconded that the Annual Spring Town Meeting of Billerica stand adjourned. Motion CARRIED unanimously. The Annual Spring Town Meeting dissolved at 10:45 P.M.

A True Copy

ATTEST:

Myrtie D. Smith, CMC

Town Clerk

**THE COMMONWEALTH  
OF MASSACHUSETTS**

**Michael Joseph Connolly, Secretary**

**Warrant for  
STATE PRIMARY**

ss.

To either of the Constables of the Town of  
**BILLERICA:**

**GREETINGS:**

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at

Precincts 1 & 6 - Parker School, River Street  
Precincts 2 & 8 - Hajjar School, Call Street  
Precincts 3 & 9 - Ditson School, Boston Road  
Precincts 4 & 7 - Vining School, Lexington Road  
Precincts 5 & 10 - Kennedy School, Kimbrough Road

**THURSDAY, THE FIFTEENTH DAY OF SEPTEMBER,  
1988**

from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primary for the candidates of political parties for the following offices:

U.S. Senator .....	For the Commonwealth
Representative in Congress .....	For the Seventh Congressional District
Councillor .....	For the Fifth Councillor District
Senator in General Court .....	Second Essex & Middlesex Senatorial District
Representative in General Court .....	Twenty-fourth Representative District
Clerk of Courts .....	For Middlesex County
Register of Deeds .....	For Middlesex Northern District
County Commissioner .....	For Middlesex County
County Treasurer (VAC.) .....	For Middlesex County

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this thirtieth day of August,  
1988.

**BOARD OF SELECTMEN OF BILLERICA**

S/Gordon C. Brainerd

S/Thomas H. Conway, Jr.

S/Stephen J. Lentine

S/Arthur L. Doyle

S/David F. Delorey, Jr.

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Turco's Gas Station, Nashua Road; one copy at DeMoulas Market, Town Plaza, Boston Road; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Post Office; one copy at the North Billerica Fire Station; one copy at the Town Hall, Concord Road; and one copy at the Billerica Public Library. All copies to be posted seven (7) days before the Election.

A True Copy

ATTEST:

S/John Harring  
Constable in the Town of Billerica

Myrtie D. Smith, CMC  
Town Clerk

Town Hall  
Billerica, MA 01821

Dear Mrs. Smith:

I have today posted the Warrant for the State Primary to be held on Thursday, September 15, 1988 at the following locations:

East Billerica Fire Station  
Ninety-Nine Restaurant, Lexington Road  
Pizza Hut, Boston Road  
Nutting Lake Post Office, Middlesex Turnpike  
North Billerica Post Office, Boston Road  
Turco's Gas Station, Nashua Road  
DeMoulas Market, Town Plaza, Boston Road  
Center Post Office, Boston Road  
Pinehurst Post Office, Boston Road  
North Billerica Fire Station  
Town Hall, Concord Road  
Billerica Public Library, Concord Road

S/John Harring  
Constable in the Town of Billerica

**STATE PRIMARY—SEPTEMBER 15, 1988 BILLERICA, MASSACHUSETTS  
REPUBLICAN PARTY**

	PR. 1	PR. 2	PR. 3	PR. 4	PR. 5	PR. 6	PR. 7	PR. 8	PR. 9	PR. 10	TOTAL
<b>SENATOR IN CONGRESS (Vote 1)</b>											
JOSEPH D. MALONE	37	41	18	29	39	19	35	36	28	26	308
BLANKS	1	3	1	6	8	2	6	0	2	3	32
TOTALS	38	44	19	35	47	21	41	36	30	29	340
<b>REPRESENTATIVE IN CONGRESS (Vote 1)</b>											
NO CANDIDATE FILED											
CHARLES P. PLESKOWICZ					2						2
BLANKS	38	44	19	35	45	21	41	36	30	29	338
TOTALS	38	44	19	35	47	21	41	36	30	29	340
<b>COUNCILLOR (Vote 1)</b>											
NO CANDIDATE FILED											
BLANKS	38	44	19	35	47	21	41	36	30	29	340
TOTALS	38	44	19	35	47	21	41	36	30	29	340
<b>SENATOR IN GENERAL COURT (Vote 1)</b>											
WILLIAM E. MELAHN	36	40	16	23	38	15	34	32	24	23	281
BLANKS	2	4	3	12	9	6	7	4	6	6	59
TOTALS	38	44	19	35	47	21	41	36	30	29	340
<b>REPRESENTATIVE IN GENERAL COURT (Vote 1)</b>											
BRION M. CANGIAMILA	35	43	18	33	45	15	38	32	25	26	310
BLANKS	3	1	1	2	2	6	3	4	5	3	30
TOTALS	38	44	19	35	47	21	41	36	30	29	340
<b>CLERK OF COURTS (Vote 1)</b>											
NO CANDIDATE FILED											
BLANKS	38	44	19	35	47	21	41	36	30	29	340
TOTALS	38	44	19	35	47	21	41	36	30	29	340

**REGISTER OF DEEDS (Vote 1)**

NO CANDIDATE FILED

JOHN C. PARKER

BLANKS	38	44	19	34	47	21	41	36	30	29	1
TOTALS	38	44	19	35	47	21	41	36	30	29	339

**COUNTY COMMISSIONER (Vote 2)**

NO CANDIDATE FILED

BLANKS	76	88	38	70	94	42	82	72	60	58	680
TOTALS	76	88	38	70	94	42	82	72	60	58	680

**TREASURER (Vote 1)**

NO CANDIDATE FILED

BLANKS	38	44	19	35	47	21	42	36	30	29	340
TOTALS	38	44	19	35	47	21	42	36	30	29	340

**STATE PRIMARY—SEPTEMBER 15, 1988 BILLERICA, MASSACHUSETTS  
DEMOCRATIC PARTY**

	PR. 1	PR. 2	PR. 3	PR. 4	PR. 5	PR. 6	PR. 7	PR. 8	PR. 9	PR. 10	TOTAL
<b>SENATOR IN CONGRESS (Vote 1)</b>											
EDWARD M. KENNEDY	115	117	94	65	73	55	100	81	121	67	888
JOHN H. HOSMER, III			1								1
JOE MALONE				1							1
BLANKS	34	48	31	19	27	36	39	32	49	38	353
TOTALS	149	165	126	85	100	91	139	113	170	105	1243

**REPRESENTATIVE IN CONGRESS (Vote 1)**

EDWARD J. MARKEY	103	119	95	63	70	61	94	77	122	69	873
GILBERT GRIGGS							1				1
BLANKS	46	46	31	22	30	30	44	36	48	36	369
TOTALS	149	165	126	85	100	91	139	113	170	105	1243

**COUNCILLOR (Vote 1)**

JOHN F. MARKEY	99	114	85	56	66	53	94	72	114	66	819
BLANKS	50	51	41	29	34	38	45	41	56	39	424
TOTALS	149	165	126	85	100	91	139	113	170	105	1243

**SENATOR IN GENERAL COURT (Vote 1)**

PATRICIA P. McGOVERN	113	133	104	73	82	66	103	87	135	79	975
MIKE REA				1							1
BLANKS	36	32	22	11	18	25	36	26	35	26	267
TOTALS	149	165	126	85	100	91	139	113	170	105	1243

**REPRESENTATIVE IN GENERAL COURT (Vote 1)**

MICHAEL J. REA, JR.	107	136	94	64	77	64	109	87	142	81	961
BLANKS	42	29	32	21	23	27	30	26	28	24	282
TOTALS	149	165	126	85	100	91	139	113	170	105	1243

**CLERK OF COURTS (Vote 1)**

EDWARD J. SULLIVAN	110	127	90	63	74	62	100	77	125	72	900
BLANKS	39	38	36	22	26	29	39	36	45	33	343
TOTALS	149	165	126	85	100	91	139	113	170	105	1243

**REGISTER OF DEEDS (Vote 1)**

EDWARD J. EARLY, JR.	105	126	90	65	70	57	96	82	125	72	888
BLANKS	44	39	36	20	30	34	43	31	45	33	355
TOTALS	149	165	126	85	100	91	139	113	170	105	1243

**COUNTY COMMISSIONER (Vote 2)**

THOMAS J. LARKIN	61	64	53	42	48	35	59	42	76	56	536
MATTHEW DONAHUE	59	110	52	43	39	42	70	62	75	51	603
EDWARD J. KENNEDY, JR.	64	63	53	29	29	26	50	49	77	42	482
JOSEPH R. MACALUSO	39	26	38	27	37	36	31	31	40	22	327
RALPH BACON						1				1	
BLANKS	75	67	56	29	47	43	67	42	72	39	537
TOTALS	298	330	252	170	200	182	278	226	340	210	2486

**TREASURER (Vote 1)**

JAMES E. FAHEY, JR.	100	122	82	62	71	54	93	76	123	67	850
BLANKS	49	43	44	23	29	37	46	37	47	38	393
TOTALS	149	165	126	85	100	91	139	113	170	105	1243

**STATE PRIMARY—SEPTEMBER 15, 1988****BILLERICA, MASSACHUSETTS****PRECINCT OFFICERS****PRECINCT 1**

Warden	D—Catherine M. Houlne
Clerk	R—Paula C. Baldwin
Deputy Warden	D—Elizabeth M. Harrington
Deputy Clerk	R—Donna Jean McCoy
Inspector	D—Frank Fowler
Inspector	R—Shirley M. Clarke
Deputy Inspector	D—Rosario Celeste, Jr.
Deputy Inspector	I—Charlotte Porath
Deputy Inspector	D—Delores Ballou

**PRECINCT 2**

Warden	D—June F. DePinto
Clerk	R—Mary I. True
Deputy Warden	D—Mary Bridget Lawless
Deputy Clerk	R—Susan S. Gee
Inspector	D—Sandra A. McKenna
Inspector	R—Grace E. Curtis
Deputy Inspector	D—Sandra E. Crandall
Deputy Inspector	R—John C. Gherson

**PRECINCT 3**

Warden	R—Warren J. Brown
Clerk	D—Joyce Brosnahan
Deputy Warden	R—Elaine Brown
Deputy Clerk	D—Dorothy A. McKenna
Inspector	R—Edith R. MacRannolds
Inspector	D—Ralph Morrison
Deputy Inspector	D—Marie A. Devine
Deputy Inspector	D—Patricia Roush

**PRECINCT 4**

Warden	D—Dorothy M. Ryan
Clerk	R—Mary A. Overy
Deputy Warden	D—Barbara L. Conroy
Deputy Clerk	R—Dorothea M. MacNeill
Inspector	D—Adeline Taylor

Inspector— I—Humphrey Greer  
 Deputy Inspector D—Rita Granfield  
 Deputy Inspector I—Virginia Blundo

**PRECINCT 5**

Warden	D—Audrey M. Rose
Clerk	R—Genevieve Finlayson
Deputy Warden	D—Lucy Olivieri
Deputy Clerk	R—Barbara Hodsdon
Inspector	D—Karen A. Warren
Inspector	R—Valti L. Merrow
Deputy Inspector	D—Rose Olivieri
Deputy Inspector	D—Mary F. Bourque

**PRECINCT 6**

Warden	D—Marie H. McNulty
Clerk	I—Pauline M. Ryan
Deputy Warden	D—Anita Gass
Deputy Clerk	R—E. Virginia Williams
Inspector	D—Jeannie E. Stacey
Inspector	R—Madeline Fowler
Deputy Inspector	R—Catherine A. Lawson

**PRECINCT 7**

Warden	R—Freeling T. McDowell
Clerk	D—Donna L. MacInnis
Deputy Warden	R—Rachel L. Goding
Deputy Clerk	D—Donald Ryan
Inspector	R—Norma M. Gabalis
Inspector	D—Barbara A. Flynn
Deputy Inspector	I—Jacqueline Phippin
Deputy Inspector	D—Eileen M. Payne
Deputy Inspector	R—Theresa L. Chronister

**PRECINCT 8**

Warden	D—JoAnn B. Costedio
Clerk	R—Margaret Ryan
Clerk	R—Margaret Ingraham
Deputy Warden	D—Lillian Matthews
Deputy Clerk	R—Agnes Wain
Inspector	D—Catherine J. Mullen
Inspector	R—Margaret Cogan

Deputy Inspector D—Catherine L. Torre  
 Deputy Inspector R—Ruth P. Duarte

**PRECINCT 9**

Warden D—Mary T. Morris  
 Clerk R—Bessie M. Bacon  
 Deputy Warden D—Jean M. Sarno  
 Deputy Clerk R—M. Eileen Cotter  
 Inspector D—Sandra Matthews  
 Inspector R—Hanako Tajima  
 Deputy Inspector D—Mary J. Sarno  
 Deputy Inspector

**PRECINCT 10**

Warden R—Roger Gosselin  
 Clerk D—Alice A. Haines  
 Deputy Warden R—Barbara Reinecker  
 Deputy Clerk D—Barbara G. Norman  
 Inspector R—Earle Merrow  
 Inspector D—Marita Finnegan  
 Deputy Inspector I—Jean M. Roach  
 Deputy Inspector D—Rose Doherty

**COMPUTER CENTER**

Warden R—Julie C. Farmer  
 Clerk D—Lorraine Balboni  
 Inspector R—Lisa Farmer  
 Inspector D—Margaret Eickmeier  
 Inspector I—Jeanne LeGallo  
 Inspector D—Jeannette Rohnstock  
 Inspector R—Catherine A. Fleurant  
 Inspector D—Joanne Kyricos  
 Inspector R—Joan C. McDonald  
 Inspector D—Janice O. Powers

**WARRANT  
 FOR  
 1988 FALL TOWN MEETING**

Middlesex, ss.

To any Constable in the Town of Billerica:

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica qualified by law to vote in Elections and Town Affairs, to meet at the Marshall Middle School, Howard Ralston Auditorium, Tuesday, October 4, 1989 at 7:30 P.M. and subsequent Tuesdays and Thursdays until all of the business in the warrant shall have been acted upon, then and there to vote on the following articles:

**ARTICLE 1**

To hear and act upon the reports of Town Offices and Committees heretofore appointed; or act in relation thereto.

Submitted by the Board of Selectmen/  
 Town Administrator

**ARTICLE 2**

To see if the Town will vote to raise and appropriate or transfer from available funds the amount of \$50,000.00 to pay previous year's bills; or act in relation thereto.

Submitted by the Board of Selectmen/  
 Town Administrator

**ARTICLE 3**

To see if the Town will vote to amend Article 6 approved at the 1988 Annual Spring Town Meeting; or act in relation thereto.

Submitted by the Board of Selectmen/  
 Town Administrator

**ARTICLE 4**

To see if the Town will vote to amend the Personnel By-Laws by adopting the Wage, Salary, and Hour Schedules, as follows and to raise and appropriate, borrow or transfer the sum of \$60,000.00 from available funds to fund this article;

**SALARIES—NON-UNION POSITIONS**

**1988-89 FISCAL RATE (52.2 Weeks)**

	WK	1st Step			2nd Step			3rd Step			7.53 5 Years	18.29 10 Years	30.13 15 Years	38.74 20 Years
		WK	885.99	935.33	984.17	991.53	1002.29	1014.13	1022.00	1225.92	1236.68	1248.52	1257.00	
<b>GROUP 15</b>														
Town Administrator														
<b>GROUP 14</b>														
Director of Public Works	WK	885.99	935.33	984.17	991.53	1002.29	1014.13	1022.00						
<b>GROUP 13</b>														
Town Engineer	WK	797.15	829.07	860.96	868.53	879.29	891.13	899.00						
Town Accountant	WK	797.15	829.07	860.96	868.53	879.29	891.13	899.00						
<b>GROUP 12</b>														
Assistant Town Administrator	WK	718.00	771.00	825.00	832.53	843.29	855.13	863.00						

**GROUP 11**

Director of Health	WK	683.00	736.00	788.84	796.53	807.29	819.13	827.00
Inspector of Buildings	WK	683.00	736.00	788.84	796.53	807.29	819.13	827.00
Principal Assessor	WK	683.00	736.00	788.84	796.53	807.29	819.13	827.00
Treasurer	WK	683.00	736.00	788.84	796.53	807.29	819.13	827.00
Tax Collector	WK	683.00	736.00	788.84	796.53	807.29	819.13	827.00
Library Director	WK	683.00	736.00	788.84	796.53	807.29	819.13	827.00

**GROUP 10A**

Local Inspector Intermediate Schedule	WK	615.00	637.41	663.00	710.00	717.53	728.29	740.13	748.00
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**GROUP 10**

Plumbing Inspector	WK	615.00	663.00	710.00	717.53	728.29	740.13	748.00
Electrical Inspector	WK	615.00	663.00	710.00	717.53	728.29	740.13	748.00
Local Inspector	WK	615.00	663.00	710.00	717.53	728.29	740.13	748.00
Planning Director	WK	615.00	663.00	710.00	717.53	728.29	740.13	748.00
Env. Affairs Investigator	WK	615.00	663.00	710.00	717.53	728.29	740.13	748.00

**GROUP 9**

Assistant Library Director	WK	556.56	578.81	601.99	609.52	620.28	632.12	640.73
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**GROUP 8**

Nurse—I	WK	509.00	541.00	583.00	590.53	610.29	613.13	621.74
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**GROUP 7**

Nurse—II	WK	500.00	532.00	563.00	570.53	581.29	593.13	601.74
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**GROUP 6**

Assistant Town Clerk	WK	466.90	494.08	522.83	530.36	541.12	552.96	561.57
Assistant Town Treasurer	WK	466.90	494.08	522.83	530.36	541.12	552.96	561.57

**GROUP 5**

Confidential Secretary Board of Selectmen	WK	466.00	488.00	509.00	516.53	527.29	539.13	547.74
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**GROUP 5A**

Appraiser/Assistant Assessor Intermediate Schedule	WK	455.80	466.00	488.00	509.00	516.53	527.29	539.13	547.74
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**GROUP 4**

Director of Veterans Services	WK	449.00	476.18	503.90	511.43	522.19	534.03	542.64
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**GROUP 3**

Bldg. Maint. Craftsman I	HR			11.51	plus	7.53	18.29	30.13	38.74
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**GROUP 2**

Bldg. Maint. Craftsman II	HR			10.50	plus	7.53	18.29	30.13	38.74
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**GROUP 1**

Dog Officer	WK	337.00	350.00	358.00	365.53	376.29	388.13	396.74
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**OTHER**

Senior Aides	HR			5.00					
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or act in relation thereto;

Submitted by Mr. John W. Morris and  
Mesdames Haines, Flaherty, Dee, Kyricos, Wright, Gracie, Bedrick, George and Annese.

## **ARTICLE 5**

To see if the Town will vote to raise and appropriate, transfer or borrow the sum of \$41,000.00 to employ Civilian Dispatchers in the Police Department; or act in relation thereto.

Submitted by the Board of Selectmen/  
Town Administrator

## **ARTICLE 6**

To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$1,000.00 to fund the Town's share of the cost of a Planner for affordable housing to be shared with three other communities; or act in relation thereto.

Submitted by the Board of Selectmen/  
Town Administrator

## **ARTICLE 7**

To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$5,033.00 to fund Account 1410-110, Permanent, Full-Time for a full-time clerk in the Building Department; or act in relation thereto.

Submitted by the Board of Selectmen/  
Town Administrator

## **ARTICLE 8**

To see if the Town will vote to raise and appropriate, borrow or transfer from available funds the sum of \$15,000.00 to employ a part-time Fair Housing Director; or act in relation thereto.

Submitted by the Board of Selectmen/  
Town Administrator

## **ARTICLE 9**

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$86,677.00 to be added to the Town Debt—Interest account for fiscal year 1988-1989; or act in relation thereto.

Submitted by the Board of Selectmen/  
Town Administrator

## **ARTICLE 10**

To see if the Town will vote to raise and appropriate, transfer or borrow \$25,462.00 to fund travel accounts; or act in relation thereto.

Submitted by the Board of Selectmen/  
Town Administrator

## **ARTICLE 11**

To see if the Town will vote to raise and appropriate, transfer or borrow the sum of \$500,000.00 in addition to the \$4,500,000.00 previously appropriated under Article 13 of the warrant for the May 16, 1988 Town Meeting and \$2,800,000.00 under Article 19 of the warrant for the May 26, 1987 Town Meeting for the remodeling and reconstruction of a portion of the Howe High School for conversion into a municipal office

building including municipal offices, a police station, public works facility and school administration offices; or act in relation thereto.

Submitted by the Board of Selectmen/  
Town Administrator

## **ARTICLE 12**

To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$118,775.00 to fund Account 1910-400 Capital Outlay for the development of parks, playgrounds and playfields; or act in relation thereto.

Submitted by the Board of Selectmen/  
Town Administrator

## **ARTICLE 13**

To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$10,000.00 for design engineering for the Floyd Street, Pollard Street, Boston Road intersection and that the Board of Selectmen be authorized to receive and expend grants for said purpose; or act in relation thereto.

Submitted by the Board of Selectmen/  
Town Administrator

## **ARTICLE 14**

To see if the Town will vote to raise and appropriate, borrow or transfer from available funds the sum of \$5,000.00 for design engineering for Tower Farm Road at Boston Road; or act in relation thereto.

Submitted by the Board of Selectmen/  
Town Administrator

## **ARTICLE 15**

To see if the Town will vote to adopt Chapter 46A for the purpose of establishing an enterprise fund for sewer and water system accounting; or act in relation thereto.

Submitted by the Board of Selectmen/  
Town Administrator

## **ARTICLE 16**

To see if the Town will vote to raise and appropriate, borrow, or transfer the sum of \$1,785.00 to reimburse Robert Scott for sewer connection fee; or act in relation thereto.

Submitted by the Board of Selectmen/  
Town Administrator

## **ARTICLE 17**

To see if the Town will vote to rescind the action taken under Article 33 of the 1987 Spring Town Meeting wherein it was voted to dispose of the Central Fire Station located on Boston Road; or act in relation thereto.

Submitted by the Board of Selectmen/  
Town Administrator

## **ARTICLE 18**

To see if the Town will vote to authorize the Board of Selectmen to expend any funds received from Quality Paper, Inc. for drainage projects throughout the Town; or act in relation thereto.

Submitted by the Board of Selectmen/  
Town Administrator

## **ARTICLE 19**

To see if the Town will vote to amend the General By-Laws by inserting the following new section:

### **Indication of a Dangerous Animal**

1. Any dog, which according to the records of appropriate authority, has inflicted severe injury of a human being without provocation on public or private property; or,
2. Any dog, which, according to the records of appropriate authority, has killed a domestic animal without provocation while off the owners property; or,
3. Any dog, owned or harbored primarily or in part for the purpose of dog fighting or any dog trained for dog fighting; or,
4. Any dog not owned by a governmental or law enforcement unit used primarily to guard public or private property; or
5. Any dog considered dangerous by the above indications shall wear a conspicuous color that would identify it as such, (Bright Orange);
6. Regulations shall stipulate that if the owner or keeper of a dangerous dog is a minor, the parent or guardian of that minor shall be responsible for compliance with the specifications of the ordinance for the care and housing of the animal and shall also be liable for all injuries and property damage sustained by any person or domestic animal caused by an unprovoked attack by the dog;

**Insurance Requirements or Bond for Dangerous Dog as outlined:** The owner or keeper of a dangerous dog shall present to the Town Clerk's Office proof that the owner or keeper has procured liability insurance in the amount of at least One Hundred Thousand Dollars (\$100,000.00) covering the twelve (12) month period during which licensing is sought. This policy shall be a provision requiring the Town of Billerica to be named as an additional insured for the sole purpose of the Town of Billerica to be notified by the insurance company of any cancellation, termination or expiration of the policy.

**Exemptions for Animals that are provoked:** No dog may be declared dangerous if threat, injury, or damage was sustained by a person who, at the time, was committing a willful trespass or other tort upon the premises occupied by owner or keeper of the dog, or was teasing, tormenting, abusing, or assaulting the

dog or has, in the past, been observed or reported to have teased, tormented, abused, or assaulted the dog or was committing or attempting to commit a crime.

Any dog not licensed will be subject to a Twenty-five Dollar (\$25.00) fine. If not licensed within five (5) working days will be subject to a second fine of Fifty Dollars (\$50.00) a day thereafter.

Any dog involved in a bite, no matter how slight, will be quarantined for a period of ten (10) days and will be taken to a licensed Veterinarian for an examination and results sent to the Board of Health; failure to comply, will result in a fine of Fifty Dollars (\$50.00) after fourteen (14) days.

Failure to license or register such an animal within five (5) working days or obtain liability insurance within thirty (30) days shall carry a fine of at least Fifty Dollars (\$50.00) per day; failure to comply with these rules could result in confiscation of the animal; or act in relation thereto.

Submitted by the Board of Selectmen/  
Town Administrator

## **ARTICLE 20**

To see if the Town will vote to adopt "America's Yankee Doodle Town" as the official Town slogan and establish a committee of five (5) to be appointed jointly by the Town Administrator and Town Moderator to promote said slogan and the historical impact of the Town of Billerica in the founding of our nation; or act in relation thereto.

Submitted by Selectman Stephen J. Lentine

## **ARTICLE 21**

To see if the Town will vote to establish a nine (9) member Town Council Study Committee comprised of one member from each of the Board of Selectmen, School Committee and Planning Board, as well as the Town Administrator, Superintendent of Schools, Town Planner and three other appointees to be designated by the Town Moderator. The purpose of the Committee will be to prepare a report to be presented to the Fall 1989 Annual Town Meeting and the next Charter Review Committee which report will analyze the need, or lack thereof, for a change in the Town Charter to a particular "council style" form of government; or act in relation thereto.

Submitted by Selectman Stephen J. Lentine

## **ARTICLE 22**

To see if the Town will vote to amend the Building Department Fee Schedule as follows:

### **Permits**

1. **Foundation**—(Issued prior to the building permit on all new buildings. Building permit issued after an as built plot plan is presented to the Building Department certifying that the structure complies with zoning).

**Residential**—\$6./\$1,000. estimated cost (based on a cost of \$60./linear foot).

**Business & Industrial**—\$8./\$1,000. estimated cost (based on a cost of \$50./linear foot).

Foundation cost to be deducted from the building cost in determining building permit fee.

2. **New Construction**—(Attics, basements, and cellars are excluded in determining the square footage and fee.)

**Residential**—\$6./\$1,000. estimated cost (based on a cost of \$40./sq. ft. for finished living space, \$25./sq. ft. for unfinished living space (unfinished splits, capes, colonials, and attached garages).

**Industrial**—\$8./\$1,000. estimated cost (based on a cost of \$35./sq. ft. for finished space).

3. **Additions**—(Attics, basements, and cellars are excluded in determining the square footage and fee).

**Residential**—\$6./\$1,000. estimated cost (based on a cost of \$50./sq. ft.).

**Business**—\$8./\$1,000. estimated cost (based on a cost of \$50./sq. ft., \$100. min.).

#### 4. **Renovations**

**Residential**—\$6./\$1,000. estimated cost (\$25. min./bathroom, \$50./min./kitchen).

**Business & Industrial**—\$8./\$1,000. estimated cost (\$100. min.).

#### 5. **Detached Garages**

**Residential**—\$6./\$1,000. estimated cost (based on a cost of \$25./sq. ft.).

6. **Sheds**—\$6./\$1,000. estimated cost (based on a cost of \$6./sq. ft.)

7. **Pools**—\$6./\$1,000. estimated cost.

#### 8. **Stoves, Chimneys, Manufactured Items**

**Residential**—\$6./\$1,000. estimated cost—\$25 min.

**Business & Industrial**—\$8./\$1,000. estimated cost—\$50. min.

#### 9. **Siding and Roofing**

**Residential**—\$6./\$1,000. estimated cost (based on cost of \$100./sq. ft. for roofing, \$150./sq. ft. for siding).

**Business & Industrial**—\$8./\$1,000. estimated cost.

#### 10. **Demolition**

**Residential**—\$50./dwelling unit, \$25. for any portion of a residential unit or any accessory structure.

**Business & Industrial**—\$100./building, \$50. for any portion of building or any accessory structure.

#### 11. **Earth Migration**

**Residential**—\$25.00 flat fee.

**Business & Industrial**—\$100. flat fee.

#### 12. **Mobile Homes**

**Residential**—\$50. flat fee.

#### 13. **Storage & Construction Trailers**

**Business & Industrial**—\$100./trailer.

#### 14. **Signs**

**Residential**—\$25. flat fee.

**Business**—\$8./\$1,000. estimated cost (based on \$100./sq. ft.) \$25.00 min. sign.

**Industrial**—\$8./\$1,000. estimated cost (based on \$100./sq. ft.). \$50.00 min./sign.

#### 15. **Stop Work Order**

**Residential**—\$50. flat fee before work can resume or permit be issued.

**Business & Industrial**—\$100. min. before work can resume or permit be issued.

#### 16. **Work Without Permit**—Double the permit fee.

#### 17. **Occupancy Permit**

**Residential**—New and existing homes—\$25./dwelling unit. Parts of dwelling units accessory buildings, etc. \$10. flat fee.

**Business & Industrial**—\$50./unit. \$25. for part of unit accessory structures, change of occupancy load, use, fire grading, etc., service equipment, etc.

18. **Grandfathered Lots**—\$150./lot—if buildable, \$75./lot if permit denied.

19. **Legal Correspondence**—(Letters of compliance for brokers, banks, lawyers, etc.)

**Residential**—\$15./letter.

**Business & Industrial**—\$25./letter.

or act in relation thereto.

Submitted by the Board of Selectmen/  
Town Administrator

## ARTICLE 23

To see if the Town will vote to amend the Town of Billerica General By-Laws, Section 11, by making the following changes to Town Clerk fees as authorized by MGLA, Chap. 262, Section 34, Clauses 1-79 as follows:

Clause Description	Proposed		
(1) For filing and indexing assignment for the benefit of credits.	\$ 10.00		
(11) For entering amendment of a record of birth of a child born out of wedlock subsequently legitimized	10.00		
(12) For correcting errors in a record of birth.	10.00		
(13) For furnishing certificate of birth.	5.00		
(13A) For furnishing an abstract copy of a record of birth.	4.00		
(14) For entering delayed record of birth.	10.00		
(20) For filing certificate of a person conducting business under any title other than his real name.	20.00		
(21) For filing by a person conducting business under any title other than his real name or a statement of change of his residence, or of his discontinuance, retirement or withdrawal from or change of location of, such business.	10.00		
(22) For furnishing certified copy of certificate of person conducting business under any title other than his real name or a statement by such person of his discontinuance, retirement or withdrawal from such business.	5.00		
(24) For recording the name and address, the date and number of the certificate issued to a person registered for the practice of podiatry in the Commonwealth.	20.00		
(29) For correcting errors in a record of death.	10.00		
(30) For furnishing a certificate of death.	5.00		
(30A) For furnishing an abstract copy of a record of death.	4.00		
(42) For entering notice of intention of marriage and issuing certificates thereof.	15.00		
(43) For entering certificate of marriage filed by persons married out of the Commonwealth.	5.00		
(44) For issuing certificate of marriage.	5.00		
(44A) For furnishing an abstract copy of a record of marriage.			4.00
(45) For correcting errors in a record of marriage.			10.00
(54) For recording power of attorney.			10.00
(57) For recording certificate of registration granted to a person to engage in the practice of optometry, or issuing a certified copy thereof.			20.00
(58) For recording the name of the owner of a certificate of registration as a physician or osteopath in the Commonwealth.			20.00
(62) For recording order granting locations of poles, piers, abutments or conduits, alterations or transfers and increase in number of wires and cable or attachments under the provisions of Sec. 22 of Chapt. 166.			
		(flat rate)	40.00
		(Add'l streets)	10.00
(66) For examining records or papers relating to birth, marriage or deaths upon application of any person, the actual expense thereof, but not less than			5.00
(67) For copying any manuscript or record pertaining to a birth, marriage or death.			5.00/page
(69) For receiving and filing a complete inventory of all items to be included in a "closing out sale," etc.		1st page	10.00
		add'l. page	2.00
(75) For filing a copy of written instrument or declaration of trust by trustees of an association or trust or any amendment thereof as provided by Sec. 2, Chapter 182.			20.00
(78) For recording deed of lot or plot in a public place of cemetery.			10.00
(79) Recording any other documents.		1st page	10.00
		Additional pages	2.00
Voter's Certificate			5.00
or act in relation thereto.			

Submitted by the Board of Selectmen/  
Town Administrator

## ARTICLE 24

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum not to exceed \$5,779.00 to fund the Collective Bargaining Agreement between the School Committee and Bil-

Billerica Education Association, Nurses; or act in relation thereto.

Submitted by the School Committee

#### **ARTICLE 25**

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum not to exceed \$130,000.00 to fund the Collective Bargaining Agreement between the Town of Billerica School Department and the Billerica Administrator's Group, Local 380, Teamsters; or act in relation thereto.

Submitted by the School Committee

#### **ARTICLE 26**

To see if the Town will vote to approve the expenditure of a sum not to exceed \$90,000.00 from the Cafeteria Revolving Account, #3400-031-99-701 for the purpose of funding the Collective Bargaining Agreement between the School Committee and the American Federation of State, County, and Municipal Employees, AFL-CIO, Council 93, Local 2747, Cafeteria; or act in relation thereto.

Submitted by the School Committee

#### **ARTICLE 27**

To see if the Town will vote to accept a \$48,352.00 Equal Educational Opportunity Grant for the Shawsheen Valley Regional Vocational Technical High School District; or act in relation thereto.

Submitted by the Shawsheen Valley Regional Vocational School Committee

#### **ARTICLE 28**

To see if the Town will vote to prohibit the use of all gasoline powered engines on Nutting Lake; or act in relation thereto.

Submitted by the Billerica Conservation Commission

#### **ARTICLE 29**

To see if the Town will vote to accept the provisions of Section 1 of Chapter 597 of the Acts of 1982 which exempts from the Motor Vehicle Excise Tax, vehicles owned and registered by a former prisoner of war; or act in relation thereto.

Submitted by Messrs. Buffum, Houlne and Mesdames O'Rourke, Hafner, Metzler, Casey, Shea, Schultz, McNulty and LeGallo

#### **ARTICLE 30**

To see if the Town will accept the provisions of Chapter 73 of the Acts of 1986 inserting Clause 17D in Chapter 59, Section 5 G.L. which excludes the applicant's domicile in determining the qualifications for exemption of certain minors, surviving spouses, and persons over the age of 70; and providing reimbursement to the Town in the same amount received under Clause 17C; or act in relation thereto.

Submitted by the Board of Assessors

#### **ARTICLE 31**

To see if the Town will vote to accept the laying out of a way from the end of the layout of Pelham Street as shown on a plan entitled "Rio Vista Subdivision Plan of Land," prepared by E. Conrad Levy, July, 1964 approved by the Planning Board on November 12, 1964, signed by the Town Clerk on November 12, 1964, book of plans 100, plan 174, to Nashua road, as shown on a plan entitled "Rio Vista," prepared by George H. Wetherbee, C.E., June 4, 1928 and recorded at the MNDRD on August 9, 1928, book of plans 52, plan 58, the way described in more detail as follows:

Pelham Street from a point of beginning 535 feet more or less, northeasterly of the north-east end of Thoreau as described above, to Thoreau Street, a distance of approximately 535 feet along Thoreau Street to Larchwood Street, a distance of approximately 1,085 feet along Larchwood Street to Foster Street, a distance of approximately 200 feet along Foster Street to Hillcrest Street, a distance of approximately 500 feet, and along Hillcrest Street to Nashua Road, a distance of approximately 185 feet, a way of 40 feet wide and approximately 2,525 feet long; or act in relation thereto.

Submitted by Messrs. Woodward, Aliot, Carew, Kalinoski, Henick, Blacklock, Murray and Jeselonis and Mesdames Kalinoski and Woodward

#### **ARTICLE 32**

To see if the Town will vote to accept Gove Road, formerly Walnut Street, as a public way from Pond Street to Richardson Street; or act in relation thereto.

Submitted by Messrs. Bachand, Ruiter, Olivero, Nickerson and Fontana and Mesdames Nickerson, Bachand, Ruiter, Olivero and Fontana

#### **ARTICLE 33**

To see if the Town will vote to accept Queensland Road from its intersection with Woodside Road southwesterly to the end at James Road, as a public way; or act in relation thereto.

Submitted by Messrs. Peverill, Ferranti, Silva and Epsimos and Mesdames Riberio, Peverill, Ferranti, Epsimos, Hamilton and Gurich

#### **ARTICLE 34**

To see if the Town will vote to accept Queensland Road Extension as a public way; or act in relation thereto.

Submitted by Messrs. Peverill, Ferranti, Silva and Epsimos and Mesdames Riberio, Peverill, Ferranti, Epsimos, Hamilton and Gurich

#### **ARTICLE 35**

To see if the Town will vote to discontinue Everett Street (Ext.) as a public way from the southerly line of Fardon Street to the stone wall approximately

247.68 feet therefrom as shown on the subdivision plan of Green Valley Acres prepared by Anthony J. Canon, Surveyor, dated January 1965 and approved by the Billerica Planning Board on April 20, 1965 and recorded Middlesex North Registry of Deeds on June 8, 1965 Plan Book 102, Plan 10, Sheet 7 of 8; or act in relation thereto.

Submitted by Messrs. Doherty, Lentine, Lentine and Mesdames Doherty, Doherty, Lentine, Lentine, Renna, Renna, and Lawless

### ARTICLE 36

To see if the Town will vote to discontinue as a public way, a portion of Basswood Road starting at its furthest intersection point with Sprucewood Road (a paper street) and continuing to its end at the property of Marmiani, a distance of 103 feet at a width of 40 feet as shown on Plate 40; or act in relation thereto.

Submitted by Messrs. Centore, Zodiaco, Griffin, Boudreau and Mesdames Mariano, Zodiaco, Griffin, Garrant, Garrant and Boudreau

### ARTICLE 37

To see if the Town will vote to discontinue as a public way and abandon the section of Cady Street between Central Street and South Street; or act in relation thereto.

Submitted by Messrs. Preston, Wolfe, Kaneshige, Hogle, Lambert, Sandler and Mesdames Wolfe, Caputo, McKenna and Sandler

### ARTICLE 38

To see if the Town will vote to add a new section 2.22.1 of the Zoning By-Laws to read as follows:

**2.22.1 Lot Depth:** A measurement which describes the front to rear dimension of a lot. In order for a lot to have the proper depth the following two measurements must satisfy the required depth. One is the perpendicular distance from a point,  $\frac{1}{3}$  the distance between the two points where the side and front lot lines intersect, to the rear lot line. The second is the perpendicular distance from a point,  $\frac{2}{3}$ 's the distance between the points where the side and front lot lines intersect, to the rear lot line.

In the case of a corner lot the above measurement must be satisfied along one of the frontages with the corner point being substituted for the side/front lot line intersection. In addition, the perpendicular measurement may be taken to a side property line.

or act in relation thereto.

Submitted by the Planning Board

## ARTICLE 39

To see if the Town will vote to amend Section 3.1.2 of the Zoning By-Laws by deleting the name "Garden Style Apartment District" and substituting the name "Garden Style and Townhouse Housing District" and to amend all of Section 5.8 of the Zoning By-Law as follows:

### 5.8 GARDEN STYLE AND TOWNHOUSE HOUSING DISTRICT

#### A. District

Townhouses and Garden Style housing may be constructed in the Garden Style and Townhouse District subject to the controls contained herein obtaining a special permit from the Zoning Board of Appeals. Single family homes, duplexes, and two-family homes are permitted in this district.

In order to grant a special permit, the Zoning Board of Appeals shall make the following findings:

1. The requested use is desirable to the public convenience or welfare.
2. The requested use will not create or add to undue traffic congestion, or unduly impair pedestrian safety.
3. The requested use will not overload any public water, drainage or sewer system or any other municipal system to such an extent that the requested use or any developed use in the immediate area or in any other area of the town will be unduly subjected to hazards affecting health, safety or the general welfare.
4. The requested use will not impair the integrity of character of the district or adjoining districts, nor be detrimental to the public health, convenience or welfare.
5. The requested use will not, by its addition to a neighborhood cause an excess of that particular use that could be detrimental to the character of said neighborhood.
6. The design and architectural treatment of the use is not incongruous or inappropriate to the character of the neighborhood in which it is proposed to be constructed.

#### B. Site Plan Approval

##### 1. Requirements for Site Plan

No Townhouse or Garden Style apartment shall be constructed or externally enlarged, except in conformity with a site plan bearing an endorsement of approval by the Board of Appeal. Said site plan shall show, among other things, all existing and proposed buildings, all existing structures, parking spaces, driveway openings, driveways, service areas,

and other open uses, all facilities for sewerage, refuse and other waste disposal and for surface water, drainage, and all landscaping features such as walks, fences, walls, planting areas and greenbelts on the lot.

## 2. Approval Procedure

Any person desiring approval of a site plan under this section shall submit the required number of copies of the plan prepared by a registered land surveyor or professional engineer in collaboration with a registered landscape architect, with a properly executed application for approval thereof, directly to the Town Clerk who shall forthwith transmit it to the Board of Appeal. The Board shall then forthwith transmit one (1) copy of each plan to the Planning Board and to the Board of Health which said boards may, at their discretion, investigate the case and report in writing their recommendations to the Board of Appeal. The Board of Appeal shall not take final action on such plan until it has received a report thereon from the Planning Board and Board of Health or until said Planning Board and Board of Health have allowed thirty-five (35) days to elapse after receipt of such plan without submission of a report thereon.

## 3. General Conditions for Approval

In considering a site plan under this Section, the Board of Appeal shall assure, to a degree consistent with a reasonable use of the site for the purposes permitted or permissible by regulations of the district in which located, that the site plan provides for the convenience and safety of vehicular and pedestrian movement within the site, and in relation to adjacent streets, property or improvements.

In addition, no buildings or access facilities shall be placed on any portion of the land determined by the Board of Health to be unsuitable for such construction.

## 4. Authority of the Board

The Board of Appeal shall have power to modify or amend its approval of a site plan on application of the owner, lessee, or mortgagee of the premises, or upon its own motion if such power is reserved by the Board in its original approval. All of the provisions of this Section applicable to approval shall, where apt, be applicable to such modifications or amendment, including the requirements of notice and public hearing. The Board of Appeal may not vary the provisions of the By-Laws.

## C. Area Requirements

The Townhouse or Garden Style apartment site shall have not less than 150 feet of frontage. The minimum lot width shall be 150 feet. The minimum lot size for such development shall be 1.5 acres.

## D. Lot Coverage and Design Restrictions

1. Buildings shall not cover more than thirty (30) percent of the lot. At least thirty (30) percent of lot shall be maintained as green space, as defined in Section 7.5 of the By-Laws.
2. There shall be a minimum distance of forty (40) feet between 2 residential buildings or groups of townhouses on the same site.
3. Townhouse rows shall consist of a minimum of 3 units and a maximum of 10 units. Each townhouse dwelling unit shall be a minimum of 18 feet wide.
4. No open parking or driveway shall be closer than 10 feet to a wall containing windows in habitable rooms.
5. Individual attached dwelling units (townhouses) may be maintained as rental units or may be sold as condominium Townhouse units may not be sold as rowhouses with their own individual lots. This shall not restrict the allocation of outdoor space adjacent to individual dwelling units for the exclusive use of the occupants of specific dwelling units.

## E. Minimum Yard Requirements

On each site there shall be provided a minimum setback of 35 feet from the front property line, a minimum setback of 30 feet from each of the side property lines, and a minimum setback of 30 feet from the rear property lines.

The Townhouse and Garden Style apartment developments abutting a single-family district side and rear setbacks shall be increased to 50 feet, of which 25 feet shall be retained in its natural wooded state or landscaped along the perimeter of the lot abutting the single family district.

## F. Height Restrictions

Townhouse and Garden Style apartment buildings shall not exceed two and one-half stories nor be more than thirty-five (35) feet in height; provided that no living quarters shall be located below the mean finished grade of the ground adjoining the building, nor above the second story.

## G. Density

A minimum of five thousand (5,000) square feet of land shall be required for each multi-family dwelling unit.

#### **H. Parking**

There shall be one and one-half (1½) parking spaces per unit. For units in excess of two bedrooms, two spaces per unit shall be required.

#### **I. Infrastructure**

All sites must be served by the Town water system.

All sites must be served by an existing Town sewer, or by an extension of an existing Town sewer line, in which case it must require prior approval of the Board of Selectmen. Installation of any sewer line extension, if approved by the Sewer Commission, will be the financial responsibility of the developer, and will be installed in accordance with the specifications provided by the Sewerage Commission. Said extension will be so laid out that any residence it passes will be able to be served by the line.

#### **J. Fire Lanes**

All buildings shall be surrounded by fire lanes. A fire lane is an open space in which no automotive vehicle may be parked and in which no building or structure may be erected without written permission from the chief of the Billerica Fire Department, except that buildings may be interconnected by corridors or walkways, if provision is made for access by fire apparatus to all outside walls. The open space shall be between a building and a line parallel to, and fifteen (15) feet equidistant from, a building.

The requirement for a fire lane surrounding the structure shall not be construed to mean that paved access surrounding the structure is required. The area may be planted with low plantings of a size which would not impede a fire vehicle.

#### **K. Access Roads**

There shall be at least one access road from a public way for each 250 units or portion thereof. Where more than one access road is provided, the access roads shall be separated by at least 150 feet (from center line to center line). All access roads shall be built in accordance with design specifications of the Subdivision Rules and Regulations of the Town of Billerica.

or act in relation thereto.

Submitted by Planning Board

### **ARTICLE 40**

To see if the Town will vote to delete all of section 12.J from the Zoning By-Laws and replace with the following:

**J. Minimum off-street parking and loading requirements**

<b>Class of Use</b>	<b>Minimum Parking Space Requirement</b>
<b>Residential Uses</b>	
Hotels	1.5 space per guest room per suite
Motels	2 spaces per guest room or suite
Dormitory	1 space per 2 beds
Lodging House	1 space per bedroom
Single, Multiple-family and other dwellings	2 spaces per dwelling unit, and for multiple family dwellings, ½ space per dwelling unit for visitor parking.
<b>Schools</b>	
Elementary or Junior High School	2 spaces for each classroom or where there is an auditorium 2 spaces for each three seats or whichever is greater.
Senior High School	6 spaces for each classroom or where there is an auditorium 2 spaces for each three seats or whichever is greater.
Post Office or Library	1 space for each 250 square feet of floor space.
Place of assembly with seating facilities, including auditorium, theater, restaurant, stadium, assembly hall, funeral parlor,	2 spaces for each three seats.
Place of Worship	2 spaces for each three seats or comparable pew space in the main auditorium.
Place of assembly with- out fixed seats, includ- ing dance hall, skating rink, armory, other sports or amusement places.	1 space for each 150 square feet of floor area in public use.
Professional office, office building, office of a wholesale establishment including sales space.	1 space for each 300 square feet of gross floor area.
Bank, Medical offices and other retail service establishment.	1 space for each 200 square feet of gross floor area.

Manufacture, assembly, 1 space for each 500 processing or packaging. square feet of gross floor space, plus number of additional spaces required for that portion of the facility used for office use at 1 space for each 300 square feet of gross floor area.

Storage, warehouse, wholesale establishment, freight terminal or similar area. 1 space for each 3,000 square feet of gross floor area and/or lot in use.

Uses not listed above A number of spaces no less than the average requirement described in the latest edition of the Institute of Transportation Engineering parking generation standards as determined by the Building Inspector.

All uses which generate truck traffic into or out of their sites must provide adequate loading space for any delivery and collection vehicles; or act in relation thereto.

Submitted by the Planning Board

#### ARTICLE 41.

To see if the Town will vote to add the following to section 17 of the Zoning By-Laws to become Section 17.3:

##### 17.3 Public Hearing Fee

There shall be a \$50.00 fee charged by the Planning Board for any request requiring a public hearing as defined by M.F.L.C. 40A, Section 11 and M.G.L.C. 40, Section 15C. This applies to request for permission to return to the Board of Appeals, for Scenic Roads Permits and for any modification to previously granted approval. In addition all advertising and mailing costs shall be the responsibility of the applicant; or act in relation thereto.

Submitted by the Planning Board

#### ARTICLE 42

To see if the Town will vote to amend Sections 5.7.2.I and 5.7.2.K of the Zoning By-Laws to read as follows:

I. Retail store, Bank and Personal Services NO NO NO SP YES NO NO NO

K. Repair shops, Building Trade, Business and Professional Offices NO NO NO SP YES NO NO NO  
or act in relation thereto.

Submitted by the Planning Board

#### ARTICLE 43

To see if the Town will vote to amend Section 5.6 paragraph H of the Billerica Zoning By-Law to determine the 100-Year Flood Plain Elevation on Green Engineering Flood Plain Map #77 to be 155.15 USGS datum at area North of Sheldon Street at Culvert SN-19 #2 in North Billerica; or act in relation thereto.

Submitted by Messrs. Baroni, Burke, Jr., Warren, Shaw, Harrington, Condon and Mesdames Baroni, Warren, Reiss and Melvin

#### ARTICLE 44

To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by re-zoning from a Neighborhood Residence District to a Neighborhood Business District the land owned by James G. Baldini and Charles F. McCannon, Jr. known as 160 Concord Road in said Town, bounded and described as follows:

Lot 1 on a plan entitled "Plan of Land in Billerica drawn for Frederick A. Casey, Scale: 1"=40', June 26, 1962" recorded in Middlesex North District Registry of Deeds in Plan Book 96, Plan 145B, and bounded and described as follows:

NORTHERLY: by Concord road, one hundred eighty-eight and 78/100 (188.78) feet;

EASTERLY: by land formerly of Casey, as shown on said plan and now of Billerica Gardens Realty Trust, one hundred fifty-two and 55/100 (152.55) feet;

SOUTHERLY: by land formerly of Casey, as shown on said plan, now of Billerica Gardens Realty Trust, one hundred fifty and 5/100 (150.5) feet;

WESTERLY: by land formerly of Casey, as shown on said plan, now of Billerica Gardens Realty Trust, one hundred fifty (150) feet.

Containing 26,000 square feet, more or less; or act in relation thereto.

Submitted by Messrs. Federico, Jalbert, McPhail, Shea, Jr., Scales, Scales, Jr., and Mesdames Jalbert, Blundo, Scales and Breslin

#### ARTICLE 45

To see if the Town will vote to amend the Zoning By-Laws by deleting the present Section 16 (Sign Regulations) by adding a new Section 16 (Sign Regulations);

#### SECTION 16—SIGN REGULATIONS

16.1 **DEFINITIONS** (Formerly Sections 2.37-2.47 of the Billerica Zoning By-Laws).

##### A. SIGN:

Any device designed to inform, direct or attract attention of persons not on the premises on which the sign is located, provided, however, that the following shall not be included in the

application of the regulations of this by-law:

1. Flags and insignia of any government, except when displayed in connection with commercial promotion.
2. Legal notices, identification, informational or directional signs erected or required by governmental bodies.
3. Integral decorative or architectural features of buildings, except letters, trademarks, moving parts of moving lights.

**B. SIGN, ACCESSORY**

Any sign or other advertising device which advertises, calls attention to, or indicates the person or activity occupying the premises on which the sign is erected or that advertises the property or some part of it for sale or lease and which contains no other advertising matter.

**C. SIGN, LANDSCAPED**

A sign characteristically constructed of a mixture of display surface, evergreen shrubbery, flowers and a structure of brick, masonry, stone and the like building materials which are located on a lawn, garden or unconstructed locus on the lot.

**D. SIGN, NON-ACCESSORY**

Any billboard or sign not an accessory sign.

**E. SIGN, PROJECTING**

Any sign which is attached to a building and is not parallel to any wall to which it is attached. A sign in contact with the ground is not a projecting sign.

**F. SIGN SIZE**

The size of a sign shall include any intermediary removable surface to which it is affixed. The area of a flat two-faced projecting or standing sign is the area of one face. The width of a sign is its horizontal dimensions even when this is the smaller dimension.

**G. SIGN, STANDING**

The term "standing sign" shall include any and every sign that is erected on the land. If a sign support holds more than one sign, each such sign is considered a separate standing sign.

**H. SIGN, TRAFFIC FLOW**

A sign directing and guiding traffic and parking on private property, by bearing no advertising matter, symbols or other characteristics of a sign defined in Section 16.1.B.

**I. SIGN, WALL**

A sign securely affixed parallel to the face of a building wall.

**J. SIGN, WINDOW**

A sign affixed to or placed so as to be viewed

through a window or transparent door. Signs on the interior of an establishment which are intended to be viewed from inside the establishment are not considered to be window signs even if they can be seen through a window or door. Displays of merchandise inside of a window are not considered to be window signs.

**K. SPGA:**

Special Permit Granting authority.

**16.2 ADMINISTRATION (Formerly Section 16.1)**

**A. APPLICABILITY**

All outdoor signs and window signs are subject to the regulations of this by-law unless specifically excluded in Section 16.2.A.

**B. APPLICATION**

All persons desiring to erect a sign shall apply to the Building Commissioner for a building permit, except that persons desiring to erect a sign in accordance with Sections 16.3.B, 16.3.D, or 16.5.B need not apply for a permit.

All applications for permits shall include, at least a drawing to scale showing the following:

1. The proposed sign.
2. All existing signs maintained on the premises.
3. A plot plan and a sketch of the building facade indicating the location of the proposed and any existing signs.
4. Specifications for construction, lighting, and wiring in accordance with the State Building Code.

**C. BUILDING COMMISSIONER ACTION**

The Building Commissioner shall issue a building permit and assign a unique serialized sign number, where the first two digits represent the year of issue of the sign permit, provided the proposed sign complies with this by-law, the state building code, and other applicable laws, by-laws or regulations.

**D. SIGN SPGA**

The Special Permit Granting Authority noted in Section 16—Sign Regulations, is the Board of Appeal.

**E. SPECIAL PERMITS**

In particular instances the SPGA may issue special permits for more or larger signs than are provided herein or for signs of types or for purposes not provided herein or not specifically prohibited herein, including temporary signs, if it is determined that the architecture of the building, the location of the building with reference to the street or the nature of the establishment is such that the sign should be

permitted in the **public interest**. In granting such permission, the SPGA shall specify the size and location of the sign or signs and impose such other terms and restrictions as it may deem to be in the **public interest**. Any applicant under this provision shall provide the information required in Section 16.2.B above and specific information in the form of perspectives, renderings, photographs or other representations sufficient to show the nature of the proposed sign, its effects on the immediate surroundings and the reasons for allowing it. Special permits under this section are granted subject to the provisions of Section 16, this by-law.

### **16.3 GENERAL REGULATIONS (Formerly Section 16.2)**

The provisions of Section 16.3 shall apply to all signs in all zoning districts. Additional specific regulations for Residential, Business and Industrial Districts are set forth in Sections 16.4, 16.5, and 16.6 respectively.

#### **A. PERMITTED GOVERNMENT or SPECIAL SIGNS**

Any sign owned and installed by a government agency, or required by any law, governmental order or regulation is not subject to this by-law. Signs mounted on registered motor except trailers whose principle purpose is for the display of a sign, or signs carried by hand are not subject to this by-law.

#### **B. RESIDENCES**

One sign up to one square foot in area is permitted per residential lot, indicating the name and address of the occupants therein.

#### **C. RELIGIOUS INSTITUTIONS**

Two signs identifying churches, synagogues, and other similar religious uses are permitted on each street frontage, one of which may not exceed 20 square feet in area and the other of which may not exceed 10 square feet in area. One sign may be a standing sign used for notices and announcements of events at the religious institution.

#### **D. REAL ESTATE SIGNS**

One real estate sign, not over six (6) square feet in area advertising the sale or rental of the lot or buildings thereon is permitted. Real estate signs not more than twenty (20) square feet in area and not more than ten (10) feet in any dimension may be erected on subdivisions of land as defined in General Laws, Chapter 41, Section 81-L, solely to advertise the selling of land or buildings thereon in said subdivision,

but not more than one such sign shall face the same street.

#### **E. ILLUMINATION**

No sign shall be illuminated between the hours of 12:00 midnight and 6:00 A.M., except for signs on premises open for business.

Exterior illumination of the sign shall be shielded, directed solely at the sign, and be steady and stationary.

The illumination of any sign shall not exceed seventy-five (75) foot lamberts. The width of such sign above the first story of a building shall not exceed three feet.

#### **F. SIGNS CANNOT INTERFERE WITH TRAFFIC**

No sign, including window displays, or their illuminators shall be reason of its location, shape, size, or color interfere with traffic or be confused with or obstruct the view or the effectiveness of any official traffic sign, traffic signal or traffic marking. No red or green lights shall be used on any sign, if, in the opinion of the Building Commissioner with the advise of the Chief of Police, such lights would create a driving hazard.

#### **G. CONSTRUCTION**

No sign shall be painted or posted directly on the exterior surface of any wall. All exterior, attached signs, except awning signs, shall be painted, posted, or otherwise affixed to a substantial intermediary removable surface and such surface shall be securely affixed to the wall of the building.

The foregoing, however, shall not prevent installation of a sign by individual letters or devices cut into or securely affixed to the exterior wall of a building, provided that such letters or devices have a minimum depth of projection of one-fourth (1/4) of an inch. The construction of the sign shall comply with the State Building Code. Each sign must display its uniquely assigned permit serial number of ten (10) feet from the sign.

#### **H. MAINTENANCE**

Every sign shall be maintained in good condition. If a sign shows corrosion or deteriorated paint over 25% of the area of one side or if damage to the sign causes a loss of 10% of its substance or if the sign suffers damage or deterioration which creates a risk of harm to the person or property of another, it shall be repaired or removed.

#### **I. PROHIBITED SIGNS**

The following signs are prohibited:

1. Signs which incorporate in any manner flashing, moving or intermittent lighting, ex-

cluding public service signs showing time and temperature.

2. Wind signs, including banners, pennants, spinners, streamers, and other wind actuated components.
3. String lights used in connection with commercial premises with the exception of temporary lighting for holiday decoration.
4. Signs erected so as to obstruct any door, openable window, or fire escape on a building.
5. Billboards or non-accessory signs.
6. Freestanding signs excluding thirty (30) feet in height.
7. Freestanding signs closer than ten (10) feet to any property line.

**16.4 RESIDENTIAL DISTRICTS** (formerly Section 16.3)

**Garden Apartment Districts**—A sign not exceeding twelve (12) square feet in area is permitted identifying development in a Garden Apartment District.

**16.5 BUSINESS DISTRICTS** (Formerly Section 16.4)

Accessory Signs on business establishments in business districts that comply with the following provisions are permitted:

**A. WALL SIGNS**

1. One principle wall sign is permitted on the front of the establishment to which it relates.
2. A secondary wall sign may be installed marking a direct entrance on a parking lot or another street in addition to the front wall sign. There shall be not more than two such secondary wall signs. Said sign shall have a width no greater than 50% of the maximum permissible width for the principle wall sign.
3. No wall sign shall be more than three feet in overall height.
4. In buildings where the first story is substantially above grade and the basement is only partially below street grade, one sign for each level is allowed if each sign has only one-half of the area that would be permitted for a single sign.
5. In addition to the above signs each building may have one directory sign affixed to the exterior wall, window or door of the building. Such directory sign shall provide not more than one square foot for each occupant of the building.
6. Wall signs shall either be affixed to a wall and parallel to it or affixed to the roof above the wall and be parallel to the wall. They

shall not project more than twelve (12) inches from the face of such wall.

7. No wall sign shall project above the highest line of the main roof or parapet on the wall to which it is attached, whichever is higher.

**B. WINDOW SIGNS**

Removable signs on the inside of windows or transparent doors are permitted, however they may not cover more than 50% of the area of such transparent surface.

**C. PROJECTING SIGNS**

In particular instances the SPGA may issue special permits for projecting signs in accordance with Section 16.2.D, if it is determined that the architecture of the building, the location of the building with reference to the street or the nature of the establishment is such that the sign should be permitted in the **public interest**. No establishment shall be permitted more than one projecting sign.

**D. STANDING SIGNS**

The following standing signs are permitted:

1. Standing signs permitted under Sections 16.3.B, 16.3.C and 16.3.D.
2. During the construction of a building, a standing sign may be erected on the premises identifying the building, the owner, the contractors, the architects and engineers. Such a sign shall not exceed twenty (20) square feet in area or ten (10) feet in any direction. Such sign shall be removed promptly after the completion of the building.
3. In particular instances the SPGA may issue special permits for standing signs in accordance with Section 16.2.E if it is determined that the architecture of the building, the location of the building with reference to the street or the nature of the establishment is such that the sign should be permitted in **public interest**. No establishment shall be permitted more than one standing sign other than signs directing traffic flow.
4. In Business Districts, one freestanding sign is permitted provided that:
  - a. The sign does not exceed five (5) percent of the front wall of the building, or 40 square feet, whichever is smaller, provided that the sign is set back at least ten (10) feet from all property lines. The Board of Appeals may increase the allowable number of signs and sign area by issuance of a special permit as provided for in Section 16.2.E.
  - b. A freestanding directory sign, a sign representing multiple tenants, must have

uniformity of size and color and the overall sign must meet the criteria for free-standing signs.

- c. Only one side of a double faced sign shall be included in calculating surface area, providing that the two display surfaces are joined at an angle of not more than 45 degrees. All sides of multi-faced signs visible from any one point, shall be included in the calculation of surface area.
- d. The sign is not a billboard or non-accessory sign.
- e. The sign clearly specifies the address of the business and/or property it represents.
- f. No part of any sign shall be more than thirty (30) feet in height above ground level or exceed the height of the building to which it relates unless granted a special permit by the Board of Appeal.
- g. Signs should be sized and located so as to not interrupt, obscure, or hide the continuity of columns, cornices, roof eaves, sill lines or other elements of building structures, and where possible, should reflect and emphasize building structural form.

## E. PARTICULAR SIGNS

### 1. Gasoline Filling Stations and Garages

Gasoline filling stations and garages may divide the one wall sign affixed to the front wall of the building to which they are entitled as hereinafter provided, into separate wall signs indicating the separate operations or departments of the business, provided however, that the total of the widths of the separate signs shall not exceed the maximum width permitted under this by-law for a single wall sign on such wall. In addition, one standing sign indicating the brand of gasoline being sold may be erected in such location, and in such manner as is permitted under Section 16.5.D. The standard type of gasoline pump bearing thereon in usual size and form, the name or type of gasoline and the price thereof shall not be deemed to be a sign within the meaning of this by-law.

### 2. TRAFFIC FLOW SIGNS (Formerly Section 16.4.F)

Signs directing traffic flow, except standard traffic control signs recommended by the Chief of Police such as stop, one-way, yield, merge and the like, may not exceed three square feet in area and four feet in height, and each sign must also be approved by the

Chief of Police or his designated Signage Safety Officer, for the purpose of insuring the safety of the public and the enforcement of all laws under the authority of the office of the Chief of Police. This section applies to both Industrial and Business Districts.

### 16.6. INDUSTRIAL DISTRICTS (Formerly Section 16.4.D.4)

In Industrial Districts, one freestanding landscaped sign is permitted provided that:

- A. The sign structure is not more than five feet above the mean grade and six feet wide.
- B. The sign display surface is not more than twelve (12) square feet.
- C. The sign is not a billboard or nonaccessory sign.
- D. The sign structure is of a brick or masonry construction, complete with an adequate footing.
- E. The sign is set back at least ten feet from any street, lot line, driveway, walk or parking area surface.

### 16.7 NON-CONFORMANCE OF SIGNS (Formerly Section 16.5)

or act in relation thereto.

Submitted by Messrs. Dampolo, Piacenza, Jr. Shaw, Barron, Brooks, Jenkins, Jenkins, and Mesdames Clark, Clark and Clark

## ARTICLE 46

To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Neighborhood Residence District to a General Business District the whole or any part of land owned by Paul J. Gladstone on Boston Road (No's 614-618) in said Town, bounded and described as follows:

"A"

A certain parcel of land with the buildings hereon situated on Boston Road in Billerica, Middlesex County, Massachusetts, being shown as Lot 2 on a plan entitled, "Plan of Land in Billerica, Mass., Surveyed for Bertha B. Farmer," dated January 9, 1957, Dana F. Perkins & Sons, Inc., Civil Engineers and Surveyors, recorded with Middlesex North District Deeds in Plan

Book 89, Plan 75, bounded and described as follows:

WESTERLY: by Boston Road shown on said plan, one hundred twenty-five (125) feet;  
NORTHERLY: by Lot 3 shown on said plan, five hundred sixty-four and 82/100 (564.82) feet;  
EASTERLY: by Lot 3 shown on said plan and by land now or formerly Fred A. & Lydia McAdams shown on said plan by three (3) bounds, thirty-two and 13/100 (32.13) feet, fifty-six and 32/100 (56.32) feet and forty-seven and 93/100 (47.93) feet, respectively; and  
SOUTHERLY: by Lot 1 shown on said plan, five hundred nineteen and 27/100 (519.27) feet.

Said parcel contains 1.6 acres of land according to said plan.

Said premises are conveyed subject to and with the benefit of easements and restrictions of record, if any, insofar as the same are now in force and applicable.

"B"

The land with the buildings thereon in Billerica, Middlesex County, in said Commonwealth of Massachusetts, on Boston Road, being shown as Lot No. 1 on a plan entitled "Plan of Land in Billerica, Mass. surveyed for Bertha B. Farmer" by Dana F. Perkins & Sons, Inc., Civil Engineers & Surveyors, Reading, Mass., dated January 9, 1957 and recorded with Middlesex North District Deeds, Plan Book 89, Plan 75, and said Lot 1 is further bounded and described as follows:

SOUTH-WESTERLY: by Boston Road, as shown on said plan, one hundred twenty-five (125) feet;  
NORTHERLY: by Lot No. 2, as shown on said plan, five hundred nineteen and 27/100 (519.27) feet;  
EASTERLY: by land of owners unknown, as shown on said plan, sixty-nine and 55/100 (69.55) feet; and  
SOUTHERLY: by land of Maud M. McLennan, as shown on said plan, by three bounds measuring respectively one hundred thirty-nine and 47/100 (139.47) feet, one hundred thirty-three and 26/100 (133.26) feet, and two hundred seven and 40/100 (207.40) feet.

Containing 1.1 acres more or less, all according to said plan.

Said premises are conveyed subject to an easement twenty-four (24) feet wide located on the southwesterly portion of said Lot No. 1. Said premises are also conveyed subject to easements and restrictions of record so far as in force and applicable.

"C"

The land in the southeasterly part of said Billerica consisting of two lots with the buildings thereon, severally bounded and described as follows:

**THE FIRST LOT:** Beginning at the northwesterly corner thereof at the Boston Road, so-called, leading from Billerica to Woburn, and at the corner of a stone wall at land formerly of Joseph Noyes, deceased; thence running easterly on the wall by said Noyes land two hundred and seventy-five feet, more or less, to a stone bound at the Second Lot hereinafter described; thence southerly on said Second Lot one hundred and seventy-one feet, more or less, to a stone bound at the northeasterly corner of land conveyed to Della Boothby by deed dated May 25, 1925, and recorded with Middlesex North District Registry of Deeds, Book 724, Page 29, and at land now or formerly of one Pasho; thence westerly on said Boothby land one hundred and seventy-one feet, more or less, to a stone bound at said Boston Road; thence northerly on said road one hundred and sixty-five feet, more or less, to the point of beginning.

Said lot is subject to a taking by the County Commissioners for highway purposes dated April 29, 1916, and recorded with said Registry of Deeds, Book 554, Page 385.

**THE SECOND LOT:** Beginning at the northwesterly corner thereof at a stone wall at land formerly of said Joseph Noyes, deceased, and at the northeasterly corner of said First Lot; thence running southerly on said First Lot one hundred and seventy-one feet, more or less, to a stone bound at land now or formerly of one Pasho; thence easterly in a straight line on said Pasho land to a stone bound at land formerly of Joseph White; thence northerly on said White land one hundred and seventy-one feet, more or less, to land formerly of said Noyes; thence westerly on said Noyes land to the point of beginning; containing one acre, more or less.

or act in relation thereto.

Submitted by Messrs. Innis, Innis, Solomon, Desmond and Mesdames Doherty, Desmond, Casey, Wright, Kyricos and Brown

#### ARTICLE 47

To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Neighborhood Residence District to a General Business District the whole or any part of land owned by the Simmons Nursing Home, Inc. on Boston Road in said Town, bounded and described as follows:

That portion of the land as shown on "Compiled Plan of Land in Billerica, Mass., owned by Simmons Nursing Home, dated September 22, 1987, Robert M. Gill & Assoc., Civil Engineers, being

a portion of Lot D as shown on said plan containing 2.65 acres, and being that portion of said Lot D that is shown as Neighborhood Residence.

Title to the above-described parcel is recorded in Middlesex North Registry of Deeds, Book 2119, Page 514.

or act in relation thereto.

Submitted by Messrs. Donovan and Mesdames Doherty, Reslou, Bowman, Wood, Robinson, Burrows, Tremblay, Antonuk and Grey

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Turco's Gas Station, Nashua Road; one copy at DeMoulas Market, Town Plaza, Boston Road; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Post Office; one copy at the North Billerica Fire Station; one copy at the Town Hall, Concord road; and one copy at the Billerica Public Library. All copies to be posted seven (7) days before the meeting.

Given under our hands this twenty-sixth day of September, 1988.

**BOARD OF SELECTMEN**

S/Thomas H. Conway, Jr., Chairman  
S/Arthur L. Doyle, Vice-Chairman  
S/Gordon C. Brainerd, Secretary  
S/Stephen J. Lentine  
S/David F. Delorey, Jr.

A True Copy Attest:

S/John Harring  
Constable

Mrs. Evelyn M. Haines  
Administrative Assistant  
Town Hall  
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the 1988 Fall Town Meeting to be held on October 4, 1988 at the Marshall Middle School, Howard Ralston Auditorium, Floyd Street, Billerica, MA at the following locations:

East Billerica Fire Station  
Ninety-Nine Restaurant, Lexington Road  
Pizza Hut, Boston Road  
Nutting Lake Post Office  
North Billerica Post Office  
DeMoulas Market, Towne Plaza, Boston Road  
Center Post Office, Boston Road  
Pinehurst Post Office  
North Billerica Fire Station

Town Hall  
Billerica Public Library, Concord Road  
Turco's Gas Station

Signed:  
S/John Harring  
Constable, Town of Billerica

**ANNUAL FALL TOWN MEETING  
MARSHALL MIDDLE SCHOOL  
OCTOBER 4, 1988  
FIRST SESSION—OCTOBER 4, 1988**

Prior to the opening of the meeting, the following Tellers were sworn in by the Town Clerk and Assistant Town Clerk: Catherine Fleurant, Karen Miller and Romolo Capobianco.

The Moderator called for a quorum count. With one hundred twenty-four (124) Town Meeting Members present, the Moderator declared the Town Meeting in session at 7:40 P.M.

The invocation was given by Reverend Richard Ronan of Saint Theresa's Church.

The Moderator, William Greene, introduced the Superintendent of Schools, Dr. Robert Calabrese who in turn introduced the Billerica Memorial High School Vocal Ensemble under the direction of Suzanne Robinson, with Jeffrey Gage as Asst. Director and Laura Peterson on the trumpet, who would render a number of patriotic songs.

A call for the "posting of the colors" rang out. William F. Eggo, Veterans of Foreign Wars Post color guard paraded into the Howard Ralston Auditorium with their flags as the vocal group sang the "Star Spangled Banner" followed by "As the Cassions Go Rolling Along."

Another color guard group marched up onto the stage escorting former Prisoners of War who were to receive a new medal recently issued by authorization of the congress of the United States.

Sargent Bradley, acting as Master of Ceremonies, read off each POW's name and military service record, a medal was presented to each as follows:

Cpl. Norman Boutwell, U.S. Army, deceased, was awarded a P.O.W. medal which was accepted by his daughter, Carol Mehigan. Corporal Boutwell served from November, 1948 to January, 1954 with the 24th Division and was a prisoner of war for thirty-seven (37) months and thirteen (13) days.

M/Sgt. Charles A. Duffy, U.S. Army, received a P.O.W. medal. He served from June, 1942 to May, 1945 with the 1st Special Force, 1st Co., 1st Regiment and was a prisoner for forty-five days before he escaped.

Sgt. James F. Hamilton, U.S. Marine Corp., who served from December, 1949 to December, 1953 with the 1st Marine Division, G. Co., 3rd Battalion, 5th Marines was awarded a medal as he was a P.O.W. for nine months in North Korea.

Pvt. Conrad L. Rock, U.S. Army, served from August, 1943 to November, 1945 with the 821st Tank Destroyer Bn. was a prisoner for six months and he also received the new P.O.W. medal.

The medals were presented by Kenneth Buffum, Director of Veteran's Services in Billerica.

At the close of the ceremony, Laura Petersen played "TAPS" in memory of the M.I.A.'s who are still held as P.O.W.'s.

As the color guard and medal recipients left the stage, a standing ovation was given by the body. The chorus followed with a rendition of "From the Halls of Montezuma."

The Thomas E. Strunk Memorial Medals of Valor were given by Captain Clifford Critch of the Billerica Fire Department to Police Sargent Thomas Connors and Firefighter Lt. Richard Burtt for their part in saving a woman who had climbed to the top of a high tension tower and threatened to jump. Mrs. Nancy Strunk was on hand to present the medals, congratulate the recipients, and spoke on the meaning of the medal.

A final rendition of "America, the Beautiful" by the chorus closed the opening exercises. A standing ovation was given to the musicians.

Moved and seconded to accept the warrant as served by the Constable. Motion CARRIED.

Moved and seconded to dispense with the reading of the articles in the warrant. Motion CARRIED unanimously.

#### **ARTICLE 45:**

Moved that Article 45 be the first order of business on October 18th. Seconded. The voice vote was questioned by the Moderator. A rising vote was requested.

With seventy (70) voting in the affirmative and forty-five (45) voting in the negative, the motion CARRIED.

#### **ARTICLE 1:**

Moved to accept all the annual reports of the town committees and boards as published in the Annual Town Report.

Moved to delay the Arts Council report until after the Water Meter Study Committee report.

Committee on Rules read their report. Moved and seconded to accept the report. Motion CARRIED.

Selectman Doyle moved to continue the Cook Street Study Committee until the Spring Town Meeting. Seconded. Motion CARRIED.

The Ombudsman Committee report was read. Moved and seconded to accept the report. Motion CARRIED.

Moved and seconded to have the Truck Traffic Study Committee as the first order of business on October 13. Motion CARRIED.

A verbal report was made by Elaine Horlink for the Water Meter Study Committee. They were not prepared to give a formal report at this time and moved to be allowed to report at the Spring Town Meeting. Seconded. Motion CARRIED.

#### **ARTICLE 11:**

Moved and seconded that Article 6 be the first order of business on October 6, 1988. Motion CARRIED.

#### **ARTICLE 30:**

Moved and seconded that Article 30 be the second order of business on October 6th. Motion CARRIED.

#### **ARTICLE 2:**

Moved and seconded to raise and appropriate \$26,028.52 and to transfer \$3,203.40 from the Insurance Recovery Account for a total of \$29,231.92 to pay the following previous year's bills:

National Casualty	\$ 8,218.02
Custodian—Town Meeting	74.30
High Street Drainage	18,272.75
Sewer Department—Fuel	2,666.85
Total	\$29,231.92

Finance Committee concurred.

A rising vote was requested. With one hundred thirty-one (131) voting in favor and zero (0) opposed, the motion CARRIED unanimously.

#### **ARTICLE 29:**

Moved and seconded to have Article 29 brought forward at this time. Motion CARRIED. Veteran Director Kenneth Buffum moved the article as presented in the warrant. Seconded.

Finance Committee concurred.

Mr. Buffum gave a further explanation of the article. Motion CARRIED unanimously.

#### **ARTICLE 3:**

Moved and seconded to transfer \$16,000.00 from the School Bond Issue Roof repairs to the Lewis Building Roof Repairs.

Finance Committee concurred. This would be used to repair the roof on the Lewis Building which is

to be used for the Elderly Drop-In Center. After slight discussion, the main motion CARRIED.

#### ARTICLE 4:

Moved to amend the Personnel By-Law to raise and appropriate \$41,069.00 to fund the amended Wage Schedule as printed in the warrant for the following departments:

1111-100 Town Administrator	\$12,251.00
1112-100 Town Accountant	1,699.00
1113-100 Town Treasurer	2,781.00
1114-100 Tax Collector	4,507.00
1115-100 Assessor	3,693.00
1212-100 Planning Board	740.00
1217-100 Conservation Commission	3,895.00
1310-100 Police Department	440.00
1350-100 Dog Officer	100.00
1410-100 Building Inspector	4,011.00
1511-100 Nurses	4,171.00
1810-100 Library	2,781.00

Seconded.

Finance Committee concurred.

A minority report was given by John Moynihan of the Finance Committee. He proceeded to speak on the article.

Town Administrator concurred with Article 4 and went on to refer to the Town Charter and explain the position of Assistant Town Administration.

An amendment was moved and seconded. "Concurrent with the appointment of an Assistant Town Administrator, the position of Administrative Assistant will be eliminated." Motion to amend was CARRIED unanimously.

Moved and seconded to amend Article 4. "This item in Article 4, Assistant Town Administrator and the salary be dismissed and that the title Administrative Assistant, as voted in the 1988 Spring Town Meeting prevail, with an increase in salary commensurate percentage-wise with that of the other non-union salaries voted at this meeting, said percentage to be the average of all increases."

After slight discussion, the previous question was moved and seconded. A rising vote was requested. With seventy-one (71) voting in favor and fifty-two (52) voting in the negative, the motion LOST.

Discussion continued. The previous question was moved, seconded and so voted unanimously.

The amendment as presented was LOST.

Brion Cangiamila, member of the Personnel Board, presented a substitute motion which was presented in a hand-out to Town Meeting Members, including the

position of Town Clerk. After a lengthy explanation and an opinion by Attorney Owens that the Town Clerk salary as an elected official can only be set at an Annual Town Meeting or a special Town Meeting prior to the tax rate being set, discussion continued at some length.

Moved and seconded to cut-off debate on the amendment presented as a substitute motion. Motion CARRIED.

The motion on the amendment was LOST.

Moved and seconded to amend Article 4 to read, "An increase to \$6.00 per hour for Social Service Technicians (Senior Aides)" was made. This would figure out to \$3,162.00. Moved and seconded to cut-off debate on amendment.

A rising vote was requested. With seventy-nine (79) voting in favor and fourteen (14) in the negative, the amendment CARRIED.

Moved and seconded to increase the appropriation total figure to \$44,231.00. Motion CARRIED.

The main motion, to raise and appropriate \$44,231.00 to fund Article 4 as presented and amended was CARRIED.

Moved and seconded to reconsider Article 4. Motion LOST.

Moved and seconded to adjourn the meeting. Motion CARRIED. The first session of the Annual Fall Town Meeting adjourned at 10:16 P.M. to reconvene on Thursday, October 6, 1988 at 7:30 P.M.

A True Copy  
ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

## ANNUAL FALL TOWN MEETING OCTOBER 4, 1988 MARSHALL MIDDLE SCHOOL SECOND SESSION—OCTOBER 6, 1988

Oren Hunt was appointed a teller by the Moderator and sworn in by Town Clerk Myrtie D. Smith. After a request for three quorum counts, with one hundred twenty-one (121) Town Meeting Members present, the Moderator declared the meeting in session at 7:50 P.M.

#### ARTICLE 11

Selectman Brainerd moved to allow the Treasurer with the approval of the Board of Selectmen as allowed under Chapter 44, Section 3A, MGL to borrow \$380,000.00, in addition to the \$4,500,000.00 previously

appropriated under Article 13 of the warrant for the May 16, 1986 Town Meeting and \$2,800,000.00 under Article 19 of the warrant for the May 26, 1987 Town Meeting for the remodeling and reconstruction of a portion of the Howe High School for conversion into a municipal office building including municipal offices, a police station, public works facility and school administration offices. Seconded.

An explanation of the article was made by the Town Administrator, stating problems with the balconies in the auditorium that had not been foreseen cost an additional \$25,000.00, ledge was found under the building—it was not built on footings. Blasting the ledge cost another \$10,000.00, and a new hallway had to be constructed and new walls designed. Additional costs now amount to \$477,000.00. An additional amount of \$250,000.00 is now estimated to be needed and \$45,000.00 for new furniture.

After further explanation, the Finance Committee Chairman reported their vote was three (3) to two (2) in favor.

A minority report was given by the Finance Committee and moved the figure to \$315,000.00.

A second minority report from the Finance Committee was given, reviewing a history of the entire project and its costs. A question was put to the Town Administrator, "Could he make an ironclad declaration that he would not ask for anything more?" Mr. Talbot stated, "Absolutely not."

Moved and seconded to postpone all action on Article 11 until the second order of business on October 13th. Moderate discussion followed. The motion LOST.

Debate on the amount of \$315,000.00 opened. The Town Administrator gave an explanation followed by further discussion. Questions were put to the Project Engineer, Max Ferro, who stated the building should be ready for occupancy by January 1st. Discussion continued at some length.

The previous question was moved and seconded. With a rising vote, and one hundred fourteen (114) voting in favor and but two (2) opposed, the motion CARRIED.

On the amendment for \$315,000.00, the Moderator was in doubt of the voice vote, so requested a rising vote. With forty-two (42) voting in favor and seventy-six (76) voting opposed, the amendment LOST.

The main motion to borrow \$380,000.00 was put to a rising vote. With ninety-three (93) voting in favor and twenty-eight (28) voting opposed, the motion CARRIED.

Moved and seconded to reconsider Article 11. Motion LOST.

## **ARTICLE 25**

Moved and seconded that Article 25 be the second order of business on October 13th. Motion CARRIED.

## **ARTICLE 27**

Moved and seconded that Article 27 be the third order of business tonight. Motion CARRIED.

Moved and seconded that no representative be allowed to move the question after that representative has just spoken on the motion. Motion CARRIED unanimously.

## **ARTICLE 30**

Moved to accept the provisions of Chapter 73 of the Acts of 1986, inserting Clause 17D in Chapter 59, Section 5, G.L. which excludes the applicant's domicile in determining the qualifications for exemption of certain minors, surviving spouses, and persons over the age of 70; and providing reimbursement to the Town in the same amount received under Clause 17C.

The Principal Assessor gave an explanation of the article.

Finance Committee concurred.

After slight discussion, the motion CARRIED unanimously.

## **ARTICLE 27**

Moved and seconded to accept a \$48,352.00 Equal Educational Opportunity Grant for the Shawsheen Valley Regional Vocational Technical High School District.

School Committeeman Hoar explained this article.

Finance Committee concurred.

Motion CARRIED.

## **ARTICLE 5**

Moved and seconded to dismiss Article 5. Finance Committee concurred.

Motion CARRIED.

## **ARTICLE 6**

Moved and seconded to raise and appropriate \$1,000.00 to fund the Town's share for a Planner for Affordable Housing. Selectman Delorey explained this article. The Planner will receive \$34,000.00 per year and \$4,000.00 of the cost will be shared by the Towns of Billerica, Wilmington, Tewksbury and Dracut for \$1,000.00 each. The grant for \$30,000.00 will come from the State.

Finance Committee concurred.

After slight discussion, the motion CARRIED.

## **ARTICLE 7**

Moved and seconded to raise and appropriate \$5,033.00 to fund account 1410-100 to employ a full-

time secretary in the Building Department.

Finance Committee recommended this article. No discussion. Motion CARRIED.

#### ARTICLE 8.

Moved and seconded to raise and appropriate \$5,887.00 to employ a part-time Fair Housing Director.

The Town Administrator explained that the Assistant to the Administrator does not have the time to devote to this job.

Finance Committee concurred.

Town Administrator went on to explain it would pay \$11.32 per hour for a twenty (20) hour work week. This will pay for six (6) months, January 1 to June 30th.

Discussion followed.

It was moved and seconded to amend the article to raise and appropriate \$5,887.00 and the job to be paid at the rate of \$11.32 per hour. Amendment CARRIED.

Discussion continued in which it was stated the full time job would be shared by one or two other towns.

The previous question was moved, seconded and so VOTED.

The main motion with the amendment attached thereto was CARRIED.

#### ARTICLE 9

Moved and seconded to transfer \$86,677.00 from Water Filtration Grant to Account #2100-942-01 Town Debt Service.

Finance Committee concurred.

An explanation was given by Town Administrator.

The motion as presented CARRIED.

At this point the quorum was questioned. With but one hundred eighteen (118) Town Meeting Members present, the Moderator declared a quorum was not present.

Moved and seconded to adjourn the meeting to reconvene next Tuesday, October 11th at 7:30 P.M. So VOTED. The second session of the Town Meeting was adjourned at 10:04 P.M.

A True Copy

ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

## ANNUAL FALL TOWN MEETING OCTOBER 4, 1988 MARSHALL MIDDLE SCHOOL THIRD SESSION—OCTOBER 11, 1988

A quorum count was requested. With one hundred twenty-two (122) Town Meeting Members present, the Moderator declared the Town Meeting in order at 7:40 P.M.

#### ARTICLE 10

Moved and seconded to raise and appropriate \$25,462.00 to fund the following accounts:

1110-370	Selectmen	\$	3,840.00
370.1	In State Travel		
1111-370	Town Administrator		
370.1	In State Travel	400.00	
370.2	Out-of-State Travel	2,000.00	2,400.00
1112-370	Town Accountant		
370.1	In State Travel	850.00	
370.2	Out-of-State Travel	900.00	1,750.00
1113-370	Treasurer		
370.1	In State Travel		830.00
1114-370	Tax Collector		
370.1	In State Travel		200.00
1115-370	Assessor		
370.1	In State Travel		
1116-370	Town Clerk		3,342.00
370.1	In State Travel	570.00	
370.2	Out-of-State Travel	1,000.00	1,570.00
1117-370	Veterans Benefits		
370.1	In State Travel		420.00
1212-370	Planning Board		
370.1	In State Travel		200.00
1213-370	Board of Appeals		
370.1	In State Travel		100.00
1214-370	Personnel Board		
370.1	In State Travel		150.00
1215-370	Finance Committee		
370.1	In State Travel		300.00
1216-370	Conservation Commission		
370.1	In State Travel		105.00
1220-370	Handicap Commission		
370.1	In State Travel		150.00
1310-370	Police Department		
370.1	In State Travel	500.00	
370.2	Out-of-State Travel	1,000.00	1,500.00
1320-370	Fire Department		
370.2	Out-of-State Travel		1,500.00
1410-370	Building Inspector		
370.1	In State Travel	1,100.00	
370.2	Out-of-State Travel	500.00	1,600.00
1510-370	Board of Health		
370.1	In State Travel		300.00
1511-370	Public Health Nurses		
370.1	In State Travel		200.00
1610-370	Public Works Administrator		
370.2	Out-of-State Travel		1,500.00
1611-370	Public Works Engineer		
370.1	In State Travel		240.00
1620-370	Water Treatment		
370.1	In State Travel		870.00
1810-370	Public Library		
370.1	In State Travel	1,120.00	
370.2	Out-of-State Travel	875.00	1,995.00
1910-370	Recreation Dept.		
370.1	In State Travel		400.00

Finance Committee concurred. With four (4) voting in favor and three (3) opposed.

A minority report was given by Mr. Brown of the Finance Committee. He moved and seconded to raise and appropriate \$12,792.00 and add the word "in-state" between the words "fund" and "travel" in the second line.

Discussion followed. Moved and seconded to cut off debate. A rising vote was requested. With one hundred three (103) voting in favor and fifteen (15) opposed, the motion CARRIED to cut off debate on the amendment.

The motion on the amendment LOST.

Discussion continued on the main motion. The Moderator read the main motion as presented on the hand-out sheet. The motion CARRIED.

#### **ARTICLE 39**

Moved and seconded to postpone Article 39 to the first order of business on October 20th. After slight discussion, the Moderator was in doubt on the voice vote and requested a rising vote. With sixty (60) voting in favor and sixty-six (66) voting in the negative, the motion LOST.

#### **ARTICLE 10**

The vote on Article 10 was questioned. The Moderator requested a rising vote. With one hundred two (102) voting in favor and nineteen (19) voting opposed, the motion CARRIED.

Moved and seconded to reconsider Article 10. Motion LOST.

#### **ARTICLE 43**

Moved and seconded to move Article 43 forward at this time. Motion LOST.

A question was put to the Town Administrator as to when the tax bills would be mailed out. He will speak to Senator McGovern and Rep. Michael Rea regarding changing the tax due dates to January 1st and July 1st.

#### **ARTICLE 12**

Moved and seconded to raise and appropriate \$56,000.00 to fund Account #1910-400, Capital Outlay for the development of parks, playgrounds and playing fields in accordance with the five-year recreation improvement plan.

Finance Committee concurred.

Mr. Steve O'Neill gave an explanation. Discussion then followed at some length. Motion as presented CARRIED.

#### **ARTICLE 13**

Moved and seconded to raise and appropriate \$10,000.00 for design engineering for the Floyd Street, Pollard Street, Boston Road intersection and that the

Board of Selectmen be authorized to receive and expend grants or gifts to be added to the amount appropriated by the town for this purpose.

Finance Committee moved to amend the article to read "Design engineering to be extended to include Floyd Street to Salem Road to the intersection of Pond Street."

Moved and seconded to allow Brian Martin to come forward to speak on the article. Motion CARRIED.

Brian Martin, Acting Director of the Billerica Plan, spoke on the article, stating the Billerica Plan will give between \$30,000.00 to \$40,000.00 to the Town to work on these intersection plans.

Discussion followed at some length.

Moved and seconded to cut off debate on the amendment. Motion CARRIED unanimously. The motion to amend Article 13 was LOST.

Slight discussion followed when the main motion was put to a vote. Motion CARRIED unanimously.

#### **ARTICLE 14**

Moved and seconded to raise and appropriate \$5,000.00 for design engineering for the Tower Farm Road and Boston Road intersection and that the Board of Selectmen be authorized to receive and expend grants or gifts to be added to the amount appropriated by the Town for this purpose.

Finance Committee concurred. No discussion. Motion CARRIED unanimously.

#### **ARTICLE 15**

Moved and seconded that the Board of Selectmen be authorized to file a bill in the Legislature for the purpose of establishing a Sewer Plant Expansion/Inflow Infiltration Sinking Fund, in accordance with the proposed bill made available to Town Meeting Representatives.

Finance Committee concurred.

Director of Public Works explained this article. Discussion followed. Motion as presented CARRIED unanimously.

#### **ARTICLE 16**

Moved and seconded to raise and appropriate \$1,785.00 to reimburse Robert Scott for sewer connection fee.

Finance Committee concurred.

An explanation was given by the Town Administrator. After slight discussion, the motion LOST.

#### **ARTICLE 17**

Moved and seconded to rescind the action taken under Article 33 of the 1987 Spring Town Meeting wherein it was voted to dispose of the Central Fire Sta-

tion located on Boston Road.

Town Administrator gave an explanation of the article. Finance Committee Chairman spoke on the article. The minority report from the Finance Committee was four (4) in favor and three (3) opposed.

Moved and seconded to cut off debate. Motion CARRIED unanimously.

The Moderator requested a rising vote. With eighty-nine (89) voting in favor and thirty-one (31) voting opposed, the motion CARRIED. Moved and seconded to reconsider Article 17. Motion LOST.

#### **ARTICLE 18**

Moved and seconded to authorize the Board of Selectmen to expend funds received from Quality Paper, Inc. for various drainage projects, throughout the Town.

Finance Committee concurred. After slight discussion, the motion CARRIED.

#### **ARTICLE 19**

Moved and seconded that the Town adopt Article 19 as printed in the warrant, deleting "or act in relation thereto" and on page 2, the fifth line change the word "be" to "contain" so that it will read "This policy shall contain a provision requiring...."

Finance Committee concurred.

Moderate discussion ensued.

Moved and seconded to amend the article under "Indication of a Dangerous Animal" by removing everything from item #4 on and adding the words "Any dog considered dangerous by the above indication shall be destroyed."

Moved and seconded to end debate on the amendment. A rising vote was taken. With sixteen (16) voting in favor and seventy-one (71) opposed, the motion LOST.

Discussion continued.

A question was put to Attorney Owens regarding the legality of the amendment. Attorney Owens stated that there is a state statute that authorizes the Selectmen to hold hearings on complaints of a vicious dog and they are entitled to a hearing before the courts.

Discussion continued at some length when it was moved and seconded to end debate. Motion CARRIED unanimously.

The amendment was put to a vote. Motion LOST.

Moved and seconded to amend the article by striking the last three paragraphs. Ralph McKenna spoke in favor of the article as written, especially the insurance clause which will indemnify the Town.

Moved and seconded to amend the article by inserting "\$300.00 a day" in place of the "\$50.00 per day" in the last three paragraphs.

The amendment to change the "\$50.00 per day" to "\$300.00 per day" was put to a vote. The amendment LOST.

The amendment to delete the last three paragraphs of the article was put to a vote. The amendment LOST.

Moved and seconded to amend the article by deleting subsection #5 and substituting in its place—"If a dog is deemed dangerous by the above indications, the Selectmen must hold a public hearing to determine if the dog shall be removed from Billerica or destroyed." and change the '\$50.00" fine to "\$300.00" in the last three paragraphs.

Moved and seconded to amend the motion by adding—"The hearing shall be held within thirty (30) days of the complaint."

The amendment to add "The hearing shall be held within thirty (30) days of the complaint" was put to a vote. Amendment CARRIED.

The amendment to sub-section #5 requiring the Selectmen to hold a public hearing and to change the fines to \$300.00 was put to a vote. The amendment CARRIED.

The main motion with the amendments attached thereto was put to a vote. The motion CARRIED.

Moved and seconded to adjourn this session of Town Meeting and to reconvene on Thursday, October 13th at 7:30 P.M. Motion CARRIED. The third session of the Annual Fall Town Meeting adjourned at 10:45 P.M.

A True Copy  
ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

#### **ANNUAL FALL TOWN MEETING OCTOBER 4, 1988 MARSHALL MIDDLE SCHOOL FOURTH SESSION—OCTOBER 13, 1988**

The Deputy Moderator called for a quorum count. With one hundred twenty-three (123) Town Meeting Members present, the meeting was declared in session at 7:40 P.M.

#### **ARTICLE 47**

Moved and seconded that Article 47 be the second order of business on Tuesday evening, October 18th. Motion CARRIED.

## **ARTICLE 19**

Moved and seconded to reconsider Article 19.

Oren Hunt spoke on the reconsideration. He stated that part of this by-law as passed is in conflict with an existing by-law in the area of fines. Also, a part of the by-law contradicts another section.

An opinion was asked of Attorney Owens. He agreed that under the insurance clause, it refers to the keeper of a dangerous dog and the amendment states that the Selectmen shall determine if a dangerous dog shall be removed from the town or destroyed.

After moderate discussion, the motion to reconsider was put to a rising vote. With twenty-five (25) voting in favor and seventy-nine (79) opposed, the motion LOST.

The report of the Truck Traffic Study Committee was given by Chairman Krau. A minority report was given by John Moynihan.

Moved and seconded to accept the report of the Truck Traffic Study Committee. Motion CARRIED.

Moved and seconded to disband the Truck Traffic Study Committee with thanks. Motion CARRIED.

## **ARTICLE 25**

Moved and seconded that the Town raise and appropriate the sum of \$108,466.00 to fund the Collective Bargaining Agreement between the Town of Billerica School Department and the Billerica Administrator's Group, Local 380.

Finance Committee concurred.

School Superintendent Calabrese explained the article.

Moderate discussion followed.

Moved and seconded to move the question. Motion CARRIED unanimously. The main motion was put to a vote. Motion CARRIED.

Moderator Greene assumed the chair at this time.

## **ARTICLE 20**

Moved and seconded that the Town adopt "America's Yankee Doodle Town" as the official Town slogan and establish a committee of five to be appointed jointly by the Town Administrator and Town Moderator to promote said slogan and the historical impact of the Town of Billerica in the founding of our nation.

Selectman Lentine spoke in favor of this article. He stated that we have lost sight of the historical significance of the Town. Many people are not familiar with the historical background.

Finance Committee concurred.

After moderate discussion, the motion CARRIED.

## **ARTICLE 21**

Moved and seconded to accept Article 21 as written in the warrant deleting "or act in relation thereto."

Selectman Lentine explained the intent of the article.

Finance Committee vote was five against, one in favor and one abstention.

Discussion followed.

Representative Hoar stated that he felt this should not be before the body. The Charter is very specific on this and this should be under a charter commission. An opinion was requested of Atty. Owens. He agreed that the actual change must come before a Charter Commission but that this article is to establish a committee to make a report back to the Town Meeting.

Suzanne McCarthy made a report on behalf of the League of Women Voters. The League supports a Board of Selectmen/Town Administrator form of government but not a council form. The League urges you to support the present form of Government.

Discussion continued.

Moved and seconded to amend the motion by striking the words "Town Council" in the first line; strike the last two lines and add "will analyze and look to improve the attendance and involvement at Town Meeting."

More discussion followed.

Moved and seconded to move the question on the amendment thus ending debate. Motion CARRIED unanimously.

The amendment was put to a vote. Motion LOST.

A second amendment was offered. Moved and seconded to amend the main motion by deleting "and three (3) other appointees to be designated by the Town Moderator" and inserting in its place "the ten (10) Town Meeting Representative Precinct Chairmen."

Moved and seconded to end debate on the amendment. Motion CARRIED unanimously.

The amendment was put to a vote. Motion LOST.

Moved and seconded to end debate on the main motion. Motion CARRIED unanimously. The main motion was put to a vote. Motion LOST.

Moved and seconded to reconsider Article 21.

Moved and seconded to end debate on reconsideration. A rising vote was taken. With one hundred seventeen (117) voting in favor and two (2) opposed, the mo-

tion CARRIED.

Motion to reconsider Article 21 was put to a vote. A rising vote was taken. With eleven (11) in favor and one hundred fifteen (115) opposed, the motion LOST.

#### **ARTICLE 22**

Moved and seconded to amend the Building Department Fee Schedule as printed in the warrant deleting "or act in relation thereto." It was noted that there is a typographical error in #9—Siding and Roofing. It should read "\$100.00/sq. for roofing, \$150.00/sq. for siding."

Finance Committee concurred.

The Moderator read the article to be voted. Motion CARRIED.

#### **ARTICLE 23**

Moved and seconded that the Town amend the Town of Billerica General By-Laws, Section 11 by making the following changes to Town Clerk's fees as authorized by MGLA, Chapter 262, Section 34, Clauses 1 thru 79 as printed in the warrant deleting "or act in relation thereto."

Finance Committee concurred.

Moved and seconded to amend the article to exclude Clauses 13A, 30, 30A, and 44A from the proposed fee increases.

After slight discussion, the amendment was put to a rising vote. With forty-eight (48) voting in favor and fifty-three (53) opposed, the amendment LOST.

The main motion was put to a vote. Motion CARRIED.

Notice of reconsideration of Article 22 was given.

#### **ARTICLE 22**

Moved and seconded to reconsider Article 22. A rising vote was taken. With four (4) in favor and eighty-four (84) opposed, the motion to reconsider Article 22 LOST.

#### **ARTICLE 24**

Moved and seconded to dismiss Article 24. Finance Committee concurred.

Motion CARRIED.

#### **ARTICLE 26**

Moved and seconded to dismiss Article 26. Finance Committee concurred.

Motion CARRIED.

#### **ARTICLE 28**

Moved and seconded to dismiss Article 28. Finance Committee concurred.

Motion CARRIED unanimously.

#### **ARTICLE 31**

Moved and seconded to dismiss Article 31. Finance Committee concurred.

Motion CARRIED unanimously.

#### **ARTICLE 32**

Moved and seconded to accept the laying out of Gove Road formerly known as Walnut Street from Pond Street to a point 350 feet southeast of Broadleaf Street and from a point 285 feet northwest of Richards Street to Richards Street; in accordance with a plan on file with the Town Clerk, a way 50 feet wide. The first section is approximately 850 feet long and the second section is 285 feet long. Selectman Doyle gave report of the public hearing.

Finance Committee concurred.

Motion CARRIED unanimously. Moved and seconded to reconsider. Motion LOST.

#### **ARTICLE 33**

Moved and seconded to accept the laying out of Queensland Road from Woodside Road southwesterly to James Road in accordance with a plan on file with the Town Clerk, a way 40 feet wide and 1,140 feet, more or less, long.

Selectman Doyle gave the report of the public hearing. Finance Committee recommends this article.

Motion CARRIED.

Moved and seconded to reconsider Article 33. Motion LOST.

#### **ARTICLE 34**

Moved and seconded to accept the laying out of the portion of Queensland Road from the end of the presently accepted portion of Queensland Road approximately 600 feet southwesterly of Nashua Road to Woodside Road in accordance with a plan on file with the Town Clerk, a way 40 feet wide and 590 feet, more or less, long. Selectman Doyle gave the report of the public hearing.

Finance Committee concurred.

Motion CARRIED.

Moved and seconded to reconsider Article 34. Motion LOST.

#### **ARTICLE 35**

Moved and seconded to discontinue the portion of Everett Street between Fardon Street and the northerly boundary of the Nutting Lake Park Plan C Subdivision boundary in accordance with a plan on file with the Town Clerk, a way on the original plan 50 feet wide and 246.68 feet more or less long.

Selectman Doyle gave the report of the public hearing. Finance Committee concurred.

A question was raised as to the feasibility of retaining the street for a sewer and drain easement.

Selectman Doyle stated that this is not possible as the Planning Board had already amended the original subdivision plan in 1969. The vote tonight is just to clear up a cloud at the Registry.

After moderate discussion, the main motion was put to a vote. The motion CARRIED.

Moved and seconded to reconsider Article 35. A rising vote was taken. With ten (10) voting in favor and fifty-five (55) opposed, the motion to reconsider LOST.

Moved and seconded to adjourn the meeting. Motion CARRIED. The fourth session of the Fall Town Meeting adjourned at 10:35 P.M. to reconvene on Tuesday, October 18, 1988 at 7:30 P.M.

A True Copy

ATTEST:

Shirley E. Schult, CMC  
Asst. Town Clerk

**ANNUAL FALL TOWN MEETING  
OCTOBER 4, 1988  
MARSHALL MIDDLE SCHOOL  
FIFTH SESSION—OCTOBER 18, 1988**

Prior to Town Meeting, Precinct 2 held a caucus and elected Warren Ames, 2 Hughes Lane as a Town Meeting Member; Precinct 4 caucused and elected Stephen Campbell, 25 Porter Street to fill a vacancy in that Precinct. Both persons were sworn in by Asst. Town Clerk Shirley E. Schult.

Deputy Moderator Maureen Sullivan called for a quorum count. With one hundred forty-one (141) Town Meeting Members present, the meeting was declared in session at 7:40 P.M.

Moved and seconded to move Article 43 to the second order of business on Thursday, October 20th.

**ARTICLE 45**

Moved and seconded to accept Article 45 as written in the handout this evening.

Rep. Dampolo explained the intent of the article. Attorney James Dangora was allowed forward to speak on the article.

Planning Board Chairman Bossi gave the report of the public hearing held on September 29, 1988. The Planning Board with seven (7) present and voting, voted six (6) in favor and one (1) abstention to recommending this article with the following amendments:

1. 16.1—Definitions: Change 2.47 to 2.46
2. Delete Subsection K
3. 16.2—Administration: Change Subsection to 16.2A to 16.3A
4. 16.3—General Regulations, Section A: Add the word "vehicles" after "motor" on the third line.
5. 16.3—Section E—Illumination: Add "no sign shall be illuminated thirty (30) minutes after closing."
6. 16.3—Subsection G—Construction, last line: Add "on the sign's display surface in order to be readable at a distance" after the word "number"
7. 16.3—Section I—Prohibited Signs, #7: Add "or paved parking surface" after the word "line"
8. 16.5—Section D, Subsection 4a: Add "area of the" after the word "the"
9. 16.6—Industrial Districts—Section A: Add the word "finished" between "mean" and "grade"
10. 16.7—Non-Conformance of Signs: Take out everything after the word "conformance" and add "and not to extend non-conforming use"
11. Correct typing error on the word "separate"

Finance Committee voted nine (9) in favor and one (1) opposed to recommend this article.

A minority report was given by Cosmo Cavicchio of the Finance Committee.

Attorney Dangora spoke on behalf of the Businessmen's Association in favor of the article.

Representative Dampolo spoke at length on the shortcomings of the current by-law and the restrictions it puts on the business community.

The Moderator requested a sense of the meeting relative to separating the article into sections for the purpose of discussing the article. Once all sections have been discussed, a vote will be taken on the article in its entirety.

Moved and seconded to separate Section 16 of the Zoning By-Laws into subsections for discussion.

Moved and seconded to delay the motion to separate until after Mr. Delorey has made his presentation.

Considerable discussion ensued when it was moved and seconded to end debate on the motion to separate. Motion CARRIED unanimously.

Motion to delay until after Mr. Delorey's presentation LOST.

The amendment to separate the article into sections was put to a vote. Motion LOST.

David Delorey spoke at length against the proposed article and made a slide presentation. He pointed out several areas where the proposed change differs from the current sign by-law. One of the most important changes is that it eliminates the Board of Appeals hearing and hereby the notice to abutters of any changes which will occur.

Moved and seconded to amend the Planning Board recommendations #7, namely 16.3, Section I—Prohibited Signs #7, by deleting the words “or paved parking surface” after the word “line.”

Discussion continued.

Motion to amend Section 16.3.1.7 by deleting “or paved parking surface” was put to a rising vote. With fifty-three (53) in favor and eighty-seven (87) opposed, the amendment LOST.

Moved and seconded to amend Section 16.5.D.4 (page 7 of the handout) by changing the words “per parcel” to read “per site.”

Moved and seconded to amend 16.5.D.4 by adding after words “per parcel” the parenthetical phrase “(for the purpose of this by-law a condominium complex shall be considered one parcel).”

Moved and seconded to end debate. Motion CARRIED unanimously.

The amendment to change “per parcel” in 16.5.D.4 to read “per site” was put to a vote. Motion CARRIED.

Moved and seconded to amend Article 45 to send it to a study committee consisting of one (1) member of the Billerica Businessmen’s Association, one (1) member of the Planning Board, one (1) member of the Board of Appeals, one (1) member of the Board of Selectmen, one (1) member of the Building Department, and two (2) members appointed by the Town Moderator and that this committee report to the Spring Town Meeting.

There was much discussion, both pro and con, relative to sending this to a study committee.

Moved and seconded to end debate. A rising vote was taken. With one hundred thirty-seven (137) voting in favor and one (1) opposed, the motion CARRIED.

The motion to send this to a seven (7) member committee was put to a rising vote. With eighty-eight (88) voting in favor and sixty-one (61) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 45. Motion LOST.

Moved and seconded to adjourn. Motion LOST. The decision was questioned by seven persons. A rising count was taken. With fifty-five in favor and fifty-eight (58) opposed, the motion to adjourn LOST.

A quorum count was requested. With one hundred seventeen (117) Town Meeting members present, the Deputy Moderator stated that a quorum was not present and that the meeting stood adjourned until Thursday evening, October 20th, at 7:30 P.M.

The fifth session of the Fall Town Meeting adjourned at 10:20 P.M.

A True Copy  
ATTEST:

Shirley E. Schult, CMC  
Asst. Town Clerk

**ANNUAL FALL TOWN MEETING  
OCTOBER 4, 1988  
MARSHALL MIDDLE SCHOOL  
SIXTH SESSION—OCTOBER 20, 1988**

Prior to the start of Town Meeting, Precinct 5 held a caucus. Marie Blanchette, 17 Angela Lane was elected a Town Meeting Member and was sworn in by Asst. Town Clerk, Shirley E. Schult, CMC.

The Moderator requested a quorum count. With one hundred twenty-three (123) Town Meeting Members present, the meeting was declared in session at 7:45 P.M.

Selectman Brainerd announced the fourth Annual Selectmen’s Ball to be held Friday, October 28th at the Elk’s Hall.

Representative Dampolo apologized to the body and especially the Board of Appeals for his remarks last Tuesday evening.

**ARTICLE 47**

Moved and seconded that Article 47 be accepted as written in the warrant, deleting “or act in relation thereto.”

Planning Board Chairman Bossi gave the report of the public hearing held September 29, 1988. The Board with seven (7) members present and voting voted five (5) in favor, one (1) opposed and one (1) abstention to recommend this article.

Attorney Paul Kilian, Attorney for the petitioner, was allowed forward to speak on this article. He stated the present general business line runs thru the nursing home. They are requesting that the back portion of the petitioner’s property be re-zoned in order that they can get bank financing.

Ruthanne Bossi gave a minority report.

After considerable debate, a question was put to Town Counsel as to whether or not the whole of the

land owned by the petitioner could be zoned residential under this article.

Attorney Owens stated that the Planning Board did not hold a hearing on the basis of what is being suggested, so any motion to that effect would not be in order.

Much discussion ensued.

The question was asked of Town Counsel "If we change this to business can we make a covenant that this will remain as it is?" Attorney Owens stated that you cannot attach a covenant to a zoning change.

Moved and seconded to cut off debate. A rising vote was taken. With one hundred three (103) voting in favor and two (2) opposed, the motion CARRIED.

The main motion was put to a rising vote. With ninety-seven (97) voting in favor and twenty-eight (28) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 47. Motion LOST.

#### **ARTICLE 43**

Moved and seconded to accept Article 43 as printed in the warrant, striking "or act in relation thereto."

Planning Board report of the public hearing was read by Chairman Ruthanne Bossi. With seven members present and voting, seven members opposed to recommending this amendment.

The Finance Committee reported that they have no expertise in this matter and therefore have no recommendation.

It was voted to allow Kenneth Ahern forward to speak on the article.

Petitioner Bob Baroni spoke on the article and then deferred to Mr. Ahern to make the presentation. It was stated that Greene Engineering Flood Plain Maps are inaccurate in the area of SN-19. Greene Engineering accomplished the map by aerial survey and not field surveys as the engineer for the petitioner has done. There is an error of approximately four (4) inches to one (1) foot in this area. The Federal Flood Plain Maps do not show a flood plain in this area.

Planning Board Member James Donovan spoke against setting a precedent by Town Meeting starting to gnaw away at the Flood Plain Maps. "If we throw these maps out, we won't have anything."

Selectman Lentine spoke against Town Meeting over-ruling the Board of Health.

Mr. Ransom of the Board of Health urged Town Meeting Members to vote against this article.

Moved and seconded to end debate. Motion CARRIED unanimously.

The main motion was put to a rising vote. With ten (10) voting in favor and ninety-six (96) opposed, the motion LOST.

Moved and seconded to reconsider Article 43. Motion LOST.

#### **ARTICLE 36**

Moved and seconded to discontinue the portion of Basswood Avenue between Sprucewood Road and the easterly boundary of the Bridle Acres Sub-division in accordance with a plan on file with the Town Clerk and retain as a drain and utility easement the above described section of Basswood Avenue, a way forty (40) feet wide and one hundred three (103) feet, more or less, long.

Selectman Doyle gave the report of the public hearing.

Finance Committee concurred.

Mr. Marmiani, one of the petitioners, spoke on the article. Slight debate followed when it was moved, seconded and voted unanimously to end debate.

The motion was put to a vote. Motion CARRIED unanimously.

#### **ARTICLE 37**

Moved and seconded to discontinue the portion of Cady Street between South Street and Central Street in accordance with a plan on file with the Town Clerk, and retain as a drain and utility easement the above described section of Cady Street, a way 30 feetwide and 215 feet, more or less, long.

Selectman Doyle gave report of the public hearing.

Finance Committee concurred.

Motion CARRIED.

#### **ARTICLE 38**

Moved and seconded to dismiss Article 38.

Finance Committee concurred.

Motion CARRIED.

#### **ARTICLE 36**

Moved and seconded to reconsider Article 36. Motion LOST unanimously.

#### **ARTICLE 39**

Moved and seconded that Article 39 be accepted as written in the warrant, deleting "or act in relation thereto."

Planning Board Chairman Bossi read the report of the public hearing held September 19, 1988. The Board with five members present and voting voted three (3) in favor, one (1) opposed and one (1) abstention to recommend this article for acceptance with the following amendments:

1. Change all references to "Garden Style and Townhouse Housing District" to "Garden Style Apartment and Townhouse District."

2. Change last sentence of first paragraph under Section 5.8A to read "Single family houses, duplexes, and two family homes are also permitted in this district by special permit."

3. Change all references to "lot" under Section 5.8.C., 5.8.D, and 5.8.E to "site."

4. Change Section 5.8.D.1 so the second sentence reads "At least 40% of the lot shall be maintained as green space as defined in Section 7.5 of the By-Laws.

5. Change Section 5.8.D.4 to read "No open parking or driveway shall be closer than 15 feet to a wall containing windows or habitable rooms."

6. Change Section 5.8.D.5 by deleting the first four (4) words "Individual attached dwelling units."

7. Change Section 5.8.E by adding the following paragraph "In all cases a landscape buffer strip shall be provided so as to protect adjoining properties from the effects of noise, light, air or visual impacts. Proponents must demonstrate to the satisfaction of the SPGA that these concerns have been adequately addressed."

8. Change Section 5.8.G to read "A minimum of seven thousand five hundred (7500) square feet of land shall be required for each dwelling unit. If consistent with Chapter 774, six thousand eight hundred (6,800)."

9. Change Section 5.8.H to read: "There shall be two parking spaces per unit."

10. Delete the first two sentences under Section 5.8.K.

Finance Committee concurred.

The amendment was put to a vote. Motion CARRIED.

A minority report was given by Planning Board Member Sanroma.

Much discussion followed both for and against this article.

Moved and seconded to end debate. Motion CARRIED unanimously.

The main motion with the amendment attached thereto was put to a rising vote. With eighty-nine (89) voting in favor and twenty-two (22) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 39. Motion LOST.

## ARTICLE 40

Moved and seconded to accept Article 40 as written in the warrant, striking the words "or act in relation thereto."

Planning Board Chairman Bossi read the report of the public hearing held September 19, 1988. The Board with five (5) members present and voting, voted three (3) in favor with two (2) abstentions to recommend this article with the following amendments:

1. Under Class of Use—Motels—Change from "2 spaces" to 1.5 spaces" per guest room or suite.

2. Single, Multiple—family and other dwellings—leave just "2 spaces per dwelling unit."

3. Place of assembly, etc.: change "2 spaces for each three seats" to "2 spaces for each five seats."

4. Place of Worship: Change "2 spaces for each three seats" to "2 spaces for each five seats."

Finance Committee voted two (2) in favor; four (4) opposed and one (1) abstention on recommending this article. The board felt that this article should go back to the Planning Board for additional study.

The Planning Board amendments were put to a vote. Motion CARRIED.

The main motion with the amendments attached thereto was put to a rising vote. With seventy (70) voting in favor and eighteen (18) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 40. Motion LOST unanimously.

## ARTICLE 41

Moved and seconded to accept Article 41 as written in the warrant deleting "or act in relation thereto."

Planning Board Chairman Bossi read the report of the public hearing held September 19, 1988. The Board with five (5) members present and voting, voted four (4) in favor and one (1) opposed to recommend this article.

Finance Committee concurred.

There being no discussion, the main motion was put to a rising vote. With one hundred (100) voting in favor and three (3) opposed, the motion CARRIED.

## ARTICLE 42

Moved and seconded to dismiss Article 42.

Finance Committee concurred.

Motion CARRIED unanimously.

## ARTICLE 44

Moved and seconded to accept Article 44 as written in the warrant deleting "or act in relation thereto."

Planning Board Chairman Bossi read the report of the public hearing held on September 29, 1988. The Board with seven (7) members present and voting, voted seven (7) in favor of this article on the conditions that the covenant incorporate the additional proviso spelled out on the last page of Kopelman and Paige's letter to the Planning Board dated September 26, 1988.

Attorney McCannon, petitioner, was allowed forward to speak on this article.

Finance Committee voted four (4) in favor and three (3) opposed to this amendment.

Attorney McCannon stated that they had been to all abutters and had signed agreements from them. The one last obstacle is to go before the Board of Appeals to eliminate the five parking spaces in front of the building. He also stated they are prepared to execute a covenant on the property restricting the use and it shall be binding on their heirs and successors. An original executed covenant signed by Charles F. McCannon, Jr., and James G. Baldini was submitted to the Town Clerk.

Ralph McKenna spoke against this rezoning. He stated that it is the start of making Concord Road a business road.

**COMMONWEALTH OF MASSACHUSETTS  
MICHAEL JOSEPH CONNOLLY, SECRETARY  
WARRANT FOR STATE ELECTION**

ss.

To either of the Constables of the Town of BILLERICA:

**GREETINGS:**

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at

Precincts 1 & 6 - Parker School, River Street  
Precincts 2 & 8 - Hajjar School, Call Street  
Precincts 3 & 9 - Ditson School, Boston Road  
Precincts 4 & 7 - Vining School, Lexington Road  
Precincts 5 & 10 - Kennedy School, Kimbrough Road

TUESDAY, THE EIGHTH DAY OF NOVEMBER, 1988  
from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primary for the candidates of political parties for the following offices:

Electors of President & Vice President ..... For the Commonwealth  
U.S. Senator ..... For the Commonwealth  
Representative in Congress ..... For the Seventh Congressional District

Moved and seconded to end debate. Motion CARRIED unanimously.

The main motion was put to a rising vote. With ninety-two (92) voting in favor and eighteen (18) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 44. Motion LOST.

**ARTICLE 46**

Moved and seconded to dismiss Article 46.

Finance Committee concurred.

Motion CARRIED unanimously.

Moved and seconded to dissolve the Annual Fall Town Meeting. Motion CARRIED.

The Annual Fall Town Meeting was dissolved at 10:47 P.M.

A True Copy

ATTEST:

Shirley E. Schult, CMC  
Asst. Town Clerk

Councillor ..... For the Fifth Councillor District  
 Senator in General Court ..... Second Essex & Middlesex Senatorial District  
 Representative in General Court ..... Twenty-fourth Representative District  
 Clerk of Courts ..... For Middlesex County  
 Register of Deeds ..... For Middlesex Northern District  
 County Commissioner ..... For Middlesex County  
 County Treasurer (Vacancy) ..... For Middlesex County

#### QUESTIONS

- #1—Increased salaries for certain state officials
- #2—Repealing the prevailing wage law
- #3—Regulating treatment of farm animals
- #4—Stopping electric power plants that produce nuclear waste

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this twenty-first day of October, 1988.

#### BOARD OF SELECTMEN OF BILLERICA

S/Gordon C. Brainerd  
 S/Thomas H. Conway, Jr.  
 S/Stephen J. Lentine  
 S/Arthur L. Doyle  
 S/David F. Delorey, Jr.

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Turco's Gas Station, Nashua Road; one copy at DeMoulas Market, Town Plaza, Boston Road; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Post Office; one copy at the North Billerica Fire Station; one copy at the Town Hall, Concord Road; and one copy at the Billerica Public Library. All copies to be posted seven (7) days before the Election.

A True Copy

ATTEST:

S/John Harring  
 Constable in the Town of Billerica

Myrtie D. Smith, CMC  
 Town Clerk  
 Town Hall  
 Billerica, MA 01821

Dear Mrs. Smith:

I have today posted the Warrant for the State Primary to be held on Tuesday, November 8, 1988 at the following locations:

East Billerica Fire Station  
 Ninety-Nine Restaurant, Lexington Road  
 Pizza Hut, Boston Road  
 Nutting Lake Post Office, Middlesex Turnpike  
 North Billerica Post Office, Boston Road  
 Turco's Gas Station, Nashua Road  
 DeMoulas Market, Town Plaza, Boston Road  
 Center Post Office, Boston Road  
 Pinehurst Post Office, Boston Road  
 North Billerica Fire Station  
 Town Hall, Concord Road  
 Billerica Public Library, Concord Road

S/John Harring  
 Constable in the Town of Billerica

#### STATE ELECTION—NOVEMBER 8, 1988 BILLERICA, MASSACHUSETTS

	PR. 1	PR. 2	PR. 3	PR. 4	PR. 5	PR. 6	PR. 7	PR. 8	PR. 9	PR. 10	TOTAL
<b>ELECTORS OF PRESIDENT &amp; VICE-PRESIDENT (Vote-1)</b>											
BUSH & QUAYLE	815	829	678	802	867	815	837	765	825	919	8152
DUKAKIS & BENTSEN	752	771	710	682	757	617	712	625	665	770	7061
FULANI & DATTNER	6	5	2	4	4	6	4	7	5	5	48
PAUL & MARROU	23	23	24	17	28	22	45	23	19	25	249
KENOYER & EHRENREICH	—	—	—	—	—	—	—	—	—	—	—
DODGE & ORMSBY	—	—	—	—	—	—	—	—	—	—	—

JESSE JACKSON	—	1	1	—	—	1	—	—	1	1	5
SCATTERINGS	—	1	2	2	—	1	—	2	1	—	9
BLANKS	64	49	34	26	29	44	46	42	31	49	414
TOTAL	1660	1679	1451	1533	1685	1506	1644	1464	1547	1769	15938
<b>SENATOR IN CONGRESS (Vote 1)</b>											
EDWARD M. KENNEDY	1036	1035	921	914	1026	853	968	860	929	1069	9611
JOSEPH D. MALONE	558	577	475	568	614	595	617	550	567	636	5757
MARY FRIDLEY	12	11	9	9	6	12	8	6	10	9	92
FREDA LEE NASON	13	11	9	9	6	6	15	7	6	9	91
BLANKS	41	44	37	33	33	40	36	41	35	46	387
TOTAL	1660	1679	1451	1533	1685	1506	1644	1464	1547	1769	15938
<b>REPRESENTATIVE IN CONGRESS (Vote 1)</b>											
EDWARD MARKEY	1274	1296	1159	1130	1289	1101	1238	1081	1170	1371	12109
SCATTERINGS	—	—	—	1	—	—	—	—	—	—	1
BLANKS	386	383	292	402	396	405	406	383	377	398	3828
TOTAL	1660	1679	1451	1533	1685	1506	1644	1464	1547	1769	15938
<b>COUNCILLOR (Vote 1)</b>											
JOHN MARKEY	1169	1207	1080	1068	1205	1038	1133	1022	1102	1274	11298
SCATTERINGS	—	—	1	—	—	—	—	—	—	—	1
BLANKS	491	472	370	465	480	468	511	442	445	495	4639
TOTAL	1660	1679	1451	1533	1685	1506	1644	1464	1547	1769	15938
<b>SENATOR IN GENERAL COURT (Vote 1)</b>											
PATRICIA P. MCGOVERN	1140	1191	1055	990	1134	971	1059	985	1047	1198	10770
WILLIAM E. MELAHN	425	391	317	451	475	454	490	393	406	451	4253
BLANKS	95	97	79	92	76	81	95	86	94	120	915
TOTAL	1660	1679	1451	1533	1685	1506	1644	1464	1547	1769	15938
<b>REPRESENTATIVE IN GENERAL COURT (Vote 1)</b>											
MICHAEL J. REA, JR.	1005	1115	973	875	1020	934	1008	948	1005	1092	9975
BRION M. CANGIAMILA	576	499	432	579	611	513	555	449	490	587	5291
BLANKS	79	65	46	79	54	59	81	67	52	90	672
TOTAL	1660	1679	1451	1533	1685	1506	1644	1464	1547	1769	15938
<b>CLERK OF COURTS (Vote 1)</b>											
EDWARD J. SULLIVAN	1234	1266	1107	1084	1221	1090	1169	1041	1159	1300	11671
BLANKS	426	413	344	449	464	416	475	423	388	469	4267
TOTAL	1660	1679	1451	1533	1685	1506	1644	1464	1547	1769	15938
<b>REGISTER OF DEEDS (Vote 1)</b>											
EDWARD J. EARLY, JR.	1231	1266	1084	1070	1203	1091	1151	1040	1138	1292	11566
BLANKS	429	413	367	463	482	415	493	424	409	477	4372
TOTAL	1660	1679	1451	1533	1685	1506	1644	1464	1547	1769	15938
<b>COUNTY COMMISSIONER (Vote 2)</b>											
THOMAS J. LARKIN	786	741	659	732	810	743	746	678	721	801	7417
EDWARD J. KENNEDY, JR.	867	991	830	794	865	764	848	757	819	912	8447
BLANKS	1667	1626	1413	1540	1695	1505	1694	1493	1554	1825	16012
TOTAL	3320	3358	2902	3066	3370	3012	3288	2928	3094	3538	31876
<b>TREASURER (Vote 1)</b>											
JAMES E. FAHEY, JR.	1179	1229	1057	1052	1186	1082	1140	1017	1132	1254	11328
BLANKS	481	450	394	481	499	424	504	447	415	515	4610
TOTAL	1660	1679	1451	1533	1685	1506	1644	1464	1547	1769	15938

**QUESTION #1—LEG. PAY RAISE—(Vote 1)**

YES	202	213	179	199	217	189	193	194	203	222	2011
NO	1381	1390	1228	1299	1430	1268	1399	1219	1306	1499	13219
BLANKS	77	76	44	35	38	49	52	51	38	48	508
TOTAL	1660	1679	1451	1533	1685	1506	1644	1464	1547	1769	15938

**QUESTION #2—EQUAL PAY (Vote 1)**

YES	633	689	542	689	712	627	736	607	620	751	6606
NO	967	941	888	817	951	846	875	824	894	980	8983
BLANKS	60	49	21	27	22	33	33	33	33	38	349
TOTAL	1660	1679	1451	1533	1685	1506	1644	1464	1547	1769	15938

**QUESTION #3—HUMANE ANIMAL CARE (Vote 1)**

YES	414	436	415	404	408	365	396	400	398	445	4081
NO	1172	1175	997	1092	1229	1090	1199	1019	1103	1287	11363
BLANKS	74	68	39	37	48	51	49	45	46	37	494
TOTAL	1660	1679	1451	1533	1685	1506	1644	1464	1547	1769	15938

**QUESTION #4—CLOSE NUCLEAR PLANTS (Vote 1)**

YES	400	436	370	386	415	363	410	373	349	488	3990
NO	974	1011	843	954	1064	954	992	893	977	1064	9726
BLANKS	286	232	238	193	206	189	242	198	221	217	2222
TOTAL	1660	1679	1451	1533	1685	1506	1644	1464	1547	1769	15938

**STATE PRIMARY—NOVEMBER 8, 1988****BILLERICA, MASSACHUSETTS****PRECINCT OFFICERS****PRECINCT 1**

Warden	D—Catherine M. Houlne
Clerk	R—Paula C. Baldwin
Deputy Warden	D—Elizabeth M. Harrington
Deputy Clerk	R—Donna Jean McCoy
Inspector	D—Frank Fowler
Inspector	R—Shirley M. Clarke
Deputy Inspector	D—Rosario Celeste, Jr.
Deputy Inspector	R—Virginia Blundo

Inspector	D—Ralph Morrison
Deputy Inspector	R—Mary Bagdigian
Deputy Inspector	D—Mary G. Gambale

**PRECINCT 2**

Warden	D—June F. DePinto
Clerk	R—Mary I. True
Deputy Warden	D—Mary Bridget Lawless
Deputy Clerk	R—Susan S. Gee
Inspector	D—Sandra A. McKenna
Inspector	R—Grace E. Curtis
Deputy Inspector	D—Sandra E. Crandall
Deputy Inspector	R—John C. Gherson

**PRECINCT 4**

Warden	D—Dorothy M. Ryan
Clerk	R—Mary A. Overy
Deputy Warden	D—Barbara L. Conroy
Deputy Clerk	R—Dorothea M. MacNeill
Inspector	D—Adeline Taylor
Inspector	I—Humphrey J. Greer
Deputy Inspector	D—Rita Granfield
Deputy Inspector	I—Jacqueline Phippen
Deputy Inspector	R—Theresa L. Chronister

**PRECINCT 3**

Warden	R—Warren J. Brown
Clerk	I—Pauline M. Ryan
Deputy Warden	R—Elaine Brown
Deputy Clerk	D—Patricia A. Donovan
Inspector	R—Joan A. Judd

**PRECINCT 5**

Warden	D—Audrey M. Rose
Clerk	R—Margaret M. Hamilton
Deputy Warden	D—Lucy Olivieri
Deputy Clerk	R—Genevieve Finlayson
Inspector	D—Karen A. Warren
Inspector	R—Barbara Hodsdon
Deputy Inspector	D—Rose Olivieri
Deputy Inspector	R—Valti L. Merrow

**PRECINCT 6**

Warden	D—Marie H. McNulty
Clerk	R—Yoshiko A. Wright
Deputy Warden	D—Delores Ballou
Deputy Clerk	R—F. Virginia Williams
Inspector	D—Jeannie E. Stacey
Inspector	R—Madeline Fowler
Deputy Inspector	D—Mary F. Bourque
Deputy Inspector	R—Catherine A. Lawson

**PRECINCT 7**

Warden	R—Arthur H. MacNeill
Clerk	D—Donna L. MacInnis
Deputy Warden	R—Freeling T. McDowell
Deputy Clerk	D—Dorothy P. McDowell
Inspector	D—Donald Ryan
Inspector	D—Janet E. Lynn
Deputy Inspector	R—Norma M. Gabalis
Deputy Inspector	D—Barbara A. Flynn

**PRECINCT 8**

Warden	D—Joann B. Costedio
Clerk	R—Margaret B. Ingraham
Deputy Warden	D—Lillian Matthews
Deputy Clerk	R—Agnes Wain
Inspector	D—Catherine J. Mullen
Inspector	R—Agnes S. Tonks
Deputy Inspector	D—Catherine L. Torre
Deputy Inspector	R—Ruth P. Duarte

**PRECINCT 9**

Warden	R—Barbara A. Roberts
Clerk	D—Anita Gass

Deputy Warden	R—Bessie M. Bacon
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Deputy Clerk	D—Jean M. Sarno
Inspector	R—Hanako Tajima
Inspector	D—Sandra M. Matthews
Deputy Inspector	Edith MacRannolds
Deputy Inspector	D—Roger Biagiotti, Jr.
Deputy Inspector	R—M. Eileen Cotter

**PRECINCT 10**

Warden	R—Roger C. Gosselin
Clerk	D—Alice A. Haines
Deputy Warden	R—Barbara Reinecker
Deputy Clerk	D—Barbara G. Norman
Inspector	R—Earle Merrow
Inspector	D—Marita Finnegan
Deputy Inspector	I—Jean M. Roach
Deputy Inspector	D—Rose Doherty

**COMPUTER CENTER**

Warden	R—Julie C. Farmer
Clerk	D—Lorraine Balboni
Inspector	R—Lisa Farmer
Inspector	D—Margaret Eickmeier
Inspector	R—Catherine A. Fleurant
Inspector	D—Jeannette Rohnstock
Inspector	R—Theresa Chronister
Inspector	D—Patricia Catezone
Inspector	R—Joan C. McDonald
Inspector	I—Jeanne LeGallo



# **REPORT OF THE BOARD OF SELECTMEN AND TOWN ADMINISTRATOR**

In 1988, the Board of Selectmen held regularly scheduled meetings twice monthly to act upon license applications, appoint citizens to boards and committees, conduct public hearings, and respond to citizen complaints.

In accordance with the Town Charter, the Town Administrator prepared and submitted to both the Board of Selectmen and the Finance Committee, a five year Capital Improvement Program for fiscal year 1989-90 through 1993-94 and an annual operating budget for fiscal year 1988-89.

After the April election, the Board of Selectmen reorganized, electing as its Chairman, Thomas H. Conway, Jr., Arthur L. Doyle, Vice-Chairman and Gordon C. Brainerd, Secretary. The other two members of the five men Board of Selectmen are David F. Delorey and Stephen J. Lentine. Thomas H. Conway, Jr. was re-elected for a three year term at the April 1988 election.

In the Spring of 1988, construction began on the expansion of the Waste Water Treatment Plant located on Letchworth Avenue. This \$24,000,000. expansion, which is 90% funded by federal and state grants, will increase treatment to 5.6 million gallons per day. This project will be completed in July of 1990 at which time residents will be afforded the opportunity to connect to the Town's waste water system.

Construction also began in the Spring of 1988 for the extension of ten miles of sewer line in various sections of the Town. The Town received a grant of \$3,000,000. from the state for the \$6,300,000. project. This project will be completed in the Fall of 1989.

A bond issue in the amount of \$1,000,000. was approved by Town Meeting for the purchase of the following equipment: Ladder truck, front end loader, street sweeper, backhoe and road grader. This major investment in equipment will improve the quality of service provided to Billerica citizens.

The Board of Selectmen unanimously voted to participate in the LRTA's Road Runner Service which provides transportation for the elderly and handicapped persons within the Town and to some surrounding communities.

Members of the Board of Selectmen, in addition to their normal duties as selectmen, also served on numerous committees and sub committees. Selectmen are serving on the following sub committees:

## **STREET RENAMING COMMITTEE**

Streets with the same street names or similar sounding names were changed by the Board after the conduct of public hearings and suggestions from the public. Over 60 street name changes were made in 1988.

## **BILLERICA COMMONS**

Considerable time and energy was spent by this sub committee to resolve a traffic and aesthetic problem in the Town Center. The committee was successful in obtaining concessions from the developer in improving traffic flows, screening of the buildings and landscaping.

## **TRI TOWN COMMITTEE**

The Town continued its participating in this committee consisting of representatives from the Town of Burlington, Bedford and Billerica. This committee was successful in having traffic signals installed at the intersection of Concord Road and the Middlesex Turnpike and obtaining \$900,000. in private donations for the preparation of engineering plans for the reconstruction of the Middlesex Turnpike.

## **COOK STREET COMMITTEE**

This committee has been meeting on a regular basis and traffic improvements at the intersection of Cook Street and Boston Road should be underway in the Spring of 1989.

## **BUDGET SUB COMMITTEE**

This committee was created to provide assistance to the Town Administrator in the preparation of the annual budget and to offer suggestions on broad budget policy matters.

## **BILLERICA PLAN**

The Town has been represented on this committee since its inception in 1987. The Billerica Plan is a private/public partnership to stimulate and improve the quality of life in Billerica. One of the many goals of this plan is to channel corporate donations into public improvement projects. This committee is taking a major role in the installation of traffic signals on Boston Road, Tower Farm Road and Floyd Street. Financial assistance has also been provided for the Cook Street project.

The Board, Town Administrator and staff have also been active in the following: Middlesex Selectmen's Association, Northern Middlesex Area Commission, Mass. Municipal Association, Mass. Municipal Management Association, Middlesex County Advisory Board, Street Acceptance Committee, Mass. Interlocal Insurance Association, Billerica Housing Partnership Committee, Growth Management Committee, Council on Aging Drop In Center, and many others.

The Board of Selectmen, Town Administrator and staff acknowledge and appreciate the cooperation and assistance that has been provided by all Town Boards, Commissions and Departments during the year.

## SELECTMAN'S SUB-COMMITTEE FOR RE-NAMING STREETS

The Sub-Committee for the re-naming of streets held separate public hearings for each group of street names to be changed. The following was passed by the full Board of Selectmen on specified dates:

### STREET NAME CHANGES

**VOTED BY BOARD OF SELECTMEN on February 22, 1988, \*March 7, 1988 and \*\*March 21, 1988  
TO BE EFFECTIVE JUNE 1, 1988**

Precinct	Original Street Name	Assessor's Plate No.	New Street Name	Location
2	Chestnut Street	23	Truman Avenue	From Pollard Street to Broadway Street
3	Chestnut Street	99,106	Callahan Street	From Boston Road to Summit Road
7	Chestnut Street	79	Country Lane	From Lake Street to Friendship Street and beyond
8	Chestnut Avenue	24, 33	*Bayberry Lane	From Pond Street to intersection of Salem Road and Richards Street
7	Pine Avenue	78, 87	Perreault Avenue	From Middlesex Turnpike to dead, north of Nutting Lake
7	Pine Street	79	**Swan Lane	From Friendship Street to Central Street
6	Pine Street	8, 9	Alpine Street	From Boston Road to Brick Kiln Road
1	Pine Way	30, 31	Freedom Way	From Bridle Road to Foster Avenue at a dead end

### STREET NAME CHANGES

**VOTED BY THE BOARD OF SELECTMEN on April 25, 1988  
TO BE EFFECTIVE JULY 1, 1988**

Precinct	Original Street Name	Assessor's Plate No.	New Street Name	Location
2	Brown Street	9 & 15	Nussey Terrace	2nd right off Lowell Street from Boston Road
3	Brown Street	99, 100 & 106	Nealley Street	From Boston Road to Arch Street
3	Brown Street	99, 100 & 106	Folger Street	From Arch Street to Pinedale Avenue
10	Brown Street	36 & 45	George Brown Street	1st left off Salem Road beyond Dignon Road
1	Riverview Street	31	Stoney Drive	1st right off Lombard Street along Concord Road
2	Riverview Avenue	15 & 22	Waterview Avenue	2nd and 4th left off Pollard Street beyond High Street

6	Riverview Road	85	Carter Avenue	1st right off Nashua Road north of Concord River
2	Walnut Street	22 & 23	Horman Road	2nd right off Pollard Street beyond High Street
7	Walnut Street	87	Yale Street	Last left off Canterbury Street
8	Walnut Street	24 & 33	Gove Road	3rd right off Pond Street beyond Salem Road

**STREET NAME CHANGES**  
**VOTED BY BOARD OF SELECTMEN on September 12, 1988**  
**TO BE EFFECTIVE NOVEMBER 15, 1988**

Precinct	Original Street Name	Assessor's Plate No.	New Street Name	Location
2	Elm Street Elm Street Extension	9 & 15	Old Elm Street	From westerly end of Franklin Street across Colson Street to Faulkner St.
7	Elm Road	87, 88 & 96	Elmtree Road (Houses 0-17)	From Parcel 60, Plate 88, northerly across Marshall St. to Nutting Lake
			Great Elm Road (Houses 37-59)	From Parcel 60, Plate 88, southerly across Howard Ave. and Pearl Road to a dead end.
7	Elm Street	94	Black Raven Road	First right off Concord Road beyond Dudley Road near Bedford town line.
5	Everett Road	80	Everett Farmer Road	First left off Boston Road beyond Webb Brook Road
7	Everett Street	78 & 79	Rocky Ledge Lane	Fifth cross-road off Friendship Street from Middlesex Turnpike
1 6	Fairview Avenue Fairview Avenue Extension	30 & 31	Dartmouth Drive	First right off Bridle Road from Bridge Street to a dead end.
3	Fairview Street	55 & 65	Bruning Road	Left off Alexander Road to the Wilmington town line.
7	Fairview Street	78 & 87	Alyssum Drive	Third right off Canterbury Street to a dead end.
8	Fairview Street	23	Fayerweather Street	First right off High Street to Lawrence Street

**STREET NAME CHANGES**  
**VOTED BY THE BOARD OF SELECTMEN on November 14, 1988**  
**TO BE EFFECTIVE JANUARY 2, 1989**

Precinct	Original Street Name	Assessor's Plate No.	New Street Name	Location
1	Hillside Avenue	40	Olde Hillside Avenue	5th left off Bridle Rd. from Bridge Street

2	Hillside Avenue	15	Fordway Avenue	1st right off Pollard St. beyond Call St.
5	Hillside Road	81	Marshbrook Road	2nd right off Arcadia Rd. from Boston Rd.
7	Hillside Road	88	Thorndike Road	From Sunset Road to Meadowbank Road
2	Hill Street	15	Toma Road	From intersection of Sprague St. & Treble Cove Rd. to Twombly Avenue
3	Hill Street	63, 73 & 74	Gravel Hill Road	From Jacquith Street to a dead end
7	Hill Street	79	Ingersoll Road	From Lexington Road to Country Lane
10	Hill Avenue	26 & 35	Ross Road	1st left off School St. (right off Andover Rd.) to a dead end
2	Hillcrest Street	10 & 16	Barge Road	First cross-road off Cortell Road from High Street
6	Hillcrest Street	76 & 85	Liberty Drive	From Pelham St. to Birch Path, beyond Juniper Street
			Comet Lane	From Larchwood Street to Nashua Road
7	Hillcrest Street	87	Flagstaff Road	From Canterbury Street to Garrison Street
2	Billerica Avenue Extension	10	Billerica Avenue	From Mt. Pleasants Street southeasterly to intersection to Cortell Rd. & Talbot Blvd.
2	Indian Road	9 & 10	Indian Knoll Road	1st and 3rd left off Mason Avenue from Letchworth Avenue
3	Pinehurst Avenue Extension	91, 92 & 99	Pheasant Road	From Bicknell Road northeasterly to the Burlington town line
8	Richards Street	25 & 33	Richards Street	From intersection of Salem Road & Bayberry Lane to Ironwood St.
			Crestwood Lane	From Ironwood Street to a dead end beyond Tamarak Street

Respectfully submitted,  
 Arthur L. Doyle, Chairman  
 Steven J. Lentine, Vice Chairman  
 Myrtie Smith, Secretary  
 Ralph Bacon, Town Engineer  
 Anthony Capaldo, Fire Chief  
 Michael Tomarro, Police Safety Officer

## BOARD OF ASSESSORS

To the Honorable Board of Selectmen:

Gentlemen'

The following report covers the period of January 1-December 31, 1988.

Valuations as reported to the Department of Revenue for fiscal '88 on taxable properties are as follows:

Residential	\$1,629,550,200
Commercial	182,868,687
Industrial	557,451,900
Personal Property	<u>35,346,481</u>
	\$2,405,307,268

### VALUATION OF TAX EXEMPTED PROPERTIES

Religious, Charitable, etc.	\$ 15,251,700
County of Middlesex	10,719,200
Municipalities	90,888,800
Commonwealth of Mass.	13,222,300
United States Gov't.	542,700
Colleges and Schools	<u>15,624,500</u>
	\$ 146,249,200

### MOTOR VEHICLE EXCISE COMMITTED TO TAX COLLECTOR

Levy of 1986	\$ 3,040.20
Levy of 1987	382,963.49
Levy of 1988	<u>2,336,327.60</u>
	\$ 2,722,331.29

### MOTOR VEHICLE EXCISE ABATEMENTS CARS AND TRUCKS OR DUPLICATE REGISTRATIONS, ETC.

Levy of 1984	\$ 95.00
Levy of 1985	17.50
Levy of 1986	5,250.00
Levy of 1987	26,982.65
Levy of 1988	<u>72,636.09</u>
	\$ 104,981.24

In 1988, the Assessor's office handled a very heavy workload as a result of several hundred applications for abatement following the fiscal year 1988 revaluation.

Principle Clerk Pauline Gherson retired on August 5, 1988 after 40 years of devoted service to the town. She had been on sick leave since December, 1987.

In November, Marcia Peters joined the office staff to bring it back to full strength.

In the fall Town Meeting, the Board proposed acceptance of Clause 17D exemptions, including the applicant's domicile in determining eligibility for exemption.

The Department of Revenue certified the tax rate on November 17, and bills were committed to the Tax Collector on December 5.

Qualified growth in assessed values for Fiscal Year 1989 was \$62,886,853 as compared to \$66,233,205 last year.

The Board of Assessors wishes to thank the office staff for its dedication and support.

Respectfully submitted,  
Maureen Hafner, MAA-Principle Assessor  
Carol A. Gibson-Associate Assessor  
Maurice J. Houlne' -Associate Assessor

## BOARD OF APPEAL

To the Honorable Board of Selectmen:

Gentlemen

The Zoning Board of Appeal hereby submits its 1988 Annual Report to your office.

The Zoning Board of Appeal is a Quasi-Judicial Board which operates under the mandates of Massachusetts General Laws Annotated Chapter 40A and the Zoning By-Laws of the Town of Billerica.

The Board consists of five (5) regular members and two (2) alternate members appointed by the Board of Selectmen. The members receive no financial compensation for their services to the Board. The Town does provide office space as well as clerical and judicial assistance to the Board.

The Board of Appeal members are as follows: John F. Gray, Jr., Chairman; James M. Battcock, Vice Chairman; Donald J. Flynn, Secretary; Robert A. Dunstan and Ralph J. McKenna. Alternate members are Joseph H. Johnson, Sr. and Daniel J. Powers.

The Board met on the average of twice a month in 1988 to handle the numerous petitions filed with the Town Clerk. All of the petitions are heard by the Board and are open to the public as established under

Chapter 808 and Chapter 40A of Massachusetts General Laws.

These petitions are voted on by the Zoning Board with objectivity and reasonableness towards the petitioners, as well as evaluating all the concerns of the abutters and the needs of the community.

The Board of Appeal conducted a total of One hundred eight (108) hearings in 1988 for Variances, Special Permits and Comprehensive Permits. The decisions to grant or deny shall be voted on within 100 days for a Variance and 90 days for a Special Permit from the date the petitioner files a petition at the Town Clerk's Office.

To Grant a Variance or a Special Permit the petitioner has to receive four (4) affirmative votes from a

five (5) member board. Two (2) negative votes will deny the petitioner a Variance or a Special Permit for two (2) years.

The Zoning Board of Appeal follows Chapter 40B of Massachusetts General Laws when conducting public hearings for Comprehensive Permits. Hearings must be scheduled within 30 days from the date the petition is filed with the Town Clerk. The Board has 40 days after the termination of the hearing to render their decision. Approval for a Comprehensive Permit requires a majority vote of the Board.

Of the One hundred and eight (108) hearings held, the Zoning Board of Appeal decisions on these hearings are as follows:

	Granted	Denied	Withdrawn	Continued	Total
Variances	46 (69.70%)	11 (16.66%)	9 (13.64%)	0	66
Special Permits	25 (60.98%)	11 (26.83%)	5 (12.19%)	0	41
Comprehensive Permits	0	0	0	1 (100%)	1
Total	71 (65.74%)	22 (20.37%)	14 (12.96%)	1 (.03%)	108 (100%)

Even though many of the cases are similar, each case is voted on its own individual merits, however, there are many issues to be considered. Each decision is made with the best interest of the Town of Billerica and its residents of the neighborhood taken under consideration.

The Board of Appeal would like to thank our Clerk, Jane M. Nolan, for her true dedication and professionalism that she had continuously demonstrated throughout the year. We would like very much to thank the Town Clerk and her staff, Board of Health, Conservation Commission, Assessor's Office, Building Department and our Town Counsel for their cooperation and continued support during 1988.

Respectfully submitted,  
John F. Gray, Jr., Chairman  
James M. Battcock, Vice Chairman  
Donald J. Flynn, Secretary  
Robert A. Dunstan, Member  
Ralph J. McKenna, Member  
Joseph H. Johnson, Sr., Alternate  
Daniel J. Powers, Alternate

## BUILDING DEPARTMENT

To the Board of Selectmen:

Gentlemen,

I here by submit my report for the calendar year of 1988. Permits were issued in the following manner for the 12 month period.

Single family dwellings	87
Additions and alterations to dw.	362
Roofing and siding	80
Structures (signs, pools, etc.)	169
New commercial bldgs.	22
	(Est cost. \$53,673,920.)
Additions and alterations to comm.	103
Demolitions	25
Wood stoves	49
Trailers	7
total	904
Total Est. cost of permits issued	\$74,571.509.00
Total fees collected and turned in	\$ 289,268.32

Plumbing permits issued	656
Gas permits issued	683
total	1,339
Plumbing fees collected	\$ 9,693.00
Gas fees collected	\$ 8,685.00
	\$ 18,383.00
Electrical permits issued	839
Electrical fees turned in	\$ 49,436.30
Total money collected and turned in for the Building Department	\$ 357,087.62

Respectfully submitted,  
Charles W. Turner  
Inspector of Buildings

## CEMETERY DEPARTMENT

During the Fiscal year 1988 there were 153 burials in the town cemeteries. During this period \$23,155.00 was turned over to the Town Treasurer. These receipts reflect the amount of money collected by the Cemetery Department from the sale of lots, opening charges, perpetual care and marker installation fees.

The Fox Hill Cemetery is currently undergoing a major expansion project. This coming year we hope to receive more funding for future development. Only with proper planning and adequate funding will we be able to address the ever increasing demands on the town cemeteries.

We wish to thank our employees for their continued devotion to their work. Thanks is also extended to the various town departments who have helped us during the year.

Respectfully submitted,  
Charles O. Faria  
Superintendent of Cemeteries

## TOWN CLERK

To the Honorable Board of Selectmen and the Town Administrator:

The following statistical and financial reports are for the period January 1, 1988 through December 31, 1988.

### VITAL STATISTICS RECORDED IN 1988:

Births	413
Marriages	279

Deaths	209
Total Vital Statistics Recorded	901
<b>FEES and MONIES COLLECTED:</b>	
UCC—Filings, Discharges, Searches, etc.	\$10,238.00
Certified Copies—Births, Marriages & Deaths	5,873.00
Marriage Licenses Issued	2,910.00
Business Certificates filed	2,820.00
Photo Copies	449.20
Pole/Conduit Locations	994.00
Zoning & Town By-Law Books	2,930.00
Voter I.D. Cards	404.00
Fuel Storage Permits	1,170.00
Sunday Entertainment License	3,929.00
Liquor License	76,594.00
Common Victualler Licenses	2,175.00
Class I, II, and III	1,450.00
General Licenses	5,904.50
Miscellaneous	961.43
Annual Street Listing Books	1,247.50
Voting Lists and/or Prec. Maps	184.00
Dog Licenses	8,475.00
Add'l Dog Monies	2,655.00
Dog Licenses—Late Penalties	935.00
Fish & Game Licenses	8,344.55
Total	\$140,643.18

There were 2,657 dog licenses sold in 1988. All dogs are required to be licensed by April 1st each year. However, dog owners have until June 10th to license their dogs before a \$5.00 Late Fine is applied to the cost of the license. There were 2,414 first class notices sent out to delinquent dog owners who had not licensed their dogs by April 1st. Two rabies clinics were held at the DPW Garage; one on March 26, 1988 conducted by Dr. McGrath, DVM of the McGrath Animal Hospital and the second on June 4, 1988 conducted by Dr. Mahmood S. Ali, DVM of the Billerica Animal Clinic.

There were four elections held in 1988; the Presidential Primary on March 8, 1988, our annual Town Election on Saturday, April 2, 1988, the State Primary on Thursday, September 15, 1988 and on November 8, 1988, the State Presidential Election was held.

The Presidential Election was an extremely busy day with 87% of the voters turning out. Our greatest problems were the voters who only vote every four years for the President, but in the meantime do not bother to answer their Annual Town Census and thus their names are removed from the voting list as required by law. The paper work involved to place these voters back on the voting rolls was most time-consuming.

A special thanks to all the precinct workers who faithfully perform their duties on election day, the Tally Center workers and clerks at Town Hall, the Tree & Moth Department crew, the Police Department and the School Custodians for a smooth election.

Town Meeting minutes were recorded by the Town Clerk and the Assistant Town Clerk Shirley E. Schult for each session. A Special Town Meeting was held on February 23, 1988 which lasted for 2 sessions. The Annual Spring Town Meeting was covered in ten sessions during May and June. The Annual Fall Town Meeting in October was covered in six sessions.

Your Town Clerk attended the Annual Conference of the International Institute of Municipal Clerks held in May in Spokane Washington, the Annual conference of the New England City & Town Clerks Association held in October in Newport, Rhode Island, three conferences of the Massachusetts Town Clerks Association held in January in Worcester, MA, a summer conference in North Falmouth on Cape Cod and the Fall Conference in October at Northampton, MA. Informative workshops and lectures are given at these conferences with new laws, ideas, and instructions being brought back to the office to help us run a more efficient operation.

As work on the new Town Hall extended into the new year, we were not able to move to the new offices in 1988. We anticipate on moving into our new office quarters in early 1989 and are looking forward to having more spacious offices and more pleasant working conditions in the new Town Hall.

At this time, we would like to thank all town officials, departments, boards, committees and commissions for their continued cooperation throughout the year.

Again I would like to thank our dedicated and efficient staff: Shirley F. Schult, Asst. Town Clerk; Joan McDonald and Margaret Ryan, Senior Clerks, who have been most supportive to me in every way in conducting our office in a most professional manner.

Respectfully submitted,  
Myrtie D. Smith, CMC  
Town Clerk

## CONSERVATION COMMISSION

The Conservation Commission was kept very busy in 1988 administering and enforcing the State Wetlands Protection Act (Mass. General Laws, Chapter 131, Section 40) at the local level. During the

year, 38 filings for work in or near wetlands were received, 38 Public Hearings were held along with 13 Continuances; 27 Orders of Conditions were issued along with 28 Certificates of Compliance, 14 Extensions, 2 Permit Modifications and 14 Cease and Desist (Enforcement) Orders.

In January of 1988, the Conservation Commission was pleased to see the Town formally purchase a 7.0 acre parcel of open space land on Dudley Road. This purchase was authorized by Town Meeting in 1987 when they approved the Conservation Commission's Warrant Article which requested said purchase. The 7.0 acre site will be combined with a  $16.0 \pm$  acre parcel that was purchased jointly by the Mass. Department of Environmental Management and the Mass. Department of Fisheries, Wildlife and Environmental Law Enforcement to comprise a  $23.0 \pm$  acre parcel of scenic open space land. Shortly after the purchase was finalized, the Board of Selectmen officially named the property the Governor Thomas Dudley Park, in honor of the former Governor of the Commonwealth, who during Colonial times, once owned most of the property in this area (including this site) through a land grant from the King of England.

Under a joint management agreement between the Town and the aforementioned State Agencies that was signed when the property was purchased, the Conservation Commission will maintain the park and will basically determine how the property will be used or improved in the future, while always striving to enhance the site's appeal to the public as a "passive" recreation area. And to that end, one of the first "improvements" that the Commission made to the property occurred in December, when a small parking area was constructed just off Dudley Road to provide a safe area off the street for the public to park their vehicles in while they visit the Park.

In May of 1988, the Conservation Commission was notified by the Mass. Division of Conservation Services (D.C.S.) that our application for reimbursement from the State Self Help Fund for the purchase of the 7.0 acre parcel on Dudley Road was approved and the total that the D.C.S. would reimburse would be 72% of the purchase cost or \$319,680.00. The Commission was very pleased to receive this commitment by the State for reimbursement funding because it minimizes the financial burden borne by the Town in acquiring this valuable open space property.

Some notable changes in staff and in membership on the Commission occurred in 1988. On May 25, 1988, the Conservation Commission appointed Bruce Stedman of Nashua Road as an Associate Member and on June 20, 1988, the Board of Selectmen appointed

Crystal Card of Dudley Road to fill the vacancy that was created when Vice Chairman Charles Ronzio retired after 10 years as a respected member of the Board. The Conservation Commission was saddened to lose a member with the knowledge and experience that Mr. Ronzio possessed, but nevertheless wishes him all the best in the future while enjoying his retirement in the State of Florida. As for the Staff, in September, the Commission's Secretary Doris Schultz resigned to take a full time position in the Selectmen's Office. On November 16, 1988, Pat Simpson of Gov. Saltonstall Road was hired to fill this vacant Secretary's position. The Conservation Commission welcomes Bruce, Crystal and Pat and looks forward to many years of valuable input and service in the future.

During the summer of 1988, the Nicola Micozzi Beach was run by the Town Recreation Department and the Conservation Commission would like to thank Joseph Higgins, Director of the Recreation Department, as well as his staff, for the excellent job they did in successfully overseeing the day to day operations at the Beach. Because of the wonderful job they did, many citizens were able to spend many enjoyable hours at the Beach and we look forward to many more enjoyable summer seasons in the future. The Commission also hopes to make further improvements at the Beach, including the paving of the parking lot, which should be completed in the spring of 1989.

The Billerica Conservation Commission holds meetings on the second and fourth Wednesdays of each month in the Town Hall starting at 8 p.m. and all are welcome to attend.

We wish to thank all who have supported the Commission during the past year.

Respectfully submitted,  
Carlo Piacenza, Chairman  
Judith Amelotte, Vice Chairman  
Diane DePaso, Treasurer  
Norman Beloin, Jr., Secretary  
Walter Arakelian, Member  
Gustav Wagner, Member  
Crystal Card, Member  
Bruce Stedman, Assoc. Member

## COUNCIL ON AGING

To the Board of Selectmen:

The Council on Aging meets at the Senior Center on River Street on the second Tuesday of each month. The purpose of the Council is to help all Seniors in

the town, in every way possible. Classes are held weekly in dancing, ceramics, knitting and other crafts. Whist and Bingo games are held weekly. Parties and other social events are held throughout the year.

Help and advice is given by the Senior Aide Technicians on fuel assistance, legal and hospital problems. Home visits are made daily.

In the 12 month period, December 1, 1987 to November 30, 1988, there were 19,482 lunches served at the Center and through the meals-on-wheels program by Fran Gaudette and here workers.

Surplus foods, from the Federal Government, are dispensed from the Center throughout the year.

The Council wishes to thank the Selectmen, Building Department, Town Administrator and Town Meeting Representatives for the help and cooperation in providing the George Lewis Building as our new home.

Respectfully submitted,  
Henry F. Collins  
Vice Chairman of Council

## FIRE DEPARTMENT

To the Honorable Board of Selectmen:

I hereby submit the annual report of the Billerica Fire Department for the year 1988.

The department responded to 3,025 fire incidents in 1988, which is an increase of 10% over 1987. The fire incidents for 1988 are broken down as follows:

Brush/grass/rubbish	317
Dumpsters	21
Building Fires	105
Vehicle Fires	136
Accidental Alarms	53
False Alarms/Street Box	43
False Alarms/Detectors	454
Investigations	234
Mutual Aid Given	16
Mutual Aid Received	1
Rescues	6
Medical Assistance Calls	762
Hazardous Materials	40
Bomb Scares	6
Vehicle Lock Outs	164
House Lock Outs	21
Illegal Burning	156
Plug in/out Boxes	89

Vehicle Accidents	292
Miscellaneous Calls	109
Total	3,025

The following were the major activities of the Fire Prevention Bureau in 1988:

I. Public Fire Education	
A. Fire drills held in 11 public schools	
B. Public fire safety programs held—29	
II. Fire Investigations	
A. Fire cause and determination—49 incidents	
B. Vehicle fires investigated (FP33 C&D)—40	
C. D.E.Q.E. investigations—10	
III. Code Enforcement	
A. General fire inspections	239
B. Complaints investigated	40
C. Nursing home inspections	12
D. Places of assembly inspected	23
E. Gas station inspections	5
F. Underground tank inspections	48
G. Oil burners	89
IV. Plans Review	
A. Sprinkler plans approved	20
B. Fire alarm systems approved/tested	54
C. Planning board plans reviewed	20
D. Appeals board plans reviewed	3
E. Building dept. plans reviewed	46
F. Occupancy permits approved	151
V. Fire Alarm Activity	
A. 10,000 feet new fire alarm wire installed	
B. New municipal boxes installed—23	
VI Permits Issued—1988	
A. Smoke detector certificate—residential dwellings	605
B. Blackpowder/Smokeless	10
C. Flammable/Combustibles	13
D. L.P. Gas	17
E. Blasting permits	65
F. Tank truck inspections	78
G. Tank removal permits	20
H. Tank installations	8
I. Applications for storage licenses	6

In accordance with new state requirements, the Fire Prevention Bureau has instituted two new programs.

1. Burned/Recovery Motor Vehicle Report System
2. Underground Tank Inventory and Testing Program:  
A. Tanks and piping tested at 48 locations

B. In 1988, 36 underground tanks were removed and 15 new state of the art tanks were installed at various locations.

The Fire Department would like to thank all other Town departments and Town officials for their help and cooperation throughout the year.

Respectfully submitted,  
Anthony E. Capaldo  
Fire Chief

## GROWTH MANAGEMENT COMMITTEE

The Growth Management Committee is an Ad Hoc Committee established through the Planning Board to oversee development of the town's Growth Management Plan. The committee is made up of 13 full members and 6 alternates.

There is one member representing the board of Selectmen, Board of Health, Sewer Extension Committee, Billerica Housing Authority and the Conservation Commission; two members from the Planning Board; and five at-large resident representatives.

HHM Associates of Concord in collaboration with John Brown Associates of Cambridge have been hired to develop the plan. Their work began in January 1988 and is expected to be completed by early 1989. The plan itself is being funded through a town appropriation along with a grant from the state's Strategic Planning Program.

The committee has one regular meeting a month and has had several additional special meetings as necessary.

The Housing and Boston Rd. components of the plan were completed in the early summer of 1988. One of the plans' early recommendations dealing with amending the Garden-Style Apartment and Townhouse District regulations of the Zoning By-Law were successfully brought before Fall Town Meeting for adoption.

The committee is currently evaluating several other recommendations for this years town meetings dealing with commercial and industrial development. The committee feels that the plan is a major step towards controlling the impacts from unbridled development.

The committee wishes to thank Peter Kennedy, Town Planner for all his support and assistance.

Respectfully submitted,  
Lawrence R. Norman, Chairman

Ellen Sargent, Vice Chairman  
Crystal Card, Secretary

Peter Gray, Dianne DePaso, Charles Stearns, Anthony Capone, Jean Cameron, Arthur Doyle, John Gray, Ruthanne Bossi, Elizabeth McCarthy, John Hammer III, Barbara Flynn, Gil Moreira, Arthur Tonini, Marie McPartland-Conn, Barbara Norman and Dorothea Rist.

## BOARD OF HEALTH

To the Honorable Board of Selectmen:

The Board of Health is currently made up of John Morris, Chairman; Arnold Ventresca, Vice Chairman; Wallace Mallett, Secretary; Marie O'Rourke, Member; Paul T. Ransom, Member.

The Board of Health has been active in re-writing and drafting a new curbside pick-up contract which will commence on July 1, 1989.

The Board has successfully co-sponsored an annual household hazardous waste pick-up and hopes to do so on a continuing basis.

The office continues to prosecute violations of the public health laws with great success. Additionally, the Board continues to work with the Superfund Action Committee to oversee the Superfund sites Clean-up in Billerica.

Health Education, promotion and prevention are the major emphasis of the State Department of Public Health. The Board of Health nursing staff activities for the year included Elderly Screening, Lead Testing, Well Child Clinic, Flu Clinics, Hypertension Screening programs, Cholesterol Screening, Mantoux Clinics, Weight Loss Clinics, Mamogram Screening, Elderly Home Visits. All nursing activities are evaluated for need assessments.

The Board of Health Department currently consists of Peter J. Gray, Director; Joseph W. Walsh, Deputy Director; Robert Rimbach, Sanitarian; Judith M. Delano, Head Clerk; Barbara George, R.N.; and Ruth Annese, R.N.

Respectfully submitted,  
John Morris, Chairman  
Arnold Ventresca, Vice Chairman  
Wallace Mallett, Secretary  
Marie O'Rourke  
Paul Ransom

## HISTORICAL COMMISSION

To the Honorable Board of Selectmen:

The Billerica Historical Commission meets regularly on the first Wednesday of each month and at such other times as the need arises. Membership of the Commission has continued unchanged.

On February 12th, the Secretary of Environmental Affairs ruled that an after-the-fact Environmental Impact Report should be filed on the Billerica Commons Plaza, because of an extant traffic agreement between the Town and the Commonwealth, and that the report should discuss historical concern as well as traffic. On March 4th, the Billerica Historical Commission was formally asked to suggest measures for mitigation of damage to the Billerica Common District. The damage done by demolition and removal of The Walnuts and the Central Block is, of course, irreparable. We proposed palliative measures to a first meeting with attorneys for the developer on March 7th, and most of our energies during the year have been spent in review and discussion of their implementation. It must be observed that the constipation of traffic, trigger of the Environmental Impact Report, is also still a principal source of damage to the historical environment.

The experience has underscored the need for local protective measures to protect the historical environment. The Board of Selectmen has appointed a new Local Historic District Study Committee, which deserves a wide base of support from the Town. The Growth Study Committee, through the Planning Board, is also proposing a demolition by-law, another vehicle which may buy precious time for salvation.

In the meantime, an application by the Housing Authority for funding of a conversion of the old Town Hall to housing for the elderly has been denied on the basis that such conversion without serious damage to the exterior of the building is economically infeasible. There is implicit warning that other modifications for alternative uses may also be infeasible, and that adaptive reuses that rehabilitate rather than replace the once-handsome interior must be sought. The old Town Hall is at least as important to the Billerica Common District as was the Walnuts. It is also equally vulnerable.

Our year began with notice that the Faulkner Mills, second oldest woolen weaving mill in North America, were for sale. Only recently has a prospective developer begun discussions with the Billerica Housing Partnership of possible conversion to rental apartments. Once again, traffic is a problem of concern.

At the request of the Billerica Health Study Committee, the Commission prepared a map of past industrial and commercial sites (other than Iron Horse Park and the Schaeffer Dump).

We note with regret that "Cork City," one of the multi-family structures associated with Talbot Mills and a contributing unit in the Billerica Mills District, was destroyed by fire while substantial rehabilitation was underway.

We note with regret that the massive western approach to the Shawsheen Aqueduct, also listed in the National Register of Historic Places, was razed by a local developer.

We note with regret that Richard D. Manning, member of the Commission since its inception in 1973, is moving to Maine and will no longer be actively associated with us. Thank you, Dick, for valued service.

Respectfully submitted,  
 Carol P. Bruyere  
 Margaret P. Ingraham  
 Helen R. Knight  
 Richard D. Manning  
 Virginia R. Maguire, Secretary  
 Freeling T. McDowell, Vice Chairman  
 Charles E. Stearns, Chairman

## HOUSING AUTHORITY

The Honorable Board of Selectmen

Gentlemen:

At our Annual Meeting held on April 4, 1988 the following officers were elected for the year.

Elizabeth F. McCarthy, Chairman  
 Walter F. Coakley, Vice Chairman  
 Helen Arsenault, Treasurer  
 John Daly, Jr., Assistant Treasurer  
 Paul Heffernan, Member

and Mrs. Carol Ford was reappointed Executive Director.

The Billerica Housing Authority has completed its Twentieth year in the Management Phase of its Housing for the Elderly, consisting of 177 units. Our Chapter 705 Family Housing and Section 8 rental programs are all under lease.

In December the Executive Office of Communities and Development awarded the Billerica Housing

Authority a grant in the amount of \$680,000.00 under the Chapter 689 Housing for people with Special Needs Program. These funds are for the development of a shared house for eight adults to be planned in conjunction with the Lowell Area Office of the DMH.

The Billerica Housing Authority welcomes the opportunity to thank all Town Boards, Police, Fire and Highway Departments for their continued support.

Sincerely,

Elizabeth F. McCarthy  
 Chairman

### PROJECT 705-C BALANCE SHEET—MAY 31, 1987

#### UNAUDITED ASSETS

Cash—Admin. Fund	7.056.14	
Petty Cash	.00	\$7.056.14
Accounts Receivable—		
Shelter Rent	453.00	
Operating Subsidy	.00	
Accounts Receivable—667-3	.00	453.00
Investments—CD Due 1/26/88		25.000.00
Prepaid Insurance	225.11	
Deferred Charges—Retirement	93.89	
Deferred Charges—Other	160.00	479.00
Development Costs		558.000.00
Total Assets		\$590,988.14

#### LIABILITIES AND SURPLUS

Accounts Payable—		
Bid Deposits	\$6,474.67	
Accounts Payable—705-2	.00	
Accounts Pay.—		
Revolving Fund	(408.65)	6,066.02
Grants Authorized		558.000.00
Contract Retentions	.00	
Residents Prepaid Rent	.00	
Capital Reserve—	21,699.44	21,699.44
Operating Reserve 150.69% of Max.		
Income	23,534.17	
Expenses	(21,899.49)	1,634.68
Prior Year Surplus		.00
Operating Subsidy Received		3,588.00
Total Liabilities and Surplus		\$590,988.14

### BALANCE SHEET—REVOLVING FUND

MAY 21, 1987

#### UNAUDITED ASSETS

Cash	\$6,139.60
Accounts Receivable—667-C	11,252.99
Accounts Receivable—667-2	(11,681.18)
Accounts Receivable—Section 8	7,598.88
Accounts Receivable—705-C	(408.65)
Total Assets	\$12,901.64

#### LIABILITIES AND SURPLUS

Federal Taxes Withheld	\$1,244.00
------------------------	------------

State Taxes Withheld	451.42
Retirement Withheld	1,032.19
Insurance Withheld	174.03
PEBSCO Withheld	(10.00)
Credit Union Withheld	10.00
Advances Payable—667-2	10,000.00
Undistributed Credits	.00
Total Liabilities and Surplus	<u>\$12,901.64</u>

**PROJECT—667-C  
BALANCE SHEET—MAY 31, 1987**

**UNAUDITED  
ASSETS**

Cash—Admin. Fund	29,403.26
Petty Cash	100.00
Accounts Receivable— Shelter Rent	131.00
Operating Subsidy	.00
Accounts Receivable	1,504.00
Investments— Union National	127,325.63
Investments—Union National	4,091.23
Prepaid Insurance	1,303.60
Deferred Charges—Retirement	453.39
Development Costs	2,479,000.00
Development Cost Liquidation	(112,000.00)
Total Assets	<u>\$2,531,312.11</u>

**LIABILITIES AND SURPLUS**

Accounts Payable—Bid Deposits	\$2,128.74
Accounts Payable—	.00
Contract Retentions	13,146.12
Accounts Pay.—Revolving Fund	11,252.99
Grants Authorized	2,367,000.00
Notes Authorized	112,000.00
Notes Retired	(112,000.00)
Accrued Pilot	.00
Accrued Liabilities	.00
Residents Prepaid Rent Capital Reserve—	22,876.00
Operating Reserve 101.87% of Max.	79,049.70
Income	164,452.55
Expenses	(128,595.99)
Operating Subsidy Received	.00
Total Liabilities and Surplus	<u>\$2,531,312.11</u>

**PROJECT—667-2  
BALANCE SHEET—MAY 31, 1987**

**UNAUDITED  
ASSETS**

Cash—Admin. Fund	\$19,039.10
Petty Cash	50.00
Advance to Revolving Fund	10,000.00
Shelter Rent—Section 8	(2,356.50)
Accounts Receivable— Shelter Rent	303.00
Accounts Receivable—Section 8	.00
Investments—Union National	315,768.01

Investments—Woburn Five	48,677.71
Investments—C or D	120,000.00
Prepaid Insurance	1,231.22
Deferred Charges—Retirement	390.78
Deferred Charges—Other	250.00
Development Costs	2,425,000.00
Development Cost Liquidation	(2,000,000.00)
Total Assets	<u>\$938,353.32</u>

**LIABILITIES AND SURPLUS**

Accounts Payable—	\$1,504.00
Accounts Pay.—Revolving Fund	(11,681.18)
Grants Authorized	425,000.00
Accrued Liabilities	.00
Residents Prepaid Rent	.00
Capital Reserve—	270,055.26
Operating Reserve 366.46% of Max.	234,535.30
Income	301,805.54
Expenses	(282,865.60)
Total Liabilities and Surplus	<u>\$938,353.32</u>

**BILLERICA PUBLIC LIBRARY**

Another banner year has come and gone at the Billerica Public Library. Over 170,000 items were borrowed during 1988, an increase of more than 34,000 over last year. That together with a dramatic increase in 1987, equates to a 46% jump in usage over the past two years. We are truly pleased and proud that the community is making such fine use of this valuable resource.

I would like to take this opportunity to highlight some of the year's accomplishments.

We applied for and received a grant from the State to allow us to introduce videocassettes into our collection. Currently, we have over 430 titles. This new service has been extremely well received since it allows patrons to take two videos at a time for two days, free of charge. The Friends of the Library are helping to support the ongoing acquisition of new titles each month. In addition to the grant, a successful fundraising effort enabled us to purchase ten of the PBS Video Classics series. Local businesses and individuals contributed \$3,000. for this purpose.

Our summer reading program, "Dino Days" entitled 870 children to read for pleasure over the summer. This incentive program is an annual event designed to encourage children to read and to use the library during the summer months. Of the 870 children who participated more than 600 of them read five or more books. Thanks go to Jan Hagman, our Children's Librarian, for her work in creating and implementing this super program.

A diverse selection of educational, cultural and recreational programs were, once again, a part of our offerings this year. Programs ranging from cholesterol screening, to financial planning or choosing daycare were among those held here at the library. Many trips including those to "Les Miserables," Prince Dinner Theatre, "Anything Goes," the Boston Pops, and more were complete sellouts. More than 9,000 people took advantage of our programming in 1988. Special thanks go to Beverly Doyle, Community Services Librarian, for planning and coordinating these fine activities.

A second grant from the State enabled us to focus both our collection development and our programming on issues facing parents today. Topics included sibling rivalry, school behavior, teen pregnancy, drug abuse, children's television and much more.

Ten storyhour sessions were held each week for preschoolers ages 2-5. Approximately, 200 children took part in this very important and popular service each week.

Three Eagle Scout projects benefited the library this year. Jay Rossetti transformed a storage area into a beautiful program room, to fulfill his Eagle Scout requirements. Mike Zaccagnini spruced up the landscaping around the parking lot and Joshua Kane built an attractive enclosure to hide our dumpster.

I would like to thank Sandra Donovan and Paula DeSimone, who left the Board of Trustees this year, for their fine contributions to the library over their many years of service. Other departures, included the resignation of Larry Larsen, Assistant Director. Larry's enthusiasm, professionalism and dedication were a tremendous benefit to the library and the community.

Special thanks are owed to our dedicated staff, the Trustees, the Friends and Jr. Friends of the Library, our faithful volunteers and all of our patrons for helping to make 1988 a year to remember. We look forward to continued success in serving the Billerica community in 1989.

Respectfully submitted,

Barbara A. Flaherty, Director

## BILLERICA BOARD OF LIBRARY TRUSTEES

John Coyne, Chairman  
Addie Finlay, Vice Chairman  
Diane Fowler, Corresponding Secretary  
Marion Murray, Recording Secretary

Jeannine Liberatore, Treasurer  
Joanne Caruso  
Christine Fanning  
Catherine Fleurant  
William Foley

During 1988 the Billerica Board of Library Trustees, with the assistance of the Library Director and staff, have had both a busy and productive year. The year has been filled with many new and innovative services to offer to our patrons.

In the past year the library implemented three new programs; video, compact discs, and books on tape. We now offer over 400 videos ranging from popular motion pictures to educational and "how to" titles. There are now more than 200 compact discs to choose from and compact disc players are also available for loan. The books on tape collection now numbers over 200 titles, as well.

Although cardholder membership did not increase significantly over the 19,000 mark, there has been a 26% increase in circulation. It has gone from 135,000 to 170,000 in just one year.

During the year, three Boy Scouts earned their Eagle Scout award by doing their community service portion of the award at the library. Ray Rossetti, renovated our program room, giving it a more comfortable and attractive appearance. Mike Zaccagnini cleaned and landscaped the parking lot making it look much more appealing. Joshua Kane, built an enclosure, complete with landscaping, for our dumpster. All three scouts did an excellent job on their projects and the library wishes them good luck in scouting and all their future endeavors.

The Friends of the Library continued their support of the Museum Pass program, as well as, the video library and more.

The Summer of '88 brought us the Readasaurus Rex Reading Game and the Dino Days Summer Program. Over 850 children participated and of that number more than 650 children read five or more books. Circulation was at an all time high with over 19,000 items being loaned each month. That represents a 22% increase in July and a 24% increase in August over the same period last year.

The Jr. Friends of the Library sponsored two very successful Ice Cream Sundae Nights this summer. With the money raised by these two events, they were able to get a professional storyteller to entertain in the Children's Room during Christmas vacation.

During August we lost the services of Larry Larsen, the Assistant Director, to the private sector. We would like to thank Larry for his service and dedication during the years he served the library. The Assistant Director's slot has been filled by Priscilla Vaughn who come to us from the Chelmsford Public Library. The Board of Trustees wish at this time to welcome Priscilla to the Billerica Public Library.

The Board of Library Trustees would like to thank Barbara A. Flaherty, Director, and the library staff, volunteers, Friends of the Library, Jr. Friends of the Library, and all the other local organizations and businesses for their contributions. The Board of Trustees will also miss Sandra Donovan and Paula DeSimone who gave their time and effort to the Board for so many years.

Respectfully submitted,  
John Coyne, Chairman

### N.M.A.C.

To: The Citizens of the Town of Billerica

The Northern Middlesex Area Commission is a district planning commission, a public body corporate, formed under State enabling legislation governed by a policy board of local elected officials. Each of the nine member municipalities including: Billerica, Chelmsford, Dracut, Dunstable, Lowell, Pepperell, Tewksbury, Tyngsborough and Westford, is represented by a member of the Board of Selectmen or City Council, a member of the Planning Board and an alternate member appointed by each Board of Selectmen and in the case of Lowell, by the City Manager.

The Commission maintains a staff of professional planners and technicians to assist it in developing and implementing its policies. The Commission meets monthly (usually the third Wednesday of each month) at 35 Market Street, Lowell, and all meetings are open to the public.

By statute the Commission is required to "make careful studies of the resources, problems, possibilities and needs of its district, and on the basis of such studies, shall prepare a comprehensive plan of development or schematic study plan of such district or of such part or parts thereof as the Commission may deem necessary and in such plans shall make recommendations for the physical, social, governmental or economic improvement of this district..."

Assessments upon the member communities are on an equal per capita basis and are used to provide the "local share" of various projects undertaken by the Commission with Federal funds and local assistance.

These funds enable the Commission to undertake far more staff work than would otherwise be possible at the present level of local assessment (under 30 cents per capita). The Commission's FY '88 budget of \$445,000 includes \$67,870 of local assessments which is less than 16% of the total budget. Billerica's share of the local commitment is \$10,587.78.

The commission, during the past year (calendar 1988), conducted numerous activities in the Town of Billerica. Among these activities were:

Through the ongoing Transportation Planning Program, the Commission worked extensively with the Town of Billerica in reviewing the Environmental Impact Report for the Commons Shopping Center. A traffic study completed by NMAC in 1987, evaluating conditions in Billerica Center, provided valuable information for assessing the traffic impacts of the shopping center development. The Commission also worked closely with the Town in reviewing the impacts of the expansion of the Honeywell Bull facility.

In addition, the Commission continued its traffic counting program, through a contract with the Massachusetts Department of Public Works. Each year, the Commission and the Massachusetts Department of Public Works designate various sites throughout the region where traffic counts will be taken. Traffic counts are also conducted at the request of the Town. These counts are then incorporated into a traffic count data book and map series which is updated annually and distributed to local officials.

Billerica continues to participate in the Shared Traffic Engineer Program. This effort, unique in the Commonwealth, provides traffic engineering services directly to the Town of Billerica and three other communities in the region. Funded by the participating communities, the program provides specialized traffic engineering services to help improve many of the smaller traffic problems that have become burdensome in light of the recent growth in the region. Among the Billerica traffic problems addressed through the program this year is the intersection of Boston Road and Tower Farm Road and the intersection of Floyd Street, Pollard Street and Boston Road.

The Commission's ongoing transit planning contracts with the Lowell Regional Transit Authority and the Urban Mass Transportation Administration have

resulted in a significant new paratransit service for the Town of Billerica this year. NMAC staff developed a dial-a-ride system using two small wheelchair lift equipped buses to provide trips within Billerica and to selected neighboring communities, including medical trips to Boston, under LRTA's "Road Runner" system. The result is a cost effective service for the Town catering to the needs of its elderly, its disabled and Council on Aging activities.

The Commission continues to provide assistance to the Lowell Regional Transit Authority in areas such as, obtaining Federal capital and operating funds, marketing to improve ridership and revenue, statistical monitoring and reporting, negotiations with the Massachusetts Bay Transportation Authority regarding North Billerica Commuter Rail Station, and direct assistance with projects such as Gallagher Terminal Expansion aimed at improving operating efficiency and financial viability.

For the second year in succession, the Northern Middlesex Area Commission assisted Billerica in conducting a Household Hazardous Waste Collection Day.

Commission staff prepared the request for proposals and assisted the Town's Household Hazardous Waste Committee in selecting a qualified hazardous waste disposal firm.

As always, the Commission continues to provide demographic information and technical assistance to its member communities who request such. Billerica residents should feel free to contact NMAC staff who will be glad to either answer their questions or to direct them to the proper source of information.

For a more complete description of the Commission's activities in other member communities over the last year please review the Commission's published Annual Report available at the Town Hall or at the Commission's office. A copy of this report will be mailed upon request.

Respectfully submitted,  
Arthur L. Doyle, Commissioner,  
Representing the Billerica Board of Selectmen  
Bruce Ransom, Commissioner  
Representing the Billerica Planning Board  
Ann M. Mulcahy, Alternate, NMAC Chairman

## PLANNING BOARD

The Planning Board had a very productive year in 1988. The board not only made decisions on several subdivision plans and site plan special permits but

also took steps to improve the Zoning By-Laws and oversaw the development of the town's Growth Management Plan, a critical component of the town's master planning efforts.

In 1988 the board regretfully said good-bye to James Murphy, who chose not to run for re-election due to other obligations. In his place the board welcomed Bruce Ransom beginning a three year term. In September, first term member Miriam Santana resigned and was replaced by Dianne Bonnell, who ran second in April's election entitling her to the seat. The board also welcomes Dianne Bonnell.

Subdivision activity continued to be substantial. The board received four preliminary subdivision plans, four definitive subdivision plans with seven definitive subdivision plans being held over from 1987. The four preliminary submittals were approved, although it should be noted that preliminary plans are sketch plans and do not bind the board's actions on the definitive plans which are the "final" plans.

Of eleven active definitive plans, eight were approved with conditions, two were held over into 1989 and one was withdrawn without prejudice. Approvals represented 49 residential lots and 59 acres of industrial zoned land. In addition the board received two requests for modifications to previously approved subdivisions. One was approved and the other was withdrawn without prejudice.

The board approved 26 "Approval Not Required" (ANR) plans in 1988. ANR plans represent a division of lands into lots with the sufficient frontage and adequate access on either a public way, an approved subdivision street or a road in existence prior to subdivision control exempting them from the subdivision approval process.

The board also received 9 site plan special permit requests with two held over from 1987. Of these eleven, five were approved with conditions, three were held over into 1989, two were denied and one was withdrawn. In general, any commercial or industrial proposal resulting in a building with more than 5000 sq. ft. is required to obtain site plan special permit approval.

The board also considered requests for subdivision bond releases, special permit approval to return to the Board of Appeals, Scenic Road approvals and bond acceptance.

Over the last year the Planning Board introduced a number of amendments to the Zoning By-Laws. The most important change related to revisions to the Garden Style Apartment District regulations.

The new provisions make it possible for apartments or townhouses to be located on smaller sites so as to encourage smaller developments which can be scattered throughout the town without imposing too great a burden on any one neighborhood. It should be noted before any developer builds apartments or townhouses he would be required to get a rezoning through Town Meeting. These amendments were some of the recommendations made in the Growth Management Plan's housing component.

The board is currently considering changes to the Subdivision Rules and Regulations which will act to provide improved standards for the construction of subdivisions and will help to safeguard abutting property owners from any adverse impacts.

The board's long range planning efforts centered on the development of the town's Growth Management Plan scheduled for completion early in 1989. The Planning Board is currently considering several of the plan's recommendations for submission to town meeting. The Growth Management Committee, an Ad Hoc committee appointed by the Planning Board, has been invaluable in overseeing development of the plan.

The Board would like to thank Peter Kennedy, Town Planner for all his support and guidance this past year and to thank our clerk, Barbara Norman for her help throughout the year.

The Planning Board wishes to especially thank Ralph Bacon, Town Engineer for all his help, dedication and cooperation this past year and to thank all the town boards and committees for their help in the past.

Respectfully submitted,  
 Ruthanne A. Bossi, Chairman  
 Lawrence R. Norman, Vice Chairman  
 Ellen Sargent, Secretary  
 James Donovan  
 Joseph Sanroma  
 Bruce Ransome  
 Dianne Bonnell

## POLICE DEPARTMENT

To the Board of Selectmen:

I hereby submit my annual report of the Billerica Police Department for the year ending December 31, 1988.

There were 5,598 Arrests, Detentions and Complaints issued for the following causes:

<b>CRIMES AGAINST THE PERSON</b>	
Indecent Assault	3
Indecent Exposure	3
Lewd and Lascivious	3
Rape	1
Rape of a Child	1
Attempted Rape	1
A&B w/intent to Murder	1
A&B w/Dangerous Weapon	17
A&B on a Police Officer	5
Assault and Battery	13
Kidnapping of a Relative	1
Threat to commit a Crime	1
Robbery	6
Violations—Abuse Restraint Order	9

  

<b>CRIMES AGAINST PROPERTY</b>	
Breaking and Entering	8
Breaking and Entering Day Time	2
Breaking and Entering Night Time	7
Larceny by Check	5
Larceny over \$100	15
Larceny of Motor Vehicle	2
Larceny of Motor Vehicle Parts	8
Larceny	15
Receiving Stolen Property	7
Shoplifting	22
Possession of Burglarious Tools	2
Vandalism	11
Malicious Destruction to Personal Property	8
Unlawful Use of a Credit Card	2
Defrauding an Innkeeper	1
Breaking Glass in Building	2

  

<b>CRIMES AGAINST PUBLIC ORDER</b>	
Disorderly Conduct	36
Disturbing The Peace	12
Trespassing	5
Public Drinking	8
Minor In Possession of Alcoholic Beverage	15
Minor Transporting Alcoholic Beverage	8
Procuring Alcoholic Beverage for Minor	3
Operating Under the Influence of Alcoholic Beverage	90
Illegal Possession of Firearm	2
Threatening	2
Violation of Parole	2
Possession of Controlled Substance—Class A	1
Possession of Controlled Substance—Class B	27
Possession of Controlled Substance w/Int to Distribute	2
Possession of Controlled Substance—Class C	2
Possession of Controlled Substance—Class D	20
Possession of Hypodermic Needle	2
Violation Parole	1
Runaway	1
Illegal Dumping	1
Tresspass	2

Motor Vehicle Offenses	83
False Identification	4
Violation of Parole	2
Warrant Arrests	202
Total Arrests	715
Protective custody	342
Summons Served	834
Complaints Issued	3707
	5598

#### DEPARTMENTAL ACTIVITY

Firearms Identification Cards Issued	282
Pistol Permits Issued	437
Summons Served	834
Daily Calls Logged	15,599
Traffic Citations Issued	4,936
Complaints	3,707
Warnings	1,060
Arrests	173
Parking Tickets Issued	371
Ambulance Calls Responded and Transported	1,541

#### TOTAL FUNDS COLLECTED AND TURNED OVER TO TOWN TREASURER FOR CALENDAR YEAR 1988

Special Police Details	\$743,103.60
Insurance Recoveries	28,415.32
Copies of Police Reports	7,176.00
Licenses to Carry Firearms	4,370.00
Firearms Dealer Licenses	240.00
Firearms Identifications	564.00
Photographs	1,369.00
Restitution for Court Costs	18,365.00
Administrative Fee (Details)	39,414.62
Reimbursement of Wages & Med. Expenses (injuries)	1,571.00
Reimbursement of Personal Phone Calls	27.55
Grand Total	\$844,616.09

#### AMBULANCE SERVICE

The Billerica Ambulance Service would like to thank the Police Department, Fire Department, Public Works Department, and the Town Administration for their support and great assistance throughout the year. The service transported 938 patients to area hospitals, while responding to 1,541 emergencies.

C.P.R. training has been conducted in cooperation with the Billerica Public Library, and we have seen over 300 residents trained in this crucial life-saving technique and are continuing this training.

The Emergency Medical Technicians have developed a first responder system in conjunction with both the police and Fire Departments to meet as quickly as possible the medical needs of the community. The emergency medical system is at the Advanced Life Support level. There are four (4) EMT-Intermediates, and four (4) Paramedics employed by the service. We would like to be upgraded to the Paramedical level in the near future, which is the highest level of pre-hospital care that can be provided.

The ambulance service consists of certified emergency response personnel, providing the Town of Billerica with emergency medical care on a twenty-four (24) hour a day, seven (7) day a week basis, having two (2) certified personnel on duty at all times and one permanent part-time clerk.

The ambulance service has collected \$60,167.50 during 1988.

#### Ambulance Service 1988

	Runs	Trans- ports	Mutual Aid
January	139	81	4
February	128	75	0
March	130	88	8
April	112	84	4
May	115	71	0
June	128	69	0
July	139	79	2
August	126	76	1
September	110	62	0
October	141	84	0
November	121	77	1
December	152	92	3
Total Amounts:	1,541	938	23

#### PUBLIC WORKS DEPARTMENT

To the Honorable Board of Selectmen:

In 1988 the Department of Public Works continued in its efforts to be a quality service organization to the Town and its taxpaying public.

Projects including sidewalk construction, road resurfacing and street reconstruction were undertaken throughout 1988.

In early 1988, bids were opened for Contract 24, the expansion of the Wastewater Treatment Plant on Letchworth Avenue. Construction has started on the project and is on schedule. This expansion will bring treatment capacity to approximately 5.5 million gallons per day.

Work began on the reconstruction of a portion of Allen Road and is nearly complete. Funds will be requested in the 1990 fiscal budget appropriation to complete the next section from Tower Farm Road to Baldwin Road.

A study was undertaken under the auspices of the State DEQE on the issue of drinking water supply for the Towns of Billerica and Bedford. The study will examine the possibility of a regional approach to water supply planning for the area. Results from the study are expected in 1989.

Four major purchases of heavy equipment were made as a package. A road grader, front end loader, street sweeper, and backhoe were purchased under a bond authorization. This equipment was critically needed and will enhance the Department's ability to respond to necessary tasks.

Construction was completed on two major bridge projects. The High Street and Pond Street bridges over the B&M Railroad were reconstructed under a State ordered contract during 1988.

The State imposed sewer connection moratorium continued unchanged during 1988. It is anticipated that the completion of the plant expansion project in Spring 1990 will discontinue this condition.

I would like to thank all Department of Public Works personnel, including Division Heads, for their cooperative efforts for another year. Also, appreciation is forwarded to all Departments, Boards, Commissions, and all other Town agencies for their continued cooperation.

The following individual reports are submitted by Divisions within the Department of Public Works:

Respectfully submitted,  
Richard A. Bento, P.E., Director  
Department of Public Works

## ENGINEERING DIVISION

During the year the Engineering Division provided services to the Department of Public Works, other agencies of the Town, and the general public.

The list of Public Works projects includes: field engineering during the installation of the High Street culvert at the Middlesex Canal, Allen Road improvements, Whipple Road improvements, the design of a 12 inch water main on Boston Road, and the maintenance and repair of various facilities.

We provided engineering representation at Planning Board meetings, engineering support during plan review, and inspection during construction; searched records for information regarding the status of lot releases and other aspects of previously approved subdivisions. During this year 15 subdivisions were under construction, 11 projects were undergoing plan review and there were 17 other subdivisions that required only occasional effort. The last category includes projects that have been approved that were not started, or were almost complete. Nine projects were submitted to the Planning Board for site plan review.

This was another busy year for requests for plans and information from the general public. There were more requests this year for information about lots on undeveloped or paper streets. We spent more time reviewing plans for the development of lots on these undeveloped streets and the inspection of the construction of the ways required for the development of these lots than on previous years. Since about the middle of 1986 the level of this kind of activity has been increasing and it continued throughout the year.

The computerization of our operation continues; we routinely do all the subdivision bond cost estimates and most of our correspondence, reports, and specifications with a computer. This year we expanded into the area of drafting or drawing preparation, and drainage calculations. We have used the computer to prepare all of the new drawings required for three Public Works projects. The first project required more time than if we had done the work manually, the second project was done in about the same amount of time, and on the third project our proficiency had improved to the point where we estimate that we were able to complete the drawings in about 75% of the time normally required.

Ralph R. Bacon,  
Town Engineer

## HIGHWAY DEPARTMENT

Street sweeping was done in most sections of Town. Many hours of sweeper time went into preparing streets for resurfacing. Catch basins were cleaned in most areas and culverts that needed attention were checked and cleaned. Drainage and catch basin repairs were made on many streets. Most drainage work was on hold because there was no appropriation for drainage this year.

Patching and hottop repairs were done throughout Town. Streets that were patched are as follows: Banulis Road, Nolte Road, Kern Drive, Lake Street, and

Concord Road. The following streets are partially complete: Charlesmere Road, Chadwick Street, Prospect Street, Lawrence Street, Ilford Road, Mason Avenue, Brentham Road, Salem Road, Fairview Avenue, Skyline Drive, and Darby Lane. Additional resurfacing is planned for Spring 1989.

As of this date, the Highway Department has received the new sweeper loader, and backhoe.

From January 1988 to December 1988, 337 street name signs have been replaced. There has been over 100 put out since, totalling over 400 signs out of the 838 streets. Traffic control signs that were put up totalled 128. New and replacement of warning signs totalled 122. There were 250 sign posts put up. Painting of center lines totalled 5,000 feet, crosswalks totalled 22, and stop and stop lines were 58.

Winter icing from freezing rain has been a large problem so far this season. Calls for service come from the Police Department, Fire Department, or the Department of Public Works Treatment Plant, for sanding requests.

The use of overtime has been heavy due to paving contracts, sewer contracts, and sometimes due to not enough personnel to be able to handle the problems in a normal day. Once again, it is very difficult to manage the problems in a Town this size with a Department only half-staffed. Since Proposition 2½, the number of employees in the Division is 16, including Supervisors. This Division should be 32 employees strong, to handle 828 plus streets; to maintain, gravel and grade; drainage, drainage repairs, cleaning of catch basins, cleaning of brooks and culverts, road resurfacing, road sweeping, cutting shoulders, patch repairs, traffic lights, signage, curbing, and guard rails.

Clerical duties include budgets, bids, organizing plowing contractors, setting up routes, dispatching, paying bills, ordering sand, salt, and hottop, etc.

The Division also assists the Police Department, Fire Department, and Civil Defense in emergencies; also picks up rubbish illegally discarded.

I would like to thank Don Gullage, Charles Todd, and Maureen Dunton, for their support and jobs well done. Also, Donald MacPhail for handling traffic and signage; David McLaughlin for taking complete charge of the Motor Equipment Repair Division.

Many thanks to all Town Departments for their help

and support for the year.

Kenneth N. Lewis, Sr.  
Highway Superintendent

## SEWER DIVISION

During 1988 the two major construction projects for the Sewer Division were finally started. The expansion and upgrading of the Wastewater Treatment Plant began on April 20, 1988, with a schedule completion date of June 28, 1990.

The contract for this project was awarded to Westcott Construction Corp. of North Attleboro, Ma. The construction has been on schedule or slightly ahead of schedule in some areas. The new treatment plant will include three (3) new primary settling tanks, a preliminary treatment building, an upgrading of the aeration system, an upgrading of the three (3) existing secondary settling tanks, three (3) new secondary settling tanks, a new Administration/Garage building, a new compost building with an upgrading of the existing sludge handling and pumping buildings, and an upgrade of the Rogers Street pumping station, and a second force main to the Plant.

With the completion of the expansion and upgrading of the Treatment Plant, the design flow will increase from 1.6 mgd to 5.5 mgd (mgd.—million gallons per day).

The second project that began in 1988 was the installation of 10 miles of gravity sewer lines and two new pumping stations. This project was awarded to Albanese Bros., Inc. of Dracut, Ma. with an official starting date of January 25, 1988 and scheduled completion date of August 5, 1990. Approximately 45% of the system is in the ground and awaiting the final house connections. This project is also on schedule with most of the more difficult and deeper trench work completed.

The Treatment Plant experienced a 13% decrease in influent flow from 1987. This was due to the elimination of extraneous water to the system, ie: the sump pump removal program, the repair of pipes and manholes that were contributing excess ground water to the collection system, and a much drier year than 1987.

The average daily flow in million gallons for 1987 was 2.522 mgd and in 1988 it was 2.196 mgd. The following is a monthly total flow to the plant, along with the monthly average and daily average.

	FLOW	
January	65.665	May
February	71.745	June
March	80.529	July
April	71.140	August
TOTAL	803.760	
MO.AVER.	66.980	
DAILY AVER.	2.916	

In 1988 the Pretreatment program became fully implemental. Thirty-five (35) industries were visited and of the thirty-five, fifteen (15) were found to be industrial discharges and were issued discharge permits. Also, during this period, thirteen (13) violation notices were issued. Every permitted industry will be monitored on a regular basis to insure that they comply with the discharge permits.

The Treatment Plant's laboratory was in full compliance with all of the EPA self-monitoring programs involving lab testing and reporting of miscellaneous analytes.

With the additions of a wet polymer (coagulant system to the secondary settling tanks the Treatment Plant has reduced its effluent solids 64% and its effluent BOD5 66%. This has resulted in the Treatment Plant being in compliance with its discharge permit.

Having a higher percentage removal of solids and BOD5 also results in an increase in the sludge disposal which is about 12%, and an increase in the costs for the disposal.

I would like to extent my thanks to all of the Departments for their cooperation and to the staff at the Treatment Plant for their assistance throughout the year.

Arthur Malcuit,  
Head Treatment Plant Operator

#### TREE, PARKS DIVISION

During 1988, the Tree Division removed a total of 178 trees throughout the Town. Brush was cut wherever necessary. Trees removed because of Dutch Elm disease were not tabulated because of the widespread outbreak of disease.

Maintenance activities consisted of grass cutting and fertilizing on all playgrounds, squares, and the common. The Park Division maintains approximately 55 acres of land which includes one (1) football field,

	FLOW		FLOW
May	72.350	September	58.749
June	61.837	October	59.171
July	63.839	November	66.293
August	64.559	December	67.883

nine (9) ballfields, one (1) practice field, nine (9) tennis courts, fifty (50) veterans squares, and the Viet Nam Park.

The Tree Department spent much of the month of November setting up the Common for its seventh annual lighting ceremony. This has become a huge success with over 500 people in attendance this year. We would like to thank all concerned for their cooperation in once again making this a huge success.

Neville Rivet,  
Tree, Moth and Park Superintendent

#### WATER DIVISION

During 1988, 1,867,511,000 gallons were pumped from the Concord River, and 1,706,120,000 gallons delivered to the Town.

The system was flushed twice in an effort to control brown water. A number of hydrants and meters were repaired.

John McGovern  
Water Division Superintendent

#### RECREATION COMMISSION

Over the last twelve months, recreation programs and facilities in Billerica have continued to expand and improve as we endeavor to provide quality programs for all of our residents from pre-schoolers to senior citizens.

The major facility improvements accomplished over the past year include the renovation and relocation of the baseball, soccer and softball fields at the Locke School, the renovation of two basketball courts, and the construction of a Pop Warner practice field at the Lampson complex.

Under the direction of Mr. Joseph Higgins, the Recreation Department not only continued to offer the

wide variety of programs available in the past but have further expanded and structured their offerings in an effort to have trips and events that will appeal to everyone. Among the offerings this year were trips to the Ice Capades, plays, sporting events and other presentations in the Boston area, weekend sporting trips to Montreal, Philadelphia and New York, day trips and weekend Get-A-Ways to the coast of Maine, Atlantic City, North Conway, and Washington, D.C. New program offerings include a Concert on the Common, swimming lessons at Micozzi Beach, a Teen Center, ski lessons at Nashoba, an indoor soccer league, indoor tennis lessons and a Bodywise workout.

The special needs program continued to provide a wide variety of events for exceptional children. In addition, Mr. Higgins further expanded the program to include skiing, swimming and gymnastics lessons. The swimming and gymnastics lessons are offered in a new integrated format with special and non-special needs youth learning together.

This past year saw the enthusiastic formation of a Playground Committee. Over sixty volunteers signed up to help develop a central playground as well as neighborhood playgrounds for the children of the town.

This past year saw the Recreation Department make a major commitment to ensure and improve the quality of coaching and instruction that is offered by the various youth sports leagues in town. Mr. Joe Higgins has begun making available to all interested individuals, coaching clinics in all sports which lead to certification by the National Youth Sports Coaches Association. Over the last twelve months, 120 coaches from baseball, basketball, football, soccer and softball have completed this program and are certified by the NYSCA.

An outside testimonial to the accomplishments of Billerica's Recreation Department came this year when the chairman of the Recreation Commission was presented a special citation by the Massachusetts Parks and Recreation Association for the many enhancements made to Billerica's recreation program.

The Recreation Commission would like to express its thanks to the Globe Foundation, Arts Council and Elks for their monetary support, to the Parks, School and Water Departments for their continued cooperation, and most of all to the many volunteers that make all of these programs not only possible but resounding successes.

Respectfully submitted,  
Stephen T. O'Neill, Chairman

Donald R. Donati, Vice Chairman  
Margaret Hannon-Rizza, Secretary  
Richard Johnson, Liaison Officer  
Members:  
Beth Boyson  
Eileen Colby  
Bob Forsythe  
John Langone  
Paul Leonard  
Phillip E. Quinlan  
Terri Venezia

## LOWELL REGIONAL TRANSIT AUTHORITY

The Lowell Regional Transit Authority helps to finance regular fixed route bus service between Billerica and Lowell and commuter rail service between the North Billerica Station and North Station in Boston.

The regular fixed route bus service operates Monday through Friday with the first bus leaving Billerica for Lowell at 7:00 a.m. and the last bus leaving Lowell for Billerica at 5:15 p.m. There are five (5) round trips per day and two (2) one-way trips (8:45 a.m. & 5:15 p.m.) from downtown Lowell to Billerica. Fares are fifty (.50) cents within Billerica and eighty-five (.85) cents between Lowell and Billerica. Senior citizens and the handicapped pay half fare. The LRTA "Passport" is available to Billerica residents which, for twenty-five (\$25.00) dollars, entitles the bearer to travel on all LRTA bus service routes and the MVRTA's Lowell to Lawrence route as well. Ridership was approximately 17,000 in 1988.

The bus service is provided by Lolaw Transit Management, Inc. under contract to the LRTA. For full information regarding the regular bus route service, residents should call 452-6161.

Commuter rail service between the North Billerica Station and Boston is operated by AMTRAK under contract to the MBTA. Twenty-one (21) round trips are provided on weekdays with nine (9) round trips on Saturdays, Sundays and holidays. The round trip fare to Boston is four dollars and fifty cents (\$4.50), two dollars twenty-five cents (\$2.25) one way from North Billerica. In 1988 over 250,000 passengers were served to and from the North Billerica commuter rail station. Billerica commuters to Lowell disembark at the modern Charles A. Gallagher Transportation Terminal and may avail themselves of the convenient shuttle every 12 minutes to Downtown Lowell with the opportunity for connection to all LRTA routes. For further information regarding commuter rail, residents may call 459-7101 or 1-800-392-6100.

In addition to these services, a new transportation service for Billerica's disabled residents and senior citizens began in July, 1988. This special Dial-A-Ride bus service, better known as Road Runner, is operated by the LRTA's contractor, Leasing Systems Development Corporation of Lowell. Many trip purposes can be accommodated by Road Runner, including work, medical, shopping, social and recreational. The Road Runner service operates from 6:30 a.m. to 5:30 p.m. on weekdays and from 8:00 a.m. to 5:00 p.m. on Saturdays with a 24-hour call in advance notice needed to arrange trips. Service is available to Billerica residents over 60 years of age and individuals of any age with a permanent or temporary disability. One way fares are fifty (50¢) cents within Billerica and eighty (80¢) cents to Chelmsford on Mondays; to Lowell on Tuesdays; and to Burlington on Fridays. Medical trips to Boston are available Tuesday through Friday and are open to all residents regardless of age. The one way fare is \$2.50. Service is also provided to the Billerica Council on Aging's activities and to their daily lunch program.

All LRTA Road Runner vehicles are wheelchair lift-equipped and provide a curb to curb service. For service requests and further information the number to call is 670-5775.

Billerica's Representative to the Lowell Regional Transit Authority Advisory Board is Ms. Ann M. Mulcahy, who also serves as Clerk of the Board.

Respectfully submitted,  
Ann M. Mulcahy

## BOARD OF REGISTRARS

To the Honorable Board of Selectmen and the Town Administrator:

The Board of Registrars submits the following as its report for the year 1988.

The total number of registered voters on file for 1988 was 18,289, an increase of 2,244 voters and by precinct the numbers are as follows:

Precinct 1	1935
Precinct 2	1895
Precinct 3	1735
Precinct 4	1786
Precinct 5	1903
Precinct 6	1735
Precinct 7	1843
Precinct 8	1713
Precinct 9	1754
Precinct 10	1990

1988 was a Presidential Election year. As past performance indicated, we had the usual influx of people registering to vote. On the final day of registration, we added 1,218 new names to the voting rolls.

We again took the Annual Town and School Census by mail. 12,236 Census forms were mailed the first week in January. We had about a 90% return of these forms. We appreciate the cooperation of those residents who replied promptly. Some residents still take offense at the statement which appears on the envelope. "WARNING: Failure to respond to this mailing may result in removal from the voting list..." is mandated by Massachusetts General Laws, Chapter 55, Section 4 and must be included.

Four elections were held during 1988:

Presidential Primary held on March 8, 1988  
Town Election held on April 1, 1988  
State Election held on September 15, 1988  
Presidential Election held on

November 8, 1988

Due to the Jewish High Holy Day falling on the second Tuesday in September, the Legislature voted to change the State Election to Thursday, September 15th. This was the first such change in the history of the Commonwealth. Thirteen registrations were held in 1988 prior to all elections. As mandated by State Law, special voter registration sessions were held in each of the ten precincts as well as at Town Hall.

John G. Conway was reappointed to a three-year term on the Board of Registrars by the Board of Selectmen. This appointment is effective April 1, 1988 thru March 31, 1991.

At this time, the Board of Registrars thanks Jeanette Rohnstock and Lorraine Balboni, Senior Clerks, for their dedication and hard work in the office.

Respectfully submitted,  
Marie M. Kyricos, Chairman  
John G. Conway, Member  
Joseph M. Burke, Jr., Member  
Myrtie D. Smith, CMC, Town Clerk and  
Member of the Board of Registrars

## SEWER EXTENSION COMMITTEE

To the Honorable Board of Selectmen:

Gentlemen:

The Sewer Extension Committee hereby submits its 1988 Annual Report.

The Sewer Extension Committee is composed of five (5) members, who are appointed by the Town Administrator, Mr. Paul F. Talbot. The members are Mr. John F. Gray, Jr., Chairman; Mr. Edward F. Ricarte, Vice Chairman; Mrs. Mary L. Jackelen, Secretary; Mr. Frederic H. Brown and Mr. Paul A. Odierno.

This committee has the sole responsibility of planning and directing all of the town's lateral sewers. We are proud to report the 10 miles of lateral sewers that Town Meeting approved for in the Spring of 1986 was accepted by the State and they awarded the Town of Billerica 50% of the cost. The construction for these 10 miles started in the Spring of 1988. At the end of 1988, the contractor was approximately 47% completion of the contract is expected to be completed in the Spring of 1990. These 10 miles of lateral sewers will be operational after the expansion of the Sewer Treatment Plant has been completed and tested.

The Sewer Extension Committee held several hearings during the year of 1988. Discussion were held in regards to funding and future planning of the town sewer system. At the 1987 Spring Town Meeting the Town Meeting Members voted \$10,000,000.00 to construct 20 miles of lateral sewers. This \$10,000,000.00 would be spent provided that it would be reduced by any State or Federal Grants the town would receive for lateral sewers.

After some discussion the committee decided to submit two (2) separate Grants under the State 50/50 Sewer Program. Each grant will consist of 10 miles of lateral sewers instead of submitting one (1) grant for 20 miles. At the present time there is no Federal Grant money for lateral sewers.

The State has the 50/50 Grant Program, which the state will match the town share dollar for dollar to a maximum of \$3,000,000.00. By submitting one grant to the state for the construction of 20 miles of lateral sewers, the town's cost would be \$7,000,000.00 and the state's share will be \$3,000,000.00 for a total cost of \$10,000,000.00.

Town Share	State 50/50 Grant	Cost of 20 miles
\$7,000,000.00	\$3,000,000.00	\$10,000,000.00

By the Sewer Extension Committee deciding to submit two (2) separate 10 miles grants for lateral sewers under the State's 50/50 Grant Program, the town will receive \$5,000,000.00 and the state's share will be \$5,000,000.00 for a total cost of \$10,000,000.00 for 20 miles of sewer.

Town Share	Grant 1	Grant 2	Cost of 20 miles
\$3,000,000.00	+\$3,000,000.00		= \$6,000,000.00
\$2,000,000.00		+\$2,000,000.00	= \$4,000,000.00
\$5,000,000.00	+	\$5,000,000.00	= \$10,000,000.00

The Town of Billerica would save an additional \$2,000,000.00 by submitting two (2) separate grants instead of one (1) grant to the state. The Sewer Extension Committee would have spent \$5,000,000.00 from the original \$10,000,000.00 that was raised and appropriated by Town Meeting; thereby allowing the committee to use the remaining \$5,000,000.00 to continue with the planning and directing of additional lateral sewers for the betterment of the town.

The most difficult task the Sewer Extension Committee had to perform in 1988 was to select the 10 miles out of 90 miles of streets that would be incorporated into the State's 50/50 Grant Program. Under the Sewer Extension Committee's direction, the town's consulting engineers, Mr. Emile Hemwey and Mr. Paul Berger of Fay, Spofford and Thorndike, presented recommendations to the committee that met all of the requirements stated under the criteria established in the State's 50/50 Grant Program and to maximum the number of points required for these state funds.

Our consulting engineers incorporated the recommendations and concerns of the Department of Public Works and the Board of Health. As the committee also directed the engineers to distribute the 10 miles of lateral sewers to every unsewered section of town that has been designated with serious health problems. These streets were chosen based on the town's health records and on-site inspections by the engineers. The Committee feels that it has taken care of the most serious areas in town.

By distributing these 10 miles of Lateral Sewer throughout the town, the committee strongly believed that it would maximize their points under the criteria of the State's 50/50 Grant Program and win approval for state funds.

The Sewer Extension Committee made several changes to the engineers' recommendations. The committee added two (2) areas that had been designated as having serious health problems. These changes were incorporated into the final 10 miles of lateral streets sewers Chairman John F. Gray, Jr. and Mr. Emile Hemwey submitted the first of the two grants to the state on November 30, 1988. The committee expects the state to approve the town's grant application in the spring of 1989.

The Sewer Extension Committee wish they could sewer the whole Town of Billerica for all the residents. The main goal of the committee is to improve the quality of health for the residents of Billerica.

The Sewer Extension Committee would like to express our gratitude to our Clerk, Beth Howard, for her continued dedication and high level of profes-

alism that she has demonstrated during the year. We would very much like to thank Mr. Richard A. Bento, Director of the Department of Public Works, for his excellent cooperation and continuous report during 1988.

Respectfully submitted,  
John F. Gray, Jr., Chairman  
Edward F. Ricarte, Vice Chairman  
Mary L. Jackelen, Secretary  
Paul A. Odierno  
Frederic H. Brown

## MEMORIAM

Giorgio Vincenzo Carlino  
Died: May 19, 1988

Foreign Language Teacher  
Billerica Memorial High School

## REPORT OF THE BILLERICA PUBLIC SCHOOLS

The 1988-89 school year was a year of continued growth by the students and faculty of the Billerica Schools. There is a feeling of greater quality of education and higher educational expectations among parents, students, and teachers of the Billerica Community.

The Billerica School Committee and the entire staff of the Billerica Schools are proud of the accomplishments of the schools. These accomplishments can be directly related to financial stability afforded the schools in recent years. The continued success of the schools requires financial stability. More, not less, emphasis on education is necessary. More, not less, resources need to be allocated.

## STUDENT ENROLLMENT

The student population of the elementary and middle schools are stable and are not declining. There are some very early signs of a small increase in the student population at the elementary schools. With the current school population, no school buildings can be closed for enrollment reasons.

The High School will experience a small (75 students) enrollment decline. This will result in the reduction of one administrative and five teaching positions. These reductions will not adversely impact the educational program of the High School.

## HIGHLIGHTS

- the achievement test scores of students are the highest of the last five years
- the average Billerica student scored better than two-thirds of the students in the country
- 95% of the students in Grades 3, 6, and 9 passed the Massachusetts Basic Skills Test in Reading, Math, and Writing. This is well above the State average
- 40 Billerica teachers were designated by the School Committee and the Department of Education as recipients of the Horace Mann Teacher Award
- Billerica entered into an educational collaboration with Wentworth Institute of Technology to bring college courses within easy reach of Billerica residents
- 970 elementary students participated in the "Book-It" reading incentive program by reading at least twelve books each
- student attendance in all schools averages over 96% each day
- Special Education Task Force and the Advisory Committee for Children with Special Needs continue to work for improved services to all children
- B.M.H.S. Literary Magazine *Amanuensis* won first place award in the Columbia University National Contest. Billerica was one of only six Massachusetts schools honored
- Over 75% of the Class of 1988 is continuing their education at a university, college or technical school
- Billerica is a member of the Governor's Alliance Against Drugs and has established drug education programs in the curriculum
- Elementary and Middle Schools participated in the Geography Bee sponsored by the National Geographic Society. This is in addition to the Annual Spelling Bee
- Student Artists displayed their works in the community and won awards from the *Globe* Art Festival
- Billerica teachers and administrators received statewide and national recognition ranging from

N.B.C. Teachers' National Award to finalists for Principals of the Year State Award

- Students were selected to attend the Massachusetts Advanced Studies Program for the exceptional High School students
- Music students have been selected to participate in All State Bands, All State Choirs and Youth Symphony Orchestra
- Billerica Athletes won numerous Merrimack Valley League, State, and Regional awards
- Students from all schools participate in charitable fund raising events ranging from the Armenian Earthquake Relief Fund. to *Globe* and *Sun Santa*. to March of Dimes to Walk for Hunger
- Billerica will serve as the demonstration site for the State of Massachusetts for the Content Reading Including Study Systems (CRISS) Program
- English Department and Bull Information Systems, Inc. will conduct a joint writing contest for students grades six to twelve
- Billerica Memorial High School Marching Band and Silver Jade Color Guard competed in the Citrus Bowl Music Festival in Florida. They also competed in the Eastern Marching Band Association in New Jersey
- Billerica was selected to pilot an innovative news and information program for high school students—one of six locations in the country
- 54 teachers are enrolled in the Field Based Master's Degree Program sponsored through Fitchburg State College
- Textbook modernization and curriculum revision cycle is established and functioning. Elementary reading is scheduled for a September 1990 adoption
- Based upon the merit of the Billerica writing program, the school was awarded a competitive grant from the Educational Technology Fund
- Adult Education programs operate in the Fall and Spring and serve over 300 residents
- BEAM—Billerica Early Assistance Model, continues to be a lighthouse program for high risk infants and toddlers

- Billerica has established a comprehensive Computer Education Program—a model for surrounding schools
- Expanded communication to community has generated support and interest in the schools
- 250 students, grades four to eight, participated in the after school academic enrichment program
- and *MANY, MANY MORE*

#### **HORACE MANN TEACHERS**

The Commonwealth has established a unique recognition program for teachers. Approximately 6% of the Commonwealth's teachers are designated as Horace Mann teachers. These teachers work on various projects and in expanded roles. The Billerica teachers and their special projects for the 1988-89 school year were:

- Deborah Biagiotti—H.S. Computer Resource  
Carole Armstrong—Locke Health Resource  
Susan Arruda—Study Skills Resource Library  
Nancy Clayton—After School Library Service  
Sam Colangelo—H.S. Health Resource  
Jack Flynn—Billerica Assessment Survey  
Cheryl Fuccillo—Enrichment Resource Advisor  
Linda Little—Intramural Sports  
Kevin McDermott—Literary Writers' Collaborative  
Patricia Minishak—Marshall Health Resource  
Joyce Miller—Professional Development  
JoAnn Brown—Computer Club Writing and Illustrating  
Diane Chapin—Books and Beyond  
Diane Dube—Parent Handbook for Project Support I  
Joan Burns—Locke Middle School Writing Illustration Program  
Judith Jones—Marshall Literary Magazine  
Francina Hanlon—Educational Lending Program  
Jane Kennedy—Educational Lending Program  
Donald Hovasse—Locke Literary Magazine  
Claire Luciano—New Programs in Physical Education  
Shirley Pearlman—Training Program for Volunteers  
Janice Peterson—Training Program for Volunteers  
Joan Perry—Liaison to Tsongas Industrial History Center  
Patricia Tobin—The Electronic Bookshelf  
Michael Granfield—Writing  
Christine Waaramaa—Computerized Educational Plan Goals and Objectives for Pre-Schoolers  
Christopher Greene—Computer Science Videotape  
Loretta Bickford—Critical Thinking  
Kathleen Cheney—Peers Educating Peers

Margaret Cowell—Critical Thinking Teacher Model  
Anne Kantaros—Stage & Set Design Coordinator  
Frances Randall—Reading Activities Workshop  
Eileen Roake—Grade 1, Reading Workshop  
Jean Sherman—Dutil School Newspaper  
Roberta Breen—Curriculum Development:  
Cooperative Learning  
Barry Connors—Computer Fitness Program  
Peter Flynn—Computer Fitness Program  
Diane Killeen—Writing in Math  
Donald Stavely—Curriculum Development:  
Learning Through Writing  
Henrietta Wagner—Development of Essential  
Techniques of the Writing Process in  
Social Studies

#### **ASSISTANT SUPERINTENDENT Instruction**

Dr. John S. Katsoulis

#### **TRANSPORTATION SUPERVISOR**

Mr. John D. McKenns

Billerica Public Schools  
365 Boston Road  
Billerica, MA

Telephone: (508) 667-8300

#### **GENERAL ANNOUNCEMENTS**

##### **NO SCHOOL ANNOUNCEMENTS:**

When it becomes necessary to close schools, or delay opening of schools because of inclement weather, the announcements will be carried on WBZ-1030, WEEI-590, WMEX-1150, WRKO-680, WHDH-850, radio in Boston; WLLH-1400 AM, WCAP-980, radio locally; WNEV-TV, Channel 7 on television. These announcements will be made as soon as possible, but normally between the hours of 6:00 and 7:00 A.M. Under no conditions should parents call the Fire or Police Stations. This ties up the lines and could cause a serious problem in case of an emergency.

Pupils are sometimes sent home early from school because of an emergency. Parents should make arrangements with friends or neighbors and give instructions to their children.

##### **ENTRANCE AGE:**

For admission to the Kindergarten in September 1989, a child must be five (5) years old on or before October 1, 1989. A birth certificate is required of all pupils unless their parents were residents of Billerica at the time of the child's birth.

For planning purposes, parents should be aware that the entrance age will change in future years. For admission to the Kindergarten in September 1990, a child must be five (5) years old on or before September 1, 1990.

##### **EMPLOYMENT CERTIFICATES:**

Employment certificates (working cards) are issued at Billerica Memorial High School, New Addition, Principal's Office. Application must be made in person and a birth or baptismal certificate must be presented.

#### **RETIREMENTS**

#### **TEACHERS**

Stephen Panos—33 years  
Marguerite Buttrick—22 years  
Margaret Ingraham—18 years

#### **CAFETERIA**

Camille Lamantea—18 years

#### **CUSTODIAN**

Walter "Sparky" Larson—31 years  
Conrad Rock—21 years

#### **SCHOOL COMMITTEE**

Thomas F. Galligani Chairman	Term Expires 1990
Maureen Collins-Rea Vice Chairman	Term Expires 1992
Robert Keough Secretary	Term Expires 1991
Mark Dickie	Term Expires 1990
Maryann Harring	Term Expires 1992

#### **SUPERINTENDENT OF SCHOOLS**

Dr. Robert J. Calabrese

#### **ASSISTANT SUPERINTENDENT Business Affairs**

Mr. Jerry A. Houghton

# SHAWSHEEN VALLEY REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL

Elected representatives of the Regional School Committee are:

Bedford  
Anthony R. Mazzone  
Mark Trifiro

Burlington  
John P. Miller, Chairman  
Sandra McNeal, Secretary

Billerica  
Kenneth L. Buffum  
Bernard Hoar

Tewksbury  
Richard E. Griffin  
J. Peter Downing

Wilmington  
Kevin J. Sowyrda, Vice Chairman  
John Gillis, Treasurer

## ANNUAL REPORT

Francis McLaughlin, School Committee member from Burlington from 1984-1988 resigned in October because of a move to Florida. Mr. McLaughlin was twice elected secretary of the board, serving in that role in 1987 and 1988. The District is saddened with the loss of this outstanding member and pleased with the appointment of Ms. McNeal.

As one of twenty-six regional vocational technical school districts in the Commonwealth of Massachusetts, Shawsheen Valley Tech provides academic classes and comprehensive vocational/technical training for approximately twelve hundred forty secondary high school students from Bedford, Billerica, Burlington, Tewksbury, and Wilmington.

The year began with a significant step for vocational technical education, when the Vocational Technical Reform Act passed both branches of the Massachusetts State Legislature and was signed by Governor Michael Dukakis on January 13, 1988. This landmark legislation, co-authored by Charles Lyons, Shawsheen Tech Superintendent-Director, will increase state aid to the school, reducing assessments to local communities, and will provide the District with needed equipment grants.

Unfortunately, funds were not appropriated by the Legislature in FY89. Shawsheen Valley Tech continues to work towards this end, with Mr. Lyons having made a presentation to the state's local aid force. The District School Committee appreciates the enthusiastic support of the residents of the District to help with passage of this important piece of legislation.

In June of 1988, three hundred nineteen students graduated, with more than ninety-seven percent either

acquiring jobs within their skilled professions or pursuing higher education. Seniors were awarded over 75 scholarships and awards, including four Commonwealth scholarships, and a Robert Byrd Scholarship. There are only ten Byrd Scholarship recipients in each Congressional District.

## Vocational Projects

Shawsheen Valley students and the five communities again benefited from the wide variety of projects students undertook for individuals, municipal and non-profit organizations. Individuals have the opportunity to see the talents and dedication of our students and instructors; organizations not only receive quality work, but save thousands of taxpayer dollars by using school services. Students have the opportunity to perform real-world work for actual customers.

One major undertaking for the school year was the house building project. Shawsheen students from Carpentry, Electrical, Plumbing, and Masonry, under the direct supervision of their individual shop instructors, successfully constructed a split-level house in Bedford for Mr. and Mrs. Roger Wilson. Each year, since 1970, Shawsheen Valley Technical students have built a house within the five member towns. Interested residents are urged to contact the school directly to secure rules of eligibility.

Students in other vocational programs contributed their talents to the towns in the school district in numerous ways. Maintenance Mechanics and Masonry students built four park benches for the Tewksbury Garden Club. Maintenance Mechanic students installed fourteen sliding glass doors at the Billerica Dog Pound, and repaired fire axes and hooks for the district's fire departments. The Masonry shop built a brick and block electrical room to house controls for a new scoreboard at the Marshall Middle School in Billerica, and ceramic tiled two bathrooms at Burlington High School, repaired the steps for the VFW in Billerica, and installed two new access doors at the Billerica Boys Club.

Metal Fabrication students built, repaired and service equipment for the five towns. For the Billerica Fire Department, they made Scott air pack hooks and heavy duty coat hangers and repaired emergency door openers. The Tewksbury School Department benefited from repaired and spruced-up desks, chairs, lockers and baskets. Students built hose cabinets for the Bedford forestry fire truck and welded brackets for the Wilmington Department of Public Works.

The Machine Technology Department has completed a variety of projects, services and repairs for

the District Fire Departments, Police Departments, and Water Departments.

Technical Illustrating/Commercial Art created covers for both the Billerica Annual Report and the Billerica Finance Committee Report. Students designed posters for the Billerica Health Department and the Wilmington Family Council Services.

### Awards to Health, Business Tech

Health Technology students participated in the Bedford Health Fair. They demonstrated the electrocardiogram, and did Heart Risk Factor Assessments on the participants. The Lahey Clinic affiliation was expanded to include sophomores working as Health Assistants on the clinical units. The seniors continued doing externships in the ambulatory care clinics, electrocardiography, and phlebotomy areas.

The Health Technology Advisory Committee has been nominated for outstanding service by the Massachusetts Department of Education. The Lahey Clinic has been nominated for the outstanding cooperative employer. Nominess, representatives from the Lahey Clinic, St. John's Hospital, New England Rehabilitation Hospital and other area medical facilities, along with staff members from the Health Technology Department were honored at the First Annual Awards Banquet for Business and Industry held recently.

The Business Technology program at Shawsheen provides valuable training for students in the workplace. As part of the students' preparation for the business world, they acted as Open House guides, Craft Advisory secretaries, library aides, and mailroom clerks. Students from this department are also responsible for the operation of the school store, which included management, inventory, stocking shelves and sales.

The highlight of the school year was the Business Technology Annual Awards Assembly held in June. Students were cited for their skill accomplishments, along with honors for the many VICA (Vocational Industrial Club of America) awards they had received during district and state competitions. This year, Business Tech instructor, Linda Kane LeClair was honored by the presentation of The Exemplary Teacher of the Year Award.

### Academic Updates

In academic areas, Shawsheen's curriculum updates continued to insure that the needs of all our students were met. The school continues to offer a quality academic program that affords students the

opportunity to attend colleges and universities throughout the United States. In the Science program a new senior course, a comprehensive review of life science, was added, giving seniors another option to meet the science requirement for both high school graduation and college application. The science department is looking forward to initiating a school-wide science fair this year.

The Physical Education Department welcomed Mr. William Ritchie back from a one year leave of absence. Staff members attended seminars to expand our school-wide fitness testing.

In the Social Studies Department, all ninth graders embarked on a world geography program. A staff member received a Horace Mann Grant to broaden the curriculum for seniors, resulting in an expanded program in civics, appropriate for this election year.

The Math Department and English Department expanded the curriculum to meet the needs of students having to satisfy the Commonwealth's Basic Skill Testing. Technical Math was added to Grade 12.

### Craft Advisory Committee

Over 300 local businessmen and women continued to serve on the Craft Advisory Committees which oversee curriculum and recommend equipment needs in each vocational/technical area. Historically, local businesses have always employed at least 72 percent of each graduating class, with that class of Shawsheen Tech graduates earning and contributing more than three million dollars annually to the local economy. The Class of 1988 was no exception. These students benefited from the close cooperation of local business people who serve as members of the Craft Advisory Committees. Through this supportive relationship, students learn not only from their instructors, but from the expertise of these advisors, and receive excellent employment opportunities through their efforts. Upon graduation, there are approximately five job offers for every graduate who fulfills the curriculum requirements.

### Adult Training

Shawsheen Tech continues to serve the needs of district towns through its Adult Education program which attracted more than 650 people this year to a variety of courses and career training opportunities.

In the Health field, Shawsheen, with St. John's Hospital and the Lahey Clinic, trained welfare recipients as Medical Assistants and E.K.G. Test Technicians. Lahey Clinic in Burlington provided the inter-

training site for those who received classroom and laboratory training in medical assisting at Shawsheen.

Shawsheen Adult Technical Institute in collaboration with Alpha Industries, Altron, Inc., Dynamics Research Corporation and Bay State Skills Corporation funded a \$100,000 dollar training program for adults in Electronic Test Technician and Microwave Bonding programs. Thirty-two unemployed adults were retrained and placed in jobs through this offering.

#### Project Space

Shawsheen Tech continues to expand its involvement with the towns through Project S.P.A.C.E., a gifted and talented program for students in Grades 7-12. Students can research and develop projects in Environmental Technology and Robotic Electronics. During 88-89, S.P.A.C.E. will expand to include Computer Aided Design in Drafting, Drama Workshops, and Microcomputer Programming.

The major accomplishment in the data processing area during the past year has been the implementation of a new financial system. This system is made up of a large number of programs which allows us to completely eliminate the manual bookkeeping system. Purchase orders, invoices, vendors, budgets, and payroll are all integrated into this system. Checks are cut by computer for employees and payroll vendors. A payroll history is maintained for each employee, showing all deductions and earnings, broken down by each payroll period. These programs have saved many man hours in the financial areas as well as improving the availability of up-to-date information for management control.

Considerable progress has been made in student scheduling through this new system. Future plans include incorporating guidance information, grades, absentee records, biographical data, and course availability listings.

Respectfully submitted,  
John P. Miller  
School Committee Chairman

#### REPORT OF THE BILLERICA HOUSING PARTNERSHIP COMMITTEE

The Billerica Housing Partnership Committee (BHPC) continued its heavy workload throughout the year, meeting in full committee about once per month and subcommittee meetings averaging twice per month. Much of the timeconsuming detailed work and field surveys were performed by the committee members on a voluntary basis in small sub-committees ranging from two to four members.

The Board of Selectmen had established the BHPC in 1987 to answer the need of creating new affordable housing in town and act in behalf of the Board of Selectmen in recommending subsidy funding to the Massachusetts Housing Partnership (MHP). The committee is a member of the MHP program organized and supported by the Massachusetts Executive Office of Communities and Development.

In 1988, the committee was composed of eleven members, with five alternates and two ex-officio members as follows: Selectman David F. Delorey, Jr.—Chairman, Charles L. Hallenborg—Vice Chairman, Alma J. Elkins—Secretary (resigned), Allan A. Arakelian, Helen Arsenault, Glen C. Belomy (alternate), Dudley Chapman, Christopher F. DeSimone, James G. Donovan (resigned), Sandra B. Donovan (alternate), David E. Fitch, Paul J. Kelley (alternate), Selectman Stephen J. Lentine, Michael Rheault (alternate), Joseph M. Sanroma, Joseph P. Shaw (alternate), William Valliere, and ex-officio members Town Administrator Paul F. Talbot, Town Planner Peter Kennedy.

The committee's work focused on sevel proposals, but several others were also studied in preliminary form. Of the seven proposals, the committee recommended subsidy funding for 32 affordable housing units and 15 handicapped units on two separate sites. One proposal for 80 units was not recommended due a variety of factors such as drainage and lack of sewer capacity. One other proposal for 141 rental units was in the final stage of consideration with nearly all of the outstanding issues resolved.

## TAX COLLECTOR

To the Honorable Board of Selectmen:

The following is a report of the Tax Collector's Office for 1988.

A total of 91,900 bills were mailed out in fiscal year 1987-1988. Real Estate 29,496, Motor Vehicles Excise 41,251, Personal Property 962, Real Estate Demands 998, Motor Vehicles Demand Notices 13,510, Personal Property Demand Notices 88, Motor Vehicle Warrants 5,595, Personal Property Warrants 0.

Approximately 4,200 Dead Letter in Real Estate, Motor Vehicle and Personal Property researched and remailed, and 2322 Lien Certificates researched not included in total.

Tax Period	Normal Billing Date	Actual Billing Date
2nd half F/Y 1988	Apr. 1, 1988	Apr. 1, 1988
1st half F/Y 1989	Oct. 1, 1988	Dec. 9, 1989

The number of requests for Lien Certificates required for the sale and refinancing of property still re-

quires a great deal of research, therefor increasing the office workload year after year.

For a detailed report of receipts and disbursements of the Tax Collector's Office for the Fiscal Period 1987-1988, please refer to the report of the Town Accountant.

Office Staff is as follows: Ethel Wright—Tax Collector, Cynthia (Kaye) Dee—Administrative Clerk, Irma Wright—Senior Clerk Part-Time, Kathryn Pike—Senior Clerk, Joanne Kyricos—Clerk, Patricia Catizone—Clerk, Marie Kyricos—Clerk Part-Time.

Staff Members should be commended for outstanding performance in this year.

My Office Staff and I wish to extend our appreciation to all Town Officers and Employees for their cooperation.

Respectfully submitted,  
Ethel H. Wright  
Tax Collector

## OFFICE OF THE TOWN TREASURER

To: The Honorable Board of Selectmen

Gentlemen:

The following is my report for the fiscal year ended June 30, 1988

Cash on hand—July 1, 1987	\$11,306,433.27
Add: Receipts to June 30, 1988	90,903,139.12
Add: June 1988 warrant wire transferred 7/87	-0-
Less: June 1987 warrants were transferred 7/88	(158,978.22)
Add: June 1987 Vouchers on July 1987 warrants	2,862,272.59
	<hr/>
	\$104,912,866.76
	<hr/>
Paid on warrants by Town Accountant to June 30, 1988	\$ 89,051,288.95

Add: Cash; on Hand June 30, 1988:

Eastern—General  
Eastern—TAN's-BAN's  
Capitol—General  
First Bank—General  
First Bank—Step I Facility  
First Bank—Nutting Lake Beach  
First Bank—Emergency Education Aid  
First Bank—Deferred Compensation

	Invested	Non-Interest	Total
Eastern—General	586,566.45		01
Eastern—TAN's-BAN's	369,613.10		02
Capitol—General	342,887.82		03
First Bank—General	359,156.36		04
First Bank—Step I Facility	7,916.62		05
First Bank—Nutting Lake Beach	39,197.52		06
First Bank—Emergency Education Aid	12,080.28		07
First Bank—Deferred Compensation	6,410.00		08

First Bank—Blue Cross Trust	138,654.49	09
First Bank—Revenue Sharing		10
First Bank—TAN's	26,594.06	11
First Bank—P/W Traffic	34,190.82	12
MMDT—Unemployment Compensation	66,821.19	13
MMDT—Revenue Sharing		14
MMDT—Group Insurance	104,731.25	15
First National—General	2,250,029.99	16
First National—Group Insurance	123,212.94	17
First National—TAN's, BAN's, Bonds	1,313,234.15	18
First National—Bond 12/15/87	3,095,157.00	19
First National—Sewer Step I		20
First National—Sewer Modification	16,325.88	21
State Street—General	340,097.70	22
State Street—TAN's, BAN's	1,063,410.86	23
Old Colony—General		24
Essex—General	260,949.96	25
Union National—General	244,736.54	26
Union National—Blue Cross Trust	33,926.32	27
Bank of New England—General	225,797.11	28
Bank of New England—Group Insurance	104,838.37	29
Bank of New England—TAN's, BAN's	416,151.00	30
Boston Safe—General	1,163,415.05	31
Boston Safe—Chapter 811 Public Works	18,134.54	32
Boston Safe—Chapter 90 Highway	108,432.27	33
Boston Safe—Blue Cross Trust	123,667.66	34
Boston Safe—Revenue Sharing		35
Boston Safe—TAN's-BAN's	8,623.08	36
Somerset—General	201,153.42	37
Arlington Trust—General	68,636.78	38
Arlington Trust—TAN's-BAN's	74,428.08	39
Arlington Trust—Blue Cross Trust	105,122.09	40
Arlington Trust—Expense Clearing	527,383.62	41
Arlington Trust—Town Payroll	133,687.80	42
Arlington Trust—School Payroll	56,642.55	43
Shawmut—General	740,786.76	44
Shawmut—TAN's-BAN's	27,112.15	45
U.S. Trust—General	23,633.27	46
U.S. Trust—PFA	495,948.48	47
U.S. Trust—Revenue Sharing		48
U.S. Trust—TAN's-BAN's	147,681.80	49
BayBank—Debit Memos		50
BayBank—General	195,752.71	51
BayBank—Ice Rink		52
BayBank—Nutting Lake	3,645.15	53
BayBank—TAN's-BAN's	56,327.77	54
Water/Sewer Cash Drawers	100.00	55
Total Treasurer's Cash	\$15,854,492.81	\$7,085.00
		\$15,861,577.81
		<u>\$104,912,866.76</u>

CD INVESTMENTS: (56) None as at 6/30/88

LOANS OUTSTANDING: (57)

BAN	Bond Anticipation—Parker Asbestos	\$ 416,151.00
BAN	Bond Anticipation—Sewer	2,000,000.00
SAAN-R	State Aid	15,000.00

SAAN-R	State Aid	13,067.00
SAAN-R	State Aid	17,649.00
SAAN-R	State Aid	96,149.00
BAN-R	Bond Anticipation—Dudley Road	441,980.00
		<u>\$2,999,996.00</u>

#### Notes:

As a result of legislation of Chapter 740 Acts of 1985 the following has transpired since February, 1986. This law was effective as of April 3, 1986 to be implemented by 10/1/86. We were fully implemented on 12/1/86, and as of 7/1/87 we reverted to appropriations to pay for bank charges.

A. All checking accounts have been reduced to a zero balance, unless checking earns interest, with the exception of the First Bank Deferred Compensation account explained in note #8.

B. Arlington Trust expense clearing account required balance is now zero. As of 7/1/87 we pay for services out of appropriations, and all bank balances are now earning NOW interest.

C. BayBank has the Treasurer's general account, which now earns money market rates, and costs are paid out of the appropriations.

D. A pay-as-you-go arrangement for the Tax Collector's BayBank general account went into effect as of 7/1/87 and is appropriated and paid through the Treasurer's budget.

E. Other checking accounts in the name of the "Town of Billerica" are now earning money market rates at BayBank/Middlesex. They are the Tax Collector's, Town Clerk's, Cafeteria and the Ice Rink checking. We also pay the bank charges relating to these accounts. Interest on these accounts are transferred monthly to the Treasurer's general account.

The banks as a whole have declined to be progressive bidders on borrowing by Massachusetts municipalities, because of the implications of the Federal tax reform measures. Billerica is now considered "qualifying" because we anticipate borrowing less than \$10,000,000 in the course of a calendar year: Meaning banks do qualify for tax deductions on interest earned from Billerica borrowing. We have a new advisory group at Shawmut. We believe this to be a benefit to future financial dealings involving a financial advisor.

The other aspect of Chapter 740 is to fully maximize investments. In the past, as is currently done, we use the money market accounts or NOW accounts at all the banks that service us. The rates have been comparable with CD's and give more liquidity to existing funds. Rates do vary between banks and are reviewed monthly.

Separate accounts are being or have been set up at each bank supplying us with TAN's, BAN's or SAAN's for purposes of complying with the new IRS arbitrage laws requiring refunds of excess interest earnings over loan rates in certain instances.

Revenue sharing accounts as identified on page 1 & 2 have been completely closed out as of 9/30/87 to reflect the receipt of September 1987 interest earnings. No further revenue sharing grants are anticipated. These accounts will not be listed in fiscal 1989.

As of 12/1/87 Billerica's bond rating was increased from an A to A1. With the increased rating and an AAA on our issue of \$8,050,000 12/15/87 using MBIA insurance, we realized a better long term rate of 6.45%. The investment of the proceeds are hampered by the new IRS ruling that refunds to the U.S. Government are to be made if certain requirements are not met. Potential refunds, if any, will occur in the far future.

1. Money market interest earnings fiscal year to date are \$3,615.34.

2. Money market interest earnings fiscal year to date are \$1,570.21.

3. Money market interest earnings fiscal year to date are \$16,909.09.

4. Money market interest earnings fiscal year to date are \$15,862.72.

5. Money market interest earnings fiscal year to date are \$8.49.

6. Money market interest earnings fiscal year to date are \$2,405.28.

7. Money market interest earnings fiscal year to date are \$741.34.

8. Represents employee payroll deductions awaiting transfer investment medium. The account is non-interest bearing by agreement and necessity.

9. This account was in motion on 1/6/84 and is the required claims trust fund for investing of all appropriation and employees' payroll deductions for group insurance of all types. This account, by law, had to be set up as a trust fund when the Town changed from a premium payment to a cost plus basis of financing Blue Cross costs. The basic account is a money market account and excess funds available are in-

vested further into 30, 60 or 90 day CD's or in other money market accounts. Interest earned to date, apportioned pro-rata to the Town, School and employees, amounts to \$8,159.80 year to date. A subsidiary record is being maintained apportioning all debits and credits to the Town, School and employees benefit. It has been found that the mechanics of cost-plus, with the necessary down payment to Blue Cross, necessary stop loss insurance and administering actual claims, in the long run had reduced costs on soaring group insurance. As of 12/1/84 we changed from Master Medical to the Master Health Plan. This change is a further refinement of administering to the cost-plus concept of group insurance and had by virtue of the change of plans generated an approximate 5% savings to both the employees under Blue Cross and the Town for fiscal 1986-87. 1987-88 reflects a slightly higher (5.%) cost only because claims are on a high side of a 5 year average. 1988-89 will show slightly more than a 26% increase in Blue Cross costs to the Town and School.

10. Money market interest earnings fiscal year to date are \$435.58, account closed 9/8/87.

11. Money market interest earnings fiscal year to date are \$1,551.16.

12. Money market interest earnings fiscal year to date are \$4,209.25.

13. Money market interest earnings fiscal year to date are \$4,718.49.

14. Money market interest earnings fiscal year to date are \$453.69, account closed 9/8/87.

15. Money market interest earnings fiscal year to date are \$7,670.46.

16. Money market interest earnings fiscal year to date are \$70,883.35.

17. Money market interest earnings fiscal year to date are \$21,872.45.

18. Money market interest earnings fiscal year to date are \$121,597.23.

19. Money market interest earnings fiscal year to date are \$160,105.19.

20. Money market interest earnings fiscal year to date are \$1,183.38. Account transferred to First Bank in order to receive NOW interest on a low balance.

21. Money market interest earnings fiscal year to date are \$980.65.

22. Money market interest earnings fiscal year to date are \$2,625.86.

23. Money market interest earnings fiscal year to date are \$8,231.98.

24. Money market interest earnings fiscal year to date are \$258.80, account closed 9/1/87.

25. Money market interest earnings fiscal year to date are \$17,257.44.

26. Money market interest earnings fiscal year to date are \$13,245.51.

27. Money market interest earnings fiscal year to date are \$2,242.11.

28. Money market interest earnings fiscal year to date are \$11,984.84.

29. Money market interest earnings fiscal year to date are \$8,539.93.

30. New account set up 6/10/88.

31. Money market interest earnings fiscal year to date are \$49,538.77.

32. Money market interest earnings fiscal year to date are \$7,003.12.

33. Money market interest earnings fiscal year to date are \$7,295.57.

34. Money market interest earnings fiscal year to date are \$12,759.18.

35. Money market interest earnings fiscal year to date are \$2,029.38, account closed 9/8/87.

36. Money market interest earnings fiscal year to date are \$13,161.45.

37. Money market interest earnings fiscal year to date are \$1,153.42

38. Money market interest earnings fiscal year to date are \$6,397.97.

39. Money market interest earnings fiscal year to date are \$4,062.18.

40. Money market interest earnings fiscal year to date are \$5,122.09.

41. Money market interest earnings fiscal year to date are \$55,550.37. This account is basically a zero balance on the books of the Town except for the current week's Federal and State withholding taxes and Credit Union payroll deductions. We are now earning NOW interest on the float. This is a pay-as-you-go arrangement as of 7/1/87, with bank charges being paid out of appropriations.

42. Earnings shown in 41 above.

43. Earnings shown in 41 above.

44. Money market interest earnings fiscal year to date are \$12,904.18.

45. Money market interest earnings fiscal year to date are \$57,134.52.

46. Money market interest earnings fiscal year to date are \$1,453.09.

47. Money market interest earnings fiscal year to date are \$20,812.18.

48. Money market interest earnings fiscal year to date are \$203.87, account closed 7/23/87.

49. Money market interest earnings fiscal year to date are \$633.56.

50. Bank debit memos (returned checks) in the process of being collected and redeposited.

51. Money market interest earnings fiscal year to date are \$61,949.84. This is a pay-as-you-go arrangement as of 7/1/87, with bank charges being paid out

of appropriations. Interest now earned on all other BayBank checking accounts are funneled into this account.

52. Interest income transferred to general account along with Collector's, Clerk's and cafeteria income.

53. Money market interest earnings fiscal year to date are \$178.93 at passbook rates.

54. Money market interest earnings fiscal year to date are \$15,885.29.

55. Cash on hand for over-the-counter water payments.

56. Detailed CD investments: None as of 5/31/88.

#### 57. Loans Outstanding:

Type	Principal	Interest	Rate	Interest	Purpose
BAN	\$ 416,151.00		4.79	\$ 8,748.65	Bond Anticipation—Parker Asbestos
BAN	2,000,000.00		4.74	49,625.83	Bond Anticipation—Sewer
BAN-R	441,980.00		4.83	8,640.71	Bond Anticipation—Dudley Rd.
SAAN-R	15,000.00		4.77	360.69	State Aid—Chapter 90
SAAN-R	13,067.00		5.15	339.24	State Aid—Waste Water
SAAN-R	96,149.00		4.73	2,292.61	State Aid—Chapter 90
SAAN-R	17,649.00		4.77	424.39	State Aid—Waste Water
	\$2,999,996.00			\$70,432.12	

Interest earnings on investing this fiscal year amounts to \$843,845.93. General interest is ahead of last year by \$40,215.62 not including earnings of \$378,874.03 on TAN and BAN accounts. Or summarizing: 1987 general interest \$328,715.76 and 1988 general interest \$747,805.41.

The Town's cash investments and loans outstanding are reconciled monthly. A detailed analysis is supplied to the Town Administrator and the Town Accountant each month and quarter a report, as required, is submitted to the Massachusetts Bureau of Accounts. The following interest was earned on various accounts during the year:

General Accounts	\$369,672.72
Bond Anticipation & Bonds	378,874.03
Group Insurance Trust	66,366.02
Chapter 811	7,003.12
Revenue Sharing	3,122.52
Chapter 90 Highway	7,295.57
Unemployment Compensation	4,718.49
Public Works—Traffic	4,209.25
Nutting Lake Restoration and Beach	2,584.21
	\$843,845.93

Trust funds under the control of this department had a total value of \$686,941.08 at 6/30/88 and interest of \$59,208.89 was earned during fiscal 1987-88. These

funds are computerized at BayBank/Middlesex, Burlington, Mass. and are invested at the direction of the Treasurer.

Parking fines collected during fiscal 1987-88 amounted to \$8,700.00. Parking violations began being ticketed on 9/1/82 by the Police Department. All receipts collected, hearings and files are maintained at the Treasurer's Office.

Utilities collected during fiscal 1987-88 were:

Water	\$1,788,993.98
Sewer	782,389.66
	<u>\$2,571,383.64</u>

Billings to users are generated at the Public Works' water billing department and are collected at the Treasurer's Office. A comprehensive computerized billing system is now developed, and users are now billed three times per year.

Short term interest costs of \$199,341.67 were paid during 1987-88 fiscal year. This represents costs of borrowing in anticipation of taxes and also for anticipated Federal and State monies.

For further details of receipts and expenditures, refer to the Town Accountant's reports. I would like to take this opportunity to extend this department's

sincere appreciation to all Town personnel for their cooperation given this office in the past and present.

Arthur M. Curtin, Jr.  
Town Treasurer

## DEPARTMENT OF VETERANS SERVICES

The following is the annual report of the Department of Veterans' Services for Fiscal Year 1988-89.

The office once again has been very active in seeking VA disability or pension monies. We have had 26 approved VA cases with a dollar value of \$135,590.70. \$72,039. in retroactive monies and \$600.00 in burial claims. At the present time we have 10 cases pending with the Veterans Administration.

I have met with Directors and medical staff in obtaining in-patient and out-patient treatment for veterans. I also have met with the Directors of the Chelsea and Holyoke Soldiers Home about permanent placement in their domicile care facilities.

Our office case load since July has been very consistent with 33 active cases, providing financial and medical assistance to those eligible veterans or dependents of veterans.

Once again I was involved in a State funded retraining program and presently have one veteran enrolled, this program will end in June and with the hopes that the veteran will be re-employed.

As Vice President of the State Association and President of the County Association I represented the Town as a guest of the Governor at the Hall of Flags ceremonies for the Korean War and Veterans Day. I also have attended meetings with State and local officials on veterans affairs and legislation. Our office was successful in receiving a State grant in the amount of \$1,450.00 for the refurbishing of all the monuments in the Common and 4 memorial plaques located in the several cemeteries within the Town.

Due to cutbacks in the Emergency Energy program this year the program did not begin until November 1, 1988. For the first time they mailed out applications to those who are on a fixed income, which for some was confusing and we assisted them via the phone or home visits. As of December 19, 1988 we have processed 240 fuel applications and have 10 applications pending. Completed applications represents \$162,000 in benefits that we have paid out to their fuel vendors.

Our office was involved with the National Boy Scout Food Drive to provide for the needy of the Town. We were able to provide food baskets for 150 families over

the holiday season. We were also able to provide additional help for 67 families with gift certificates and food baskets provided by VFW Solomon Post #8819, their Ladies Auxiliary, Saint Anne's Episcopal Church North Billerica and with the help of the children and staff from the Locke Junior High School we were able to provide Christmas toys for four families. We greatly acknowledge their assistance over the past holiday season.

The Congress of The United States this past year passed a law providing medals to POW's of all wars. I was honored in presenting at our Fall Town Meeting four POW medals to the following recipients: James Hamilton, Norman Boutwell (deceased), Conrad Rock and Charles Duffy. This was all made possible with the assistance of Town Moderator William Greene, VFW Solomon Post #8819, VFW Wm. Eggo Post #268, American Legion, DAV Post #47, R.O.T.C. under the direction of Sgt. Wm. Bradley and the Billerica Choral Group, directed by Mrs. Robinson.

Due to the make-up of our department, which delivers social and economic benefits, we have had many inquiries and referrals either by veterans, non veterans and other agencies requesting our assistance and in most cases we were able to either assist them ourselves or refer them to the proper agency.

I wish to extend my thanks to the Board of Selectmen, Paul F. Talbot, Town Administrator and to all of those who made it a successful and gratifying year.

Respectfully submitted,  
Kenneth L. Buffum  
Director

## WEIGHTS & MEASURES DEPARTMENT

Ten years ago (1978) a total of 186 weighing and measuring devices were tested and sealed. This past year (1988) a total of 386 devices were tested and sealed. (See table below.) A 117% increase in ten years. The total number of diesel and gasoline pumps tested and sealed (191) in 1988 were more than all the devices tested and sealed in 1978. This shows how the Town of Billerica is growing.

Ten years ago there were only two major service stations in Billerica that were self-service. Today there are few that are not. The reason, one attendant can handle as many as twenty-four pumps. Gasoline service stations represent the largest increase in the type of measuring devices annually tested and sealed. These devices also represent a very direct impact on the taxpayers pocketbook. Inaccurate weighing and measur-

ing devices cost consumers thousands of dollars annually if not detected and corrected. For instance, a one percent error in gasoline meters would cost, at one dollar a gallon, every man, woman and child in Billerica \$4.80 per year. A town the size of Billerica would pay in excess of \$140,000. for each one percent error. Errors do multiply. This fact will show you the importance of the Weights & Measures Department.

The following is a breakdown of those weighing and measuring devices that were tested and sealed this past year.

Scales under 10 lbs.	11
Scales 10-100 lbs.	87
Scales 100-1000 lbs.	4
Gasoline/Diesel pumps	191
Other devices	185
 Fees collected	 \$2,185.00

Respectfully submitted,  
Alfred D. Laing  
Sealer of Weights & Measures

## WHIPPLE ROAD DRAINAGE SUB COMMITTEE

After many years of flooding on Whipple Road, East Billerica, the problem between George Brown Street and Collidge Street was resolved in 1988. Approximately 1,500 feet of 12 to 24 inch pipe was put in from the problem area to the Shawsheen River at a cost of \$70,500 which is 100% reimbursable under Chapter 90, State Aid.

Many thanks to our Civil Defense and D.P.W. for the many years they had to be out in all kinds of weather pumping this area out. Also, a thank you and a job well done to our D.P.W. Engineering Department, their calculations and design were right on target. There has been no water accumulation in this area for six months or since the job was completed.

Respectfully submitted,  
Arthur L. Doyle, Selectman

## REPORT OF THE TOWN ACCOUNTANT

To the Honorable Board of Selectmen:

Attached herewith is the report for this office for the year ended June 30, 1988.

I wish to express my appreciation to the town officers and employees for their assistance and cooperation during the year.

Respectfully,  
Ralph J. McKenna  
Town Accountant

## BALANCE SHEET JUNE 30, 1988

### ASSETS

Cash .....	\$ 16,568,793.85
Arts Lottery Funds Invested .....	14,781.79
Taxes Receivable—Per Exhibit A	
Real Estate .....	\$ 3,643,794.27
Personal Property .....	264,754.56
Uncollected Excise—Per Exhibit A	
Motor Vehicle .....	\$ 2,863,440.68
Boat .....	286.00
Farm Animal.....	668.32
Street Betterment Assessments	
Tax Title Accounts.....	\$ 425,699.59
	8,186.27

Tax Possessions .....		317,677.12	743,376.71
Sewer Accounts Receivable.....	\$	600,481.27	
Sewer Liens Added to Taxes .....		14,237.33	614,718.60
Water Rates Accounts Receivable .....	\$	727,214.53	
Water Repairs Accounts Receivable .....		4,111.47	
Water Liens Added to Taxes .....		30,045.33	761,371.33
Demolition Liens Added to Taxes .....	\$	405.00	
Ambulance Accounts Receivables .....		254,964.39	255,369.39
State Aid Receivable			
Sewer Construction.....	\$	13,025,673.00	
Highways .....		682,709.51	
Sludge .....		50,000.00	
Water—Chapter 805 .....		15,936.90	
Water Construction—1973 .....		308,324.25	
Water Construction—1977 .....		148,590.00	14,231,233.66
Federal Aid Receivable			
Sewer Construction.....	\$	9,115,405.87	
Nutting Lake Restoration .....		11,074.00	
Flood Damage .....		82,624.00	9,209,103.87
Deficits			
Court Judgments .....	\$	5,000.00	
Snow and Sand .....		50,525.53	
Police—Part Time Salaries .....		11,010.43	
Police—Overtime .....		8,886.69	75,422.65
Loans Authorized .....			20,360,151.00
<b>TOTAL</b> .....	<b>\$</b>	<b>69,615,452.95</b>	

### LIABILITIES RESERVES AND SURPLUS

Tailings (Uncashed Checks).....	\$	67,706.13	
Dog Licenses Collected for County .....		3,722.75	
Employees Payroll Deductions .....		1,001,231.27	
Tax Title—Escrow Accounts .....		53.04	
Legal Fees—Escrow Funds .....		830.00	
Bid Deposits and Other Escrow Funds .....		2,020.08	
Grant Anticipation Loans .....		141,865.00	
Bond Anticipation Loans .....		2,858,131.00	
Warrants Payable .....		2,876,237.88	
Overlays Reserved for Abatement .....		1,012,753.19	
Overestimates—State Recap .....		17,576.00	
County Dog Fund Grant .....		3,958.44	
Revenue Reserved Until Collected			
Street Assessment .....	\$	8,186.27	
Motor Vehicle Excise .....		2,863,440.68	
Farm Animal Excise .....		668.32	
Tax Titles and Possessions .....		743,376.71	
Sewerage System .....		614,718.60	
Water .....		761,371.33	
Departmental .....		255,369.39	
Federal and State Aid .....		23,298,473.06	
Boat Excise .....		286.00	28,545,890.36
Appropriations Transferred to 1989 Budget .....			623,528.00

Special Funds—Per Exhibit B .....		2,046,015.79
Unexpended Appropriation Balances—Per Exhibit C .....		6,449,592.44
Surplus Revenue		
To be Applied to Reduce 1989 Taxes .....	\$ 1,619,702.00	
Unallocated Surplus Revenues .....	<u>4,842,619.58</u>	6,462,321.58
Loans Authorized—Unissued .....		<u>17,502,020.00</u>
TOTAL .....		\$ <u>69,615,452.95</u>

**TAXES AND EXCISE RECEIVABLE  
AS OF JUNE 30, 1988**

**EXHIBIT A**

Year	Real Estate	Personal Property	Motor Vehicle	Boat	Farm Animal
1954..... \$ 69.00					
1955..... 76.36					
1956.....			\$ 5.44		
1957.....					
1958..... 357.73					
1959..... 546.39					
1960..... 1,364.79					
1961..... 556.14					
1962..... 1,630.08					
1963..... 346.75					
1964..... 190.58					
1965..... 308.49					
1966..... 865.05	\$ 292.75		2,813.58		
1967..... 664.70	237.00		8,641.21		
1968..... 879.84	1,553.61		15,888.48		
1969..... 1,613.37	3,274.50		19,789.58		
1970..... 3,471.46	3,332.10		22,649.51		
1971..... 2,012.87	4,104.10		36,288.52		
1972..... 6,305.09	2,714.40		45,717.10		
1973..... 2,929.71	3,222.63		75,234.01		\$ 7.50
1974..... 1,562.60	1,123.69		89,114.93		
1975..... 1,822.64	2,700.10		81,192.79		18.75
1976..... 1,591.31	3,151.87		66,471.88		12.45
1977..... 5,558.16	1,897.98		160,793.77		18.73
1978..... 5,590.74	4,032.16		126,723.61		18.75
1979..... 238.74	4,087.78		147,140.87		
1980..... 10,531.93	5,249.40		170,641.98	\$ 286.00	
1981..... 3,315.08	6,192.00		55,137.19		
1982..... 126,743.21	25,080.27		49,151.19		
1983..... 160,842.05	18,718.00		49,898.66		
1984..... 266,947.67	19,866.45		77,039.47		
1985..... 225,325.77	9,294.52		152,684.01		405.84
1986..... 347,161.49	22,605.90		112,037.02		186.30
1987..... 506,143.03	23,161.64		389,411.29		
1988..... 1,956,231.45	98,841.71		908,974.59		
TOTAL .....	\$ 3,643,794.27	\$ 264,754.56	\$ 2,863,440.68	\$ 286.00	\$ 668.32

**SPECIAL FUND BALANCES  
AS OF JUNE 30, 1988**

**EXHIBIT B**

School Band Fund .....	\$ 43.46
Spaulding Fund .....	109.43
Stearns Fund .....	27.56
Faulkner Fund .....	390.24
Rogers Fund .....	54.16
Equal Education Opportunity Grant—87 .....	3,113.70
Primary Childhood Health .....	1.33
Managing Adolescent Health .....	2.50
Managing Health Iss Grant—87 .....	2.50
Social Worker Ape—87 .....	1.31
Teen Parent—88 .....	1,008.13
Disadv Trng. II—88 .....	.02
Limt. Eng. Trng.—88 .....	130.65
Equal Education Opportunity—88 .....	162.17
Creative Teaching Strategies .....	.01
State Grant Writing Workshop .....	89.10
Adult Education .....	3,151.57
Driver Education .....	14,520.00
Middle Schools—Activities .....	427.00
Equal Education Opportunity Grant .....	666.00
Handicap Guid. I—88 .....	2.17
Disadv. Guide—88 .....	5.35
Block Grant—88 .....	96.87
Chapter I T-I—88 .....	(30,727.70)
Drug Program PL 99-570 .....	68.98
School Improvement—Ditson .....	1,513.25
Dutile—88 .....	2,005.08
Hajjar—88 .....	2,464.65
Kennedy—88 .....	2,073.58
Parker—88 .....	1,313.70
Vining—88 .....	1,098.61
Locke—88 .....	4,021.89
Marshall—88 .....	4,793.38
BMHS—88 .....	5,796.34
Improvement Council Grant—Dutile .....	78.40
Marshall .....	2.79
Locke .....	80.39
High School .....	218.56
School Lunch Program .....	435,791.40
Athletic Revolving Account .....	19,271.46
Rink Revolving .....	231,404.40
Rental of School Bldgs. ....	61,997.66
Public Law 874 .....	3,266.29
ROTC Grant—Schools .....	6,151.34
School Library—Title 4B .....	4,442.13
School Library—Title 4B .....	4,360.46
Science Proj.—T2-86 .....	1,258.61
School—Insurance Recovery .....	1,909.08
Title I F/Y 86 .....	83.33
COAP ESEA Title 4C .....	69.62
LEA Incentive Grant .....	1,374.99
Chapter I—85 .....	400.00
In Service Project .....	301.82

Basic Nutrition—85 .....	20.00
Computer Skills—85 .....	37.40
SP Ass't Disadva.—85 .....	50.80
Block Grant—85 .....	10.63
State Aid Computer Ed Eq-Trn .....	4,658.65
State Aid Textbooks .....	4,044.33
State Aid Library Books—Equip. ....	197.06
Block Grant—87 .....	333.70
Peer Assistance Program .....	776.65
Special Incentive Grant .....	4,585.08
Incentive Aid Fin. Plan. Proj. ....	3,000.00
Cemetery—Sale of Lots Fund .....	740.20
Cemetery—Perpetual Care Bequ. ....	770.00
Cemetery—Perpetual Care Inc. ....	1,350.60
Cemetery—Gray Fund Income .....	2,476.08
Cemetery—Thompson Fund .....	13.83
Forest Fund .....	1,120.00
Stabilization Fund .....	223.08
Kohlrausch Fund Income .....	126.34
Haynes Fund Income .....	243.02
Bowers Fund Income .....	1,277.75
Planning Board—Bond Forfeit .....	3,362.12
Wyman Heights .....	865.90
Castlewood .....	1,320.00
Sleepy Hollow .....	1,244.92
Mac Bro. ....	530.60
Bear Hill E. ....	1,000.00
Turnpike .....	9,042.77
Funds Reserved .....	47,160.14
Ironwood .....	5,906.89
Insurance Recoveries—Police .....	6,441.84
D.P.W. ....	.67
Tree Dept. ....	1,399.60
Water Treatment .....	2,194.72
Conservation Comm. ....	561.20
Sewer .....	895.30
Hydrants .....	216.33
Cemetery .....	176.30
Recreation Comm. ....	2,294.74
Dog Pound .....	37.49
Fire Dept. ....	305.08
Grant—Nuttings Lake Impr. Ass'n. ....	202.50
Grant—Mini Bus .....	100.00
Unemployment Insurance Fund .....	46,893.98
Police Details .....	(13,317.00)
Drug Recovery Funds .....	10,430.33
Library Grants .....	1,454.48
State Grant Library—Pep Tk. ....	784.75
Police Grant Wagon .....	591.44
Fire Dept. Grant .....	52.05
Conservation Comm.—Sale—Sedim. ....	8,398.50
Honeywell .....	5,000.00
Bond .....	10,000.00
Arts Lottery Grant Tn. Clerk .....	283.32
Recreation Revolving Fund .....	83.57
Track Meet .....	304.74
Special Needs—Globe .....	492.43
Group Insurance Claims Fund .....	480,796.50

Grant Veterans Dept.	2,210.40
Fed. Grant—Nuttings Lake Rest.	3,648.80
Fed. Grant—Library Constr.	50.00
Fed. Grant—Flood—Avalia St.	1,989.00
Whipple Road	5,338.75
Elsie Ave.	5,905.50
Treatment Plant Road	614.25
Sewer Dept.	1,926.75
Shawsheen Rd.	621.00
State Grant—Sewer 657	10,683.66
Fed. Grant Sewer Facil. Plan	2,814.00
State Grant Conserv. Form A-35-80	7,130.00
Nuttings Lake	6,405.02
Strategic Planning Grant	20,000.00
State Grant Brown Bldg. Kitchen	1,286.00
State Grant Elder Affairs	6,984.00
State Grant Flood Damage	3,173.00
State Grant Filtra. Plant	18,576.50
State Grant Hghy.—32290	45,719.56
Hghy.—32612	54,645.91
Hghy.—	82,098.39
Hghy.—Chap. 811	18,134.54
State Grant—Sludge Rem. 81-1	5,356.53
State Grant—Arts Lottery	10,153.09
State Grant—Elections	2,035.90
State Grant—Elections—86-87	4,257.24
State Grant—Census	33,295.16
State Grant—Right to Know	3,202.00
State Grant—Elder Affairs	6,528.00
State Grant—Library—MEG	24,716.66
State Grant—Hazardous Waste	846.31
State Grant—Leak Survey	2,769.35
State Grant—Sewer—557-K25	175,945.00
State Grant—Turnpike Lights	22,502.40
TOTAL	\$ 2,046,015.79

**UNEXPENDED APPROPRIATION BALANCES  
AS OF JUNE 30, 1989**

**EXHIBIT C**

1985 and Prior

Chapter 90 Construction

1968	\$ 788.66
1969	18,600.00
1970	13,400.00
1971	13,400.00
1972	13,400.00
1973	13,400.00
1974	13,400.00
	\$ 86,388.66
Water Extensions—1973	258.63
Water Extensions—1977	406.94
	665.57
Filtration Plant—1973	119.79
Standpipe Repairs	303.62
Sewer Planning—1983	9,211.77
New Fire Station	1,876.49

School Roof Repairs .....		16,081.00
Purchase Land—1978 .....		2,500.00
High School Addition—1973 .....		6,194.03
Conservation Fund—1979 .....		1,435.76
Conservation Commission—1983 .....		167.76
Nutting Lake Beach—Art. 23 .....		70,973.88
	\$	195,918.33
1986		
Treasurer—Contract Services .....	\$	2,784.49
Conservation Comm.—Capital Outlay .....		1,780.00
Water Treatment Plant Improvements .....		5,417.13
Modify Lewis Building .....		3,996.79
		13,978.41
1987		
Treasurer—Contract Services .....	\$	18,423.16
Town Clerk—Supplies .....		20.68
Council on Aging—Vehicle .....		6,000.00
Highway—Supplies .....		14,416.93
Motor Equipment—Supplies .....		101.91
Water Treatment—Capital Outlay .....		11,806.44
Cemetery—Supplies .....		6,000.00
Acquire Land at Intersections .....		49,580.00
Modify Lewis Building .....		599.87
New Town Hall .....		2,689,846.40
Treatment Plant Addition .....		924,685.66
		3,721,481.05
1988		
Treasurer—Contract Services .....	\$	13,271.09
Collector—Supplies .....		194.20
Capital Outlay .....		436.95
Assessors—Personnel .....		423.03
Supplies .....		227.10
Contract Services .....		18,152.12
Town Clerk—Supplies .....		350.00
Contract Services .....		40.00
Veterans Benefits .....		3,250.80
Legal Department—Contract Services .....		14,245.79
Planning Board—Contract Services .....		84,308.37
Board of Appeals—Supplies .....		591.66
Personnel Board—Contract Services .....		58.88
Capital Outlay .....		585.00
Sewer Extension Committee—Supplies .....		36.41
Conservation Commission—Contract Services .....		549.62
Utilities .....		31.44
Maintain Commission .....		23,911.44
Fox Hill Search .....		1.00
Council on Aging—Supplies .....		1,320.00
Utilities .....		200.00
Police—Supplies .....		875.00
Capital Outlay .....		7,410.00
Computer .....		155,000.00
Ambulance—Supplies .....		200.00
Fire—Supplies .....		17.17
Board of Health—Contract Services .....		822.57
Nurses—Supplies .....		84.20
Public Works—Supplies .....		1,040.58
Contract Services .....		5,892.92
Engineering—Supplies .....		271.19
Contract Services .....		406.85

Highway—Supplies .....	17,413.04
Contract Services .....	16,317.50
Capital Outlay .....	77,753.60
Sewer—Supplies .....	106.50
Contract Services .....	1,066.80
Capital Outlay .....	659.50
Inflow—Art. 23 .....	40,000.00
Park and Tree—Supplies .....	7,770.56
Contract Services .....	7,853.72
Capital Outlay .....	61,600.00
Motor Equipment Repairs—Supplies .....	22,612.54
Contract Services .....	16,242.14
Utilities .....	145.73
Water Treatment—Personnel .....	296.76
Supplies .....	2,884.30
Contract Services .....	820.00
Capital Outlay .....	57,182.53
Water Maintenance—Supplies .....	5,977.59
Contract Services .....	8,355.00
Capital Outlay .....	8,718.19
Water Billing—Supplies .....	162.00
School Department—Personnel .....	57,374.05
Supplies, Etc. ....	174,214.86
Library—Supplies .....	3,803.20
Contract Services .....	10.00
Recreation Department—Supplies .....	3,550.85
Capital Outlay .....	45,909.70
Cemetery—Supplies .....	4,500.00
Drainage Repairs .....	3,753.75
Improvements—Cook Street .....	16,000.00
Town Audit .....	1,574.56
Sewer Construction—Contract 25 .....	1,087,415.07
Solid Waste .....	1,228.00
Housing Partnership Committee .....	240.00
Parker School Asbestos Removal .....	401,699.39
Board of Registrars—Supplies .....	1,839.50
Contract Services .....	4,007.50
Town—Workers' Compensation .....	10,797.99
School—Workers' Compensation .....	1,076.78
Police and Fire Medical Expenses .....	5,442.94
Unpaid Bills .....	5,573.13
<b>TOTAL.....</b>	<b>2,518,214.65</b>
	\$ <b>6,449,592.44</b>

**STATUS OF TRUST FUNDS  
YEAR ENDED JUNE 30, 1988**

	<b>Balance July 1, 1987</b>	New Funds	Income	<b>Withdrawals June 30, 1988</b>	<b>Balance June 30, 1988</b>
North Perp. Care					
Principal .....	\$ 32,028.00				\$ 32,028.00
Fox Hill Perp. Care					
Principal .....	343,385.00	\$ 6,730.00			350,115.00

South Perp. Care					
Principal .....	3,745.00				3,745.00
Old Hill Perp. Care					
Principal .....	1,500.00				1,500.00
Cemetery Perp. Care					
Income.....	10,748.55	\$ 33,718.39	\$ 40,000.00		4,466.94
Faulkner Fund .....	8,575.04	753.24			9,328.28
Gray Fund .....	4,588.86	403.10			4,991.96
Thompson Fund.....	18,528.30	1,653.89			20,182.19
Abbott Singing Fund...	1,601.77	140.69			1,742.46
Bowers Funds .....	108,163.86	9,391.98	3,000.00		114,555.84
Common Seat Fund ...	127.60	11.22			138.82
Kohlrausch Fund .....	17,704.03	1,555.13			19,259.16
Watering Trough Fund..	48.57	4.27			52.84
Faulkner Library	1,959.36	172.11			2,131.47
Kent Fund .....	3,848.76	335.20	250.00		3,933.96
Elliott Fund.....	6,767.98	594.49			7,362.47
Hayes Jenkins Fund ...	35.87	3.18			39.05
Library Bldg. Fund.....	7,127.58	626.09			7,753.67
Colby Fund .....	887.58	77.97			965.55
Sheerin Fund—Library .	4,159.10	365.36			4,524.46
Kohlrausch—Scholar- ship Fund .....	<u>57,196.72</u>	<u>13,182.37</u>	<u>8,237.83</u>		<u>78,616.92</u>
TOTAL.....	\$ 632,727.53	\$ 19,912.37	\$ 548,044.14	\$ 43,250.00	\$ 667,434.04

#### TRUST FUND ASSETS

Short Term Investments		
(Money Market).....	8,621.54	
Government Securities .	384,000.00	
Government Agency		
Bonds.....	<u>274,812.50</u>	
TOTAL.....	<u>667,434.04</u>	

#### STATUS OF DEBT ACCOUNTS AS OF JUNE 30, 1988

Amounts to be provided for in future years for principal payments .....		\$ 19,845,000.00
Sewer Construction .....		\$ 5,650,000.00
Water Loans .....		1,925,000.00
School Construction		
Marshall School .....	\$ 885,000.00	
Hajjar School .....	90,000.00	
School Roofs and Alterations .....	770,000.00	
High School Addition .....	2,575,000.00	4,320,000.00
Police and Fire Roofs .....		30,000.00
New Fire Station .....		720,000.00
New Town Hall .....		7,200,000.00
TOTAL .....		<u>\$ 19,845,000.00</u>

**ANALYSIS OF RECEIPTS**  
**YEAR ENDED JUNE 30, 1988**

Taxes and Excise Per Schedule A

Personal Property .....	\$ 559,875.29
Real Estate .....	27,620,829.60
Motor Vehicle .....	<u>1,904,846.40</u>

\$ 30,085,551.29

Tax Title Redemptions .....	10,428.90
Roll Back Taxes .....	23,579.93

Licenses Permits and Fees

Liquor .....	\$ 80,550.00
Sunday, etc. (Town Clerk) .....	51,716.42
Firearms .....	4,966.00
Plumbing and Gas .....	17,857.00
Building .....	217,283.15
Wiring .....	49,036.80
Board of Health .....	21,602.00
Trailer Park .....	8,100.00
Nursing .....	<u>242.00</u>

451,353.37

Court Fines .....	158,002.56
Parking Fines .....	8,570.30

Federal Grants

School .....	\$ 510,586.15
Flood .....	82,623.00
Wildlife and Interior Department .....	<u>173.00</u>

593,382.15

State Grants

Schools

Chap 70 .....	\$ 6,315,752.00
Transportation of Pupils .....	417,770.00
Building Construction .....	876,063.28
Professional Development .....	87,813.00
Tuition State Wards .....	56,310.00
School Lunch Program .....	181,589.19
Equal Education Opportunity .....	32,108.00
Minimum Teachers Salaries .....	25,047.00
Lucretta Crocker Fund .....	280.00
Improvement Council Grants .....	95,967.00
Horace Mann .....	54,100.00
Miscellaneous .....	<u>2,360.00</u>

8,145,159.47

Elderly Abatements .....	55,557.00
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Library—Regular Aid .....	\$ 33,639.76
Library—Additional Aid .....	<u>25,021.00</u>

58,660.76

Surviving Spouse .....	31,277.27
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Strategic Planning .....	20,000.00
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Police—Career Incentive .....	76,847.00
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Water Pollution Abatement .....	10,822.00
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Veterans Benefits .....	106,330.57
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Highway Construction—Maint. ....	372,076.53
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Local Aid Fund .....	4,938,732.00
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Lottery .....	1,166,420.00
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Civil Defense .....	2,516.50
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Arts Lottery .....	32,961.00
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Elections .....	2,035.90
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Town Planner .....	11,901.55
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Elderly Affairs .....	6,984.00
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Blind Abatements .....	1,750.00
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Veterans Abatements .....	14,732.50
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Hazardous Waste .....	7,896.31
Miscellaneous State Grants .....	19,570.80
Sewer .....	175,945.00
Flood .....	20,656.00
Less—State Charges Withheld .....	<u>15,278,832.16</u>
County Grant—Excess Dog License Fees .....	(135,044.00)
	3,958.44

### DEPARTMENTAL

Assessors .....	\$ 286.99
Board of Appeals .....	6,130.00
Planning Board .....	16,782.23
Collector of Taxes	
Lien Certificates .....	\$ 21,880.00
Fees on Taxes Collected .....	<u>55,421.50</u>
Treasurer .....	77,301.50
POLICE DEPARTMENT	63.00
Accident Reports .....	\$ 7,357.00
Ambulance Fees .....	62,332.92
Miscellaneous .....	1,940.13
Detail Fees .....	<u>399.38</u>
Fire Department .....	72,029.43
Sealer of Weights & Measures .....	6,348.50
Dog Officer .....	804.00
Conservation Commission .....	179.00
Library .....	828.75
Public Works Department .....	11,686.68
Recreation Commission—Revolving Funds .....	2,879.40
Cemetery Department	51,526.81
Sales of Lots and Graves .....	\$ 2,680.00
Burials .....	12,975.00
Perpetual Care Bequest .....	<u>7,500.00</u>
SCHOOL DEPARTMENT	23,155.00
School Lunch Program .....	\$ 695,545.15
Athletics .....	29,385.77
Ice Rink Proceeds .....	293,216.45
Rentals .....	52,184.29
Driver Education .....	27,170.00
Adult Education .....	22,114.20
Middle School Activities .....	15,730.00
Miscellaneous .....	<u>227.03</u>
WATER DEPARTMENT	1,135,572.89
Sales of Water .....	\$ 1,792,800.24
Liens Collected .....	6,068.20
Installations .....	5,940.00
Miscellaneous .....	<u>840.00</u>
SEWER DEPARTMENT	1,805,648.44
Service Fees .....	\$ 783,910.06
Installations .....	13,250.00
Liens Collected .....	<u>1,647.76</u>
ARTS LOTTERY GRANTS TO DEPARTMENTS	798,807.82
Town Clerk .....	\$ 283.32
Recreation Commission .....	<u>251.25</u>
HOUSING AUTHORITY—LIEU OF TAXES	534.57
	4,931.46
	4,015,496.47

## OTHER RECEIPTS

Brown Building Rent—Lunch Program.....	\$	1,535.00
Telephone Commission.....		354.49
Rental Drop Box.....		100.00
Cable TV Franchise Fee.....		3,720.00
Tax Possession Land Sales .....		2,620.32
Refunds—Prior Year Appropriation.....		721.64
Tax Title Redemption Fees.....		415.17
Auto Agency Fees .....		261.60
Yard Sale Fees .....		50.00
Premium on Bonds Sold.....		1,147.75

### Interest

Deferred Taxes .....	\$	194,796.99
Tax Titles Redeemed .....		9,930.02
Surplus Funds Invested .....		751,669.27
Nuttings Lake Restoration .....		2,584.21
Unemployment Insurance Fund .....		4,718.49
Group Insurance Claims Fund.....		66,902.15
State Grants Highway .....		18,507.94
		\$ 1,049,109.07

### Temporary Loans

Tax Anticipation .....	\$	9,500,000.00
Grant Anticipation .....		30,716.00
Bond Anticipation .....		7,189,111.00
Highway Grant Anticipation.....		335,629.00
		\$ 17,055,456.00

Investments Matured—Arts Lottery .....		19,578.18
Employee Payroll Deductions .....		12,996,287.44
Bond Proceeds		
Wastewater Treatment.....	\$	850,000.00
New Town Hall .....		7,200,000.00
		39,181,356.66

### Escrow Funds Collected

Tax Title Release .....	\$	129.04
Dog Licenses for County .....		7,216.25
Police Details .....		546,761.13
Drug Recovery .....		13,523.33
Escrow Legal Fees.....		200.00
Bid Deposits .....		335.00
		568,145.75

### Trust Fund Distributions

Recreation Commission .....	\$	4,400.00
Bowers Fund.....		3,000.00
Kent Fund .....		250.00
Cemetery—Perpetual Care .....		40,000.00
Veterans Benefits.....		1,566.00
		49,216.00

### Insurance Recoveries

School Dept.....	\$	6,725.30
Police Dept.....		9,775.00
Public Works Dept.....		9,045.43
Fire Dept.....		1,000.00
Boiler .....		2,000.00
Recreation Commission .....		4,174.65
Dog Pound .....		32,112.00
		64,832.38

Profit on Sales of Tax Possession Lands .....	796.07
Workers' Compensation Recovery.....	<u>2,085.99</u>
Refunds .....	685,095.19
TOTAL RECEIPTS .....	\$ <u>90,903,139.12</u>

**TAX AND EXCISE RECEIPTS  
YEAR ENDED JUNE 30, 1988**

**SCHEDULE A**

Year	Personal Property	Real Estate	Motor Vehicle	Total
1975 .....			\$ 13.75	\$ 13.75
1977 .....			39.05	39.05
1978 .....			327.26	327.26
1979 .....			500.51	500.51
1980 .....			950.69	950.69
1981 .....	\$ 18.00	\$ 1,563.51	1,178.40	2,741.91
1982 .....		\$ 11,954.20	3,361.37	15,333.57
1983 .....		24,433.24	12,135.30	36,568.54
1984 .....		21,510.82	12,737.81	34,248.63
1985 .....	5,381.25	40,303.81	35,238.87	80,923.93
1986 .....	6,341.52	152,430.53	183,288.64	342,060.69
1987 .....	4,951.52	773,979.24	829,000.22	1,607,930.98
1988 .....	543,183.00	26,594,654.25	826,074.53	27,963,911.78
<b>TOTAL</b> .....	<b>\$ 559,875.29</b>	<b>\$ 27,620,829.60</b>	<b>\$ 1,904,846.40</b>	<b>\$ 30,085,551.29</b>

**ANALYSIS OF EXPENDITURES  
YEAR ENDED JUNE 30, 1987**

	F/Y	Total	Personnel	Supplies	Contract	Other	Out of State Travel	Con-struction	Capital Outlay
Selectmen	88	28,339.16	11,624.79	2,763.95	10,745.09		3,205.33		
		28,339.16	11,624.79	2,763.95	10,745.09		3,205.33		
Town Administrator	88	135,612.86	129,785.88	1,036.13	3,108.19		1,682.66		
		135,612.86	129,785.88	1,036.13	3,108.19		1,682.66		
Town Accountant	88	97,012.43	93,732.83	760.20	1,619.40		900.00		
		97,012.43	93,732.83	760.20	1,619.40		900.00		
Treasurer	88	231,222.79	140,726.58	3,184.98	86,715.53				595.70
	87	1,302.50			1,302.50				
	86	4,725.00			4,725.00				
		237,250.29	140,726.58	3,184.98	92,743.03				595.70
Tax Collector	88	163,976.45	115,994.06	2,420.69	45,523.75				37.95
	87	2,422.00		1,475.00					947.00
		166,398.45	115,994.06	3,895.69	45,523.75				984.95
Assessors	88	188,701.52	145,247.15	1,832.14	38,589.13		2,014.96		1,018.14
	87	104,372.78		437.68	103,935.10				
		293,074.30	145,247.15	2,269.82	142,524.23		2,014.96		1,018.14
Town Clerk	88	99,000.93	93,345.06	689.03	2,923.52		998.17		1,045.15
	87	125.00		125.00					
State Census	88	995.00				995.00	998.17		1,045.15
		100,120.93	93,345.06	814.03	2,923.52	995.00	998.17		

Veterans Services	88	160,167.32	43,691.53	76.65	1,234.00	115,165.14			
	87	1,230.45				1,230.45			
		161,397.77	43,691.53	76.65	1,234.00	116,395.59			
Town Hall	88	102,222.37	22,631.97	36,843.38	17,747.02				25,000.00
		102,222.37	22,631.97	36,843.38	17,747.02				25,000.00
Legal Dept.	88	71,724.91	26,770.70			44,954.21			
	87	4,549.32				4,549.32			
		76,274.23	26,770.70			49,503.53			
Board of Registrars	88	43,523.96	40,466.36	2,583.10	474.50				
	87	2,727.43			2,727.43				
		46,251.39	40,466.36	2,583.10	3,201.93				
Election	88	24,717.47	17,935.65	415.22	4,472.35				1,894.25
	87	29.10		29.10					
State Grant—Elections		3,391.84				3,391.84			
		28,138.41	17,935.65	444.32	4,472.35	3,391.84			1,894.25
Planning Board	88	48,816.36	30,148.70	1,860.66	16,487.00				320.00
	87	161.68		90.00					71.68
State Grant Planner		18,137.20				18,137.20			
		67,115.24	30,148.70	1,950.66	16,487.00	18,137.20			391.68
Board of Appeals	88	26,753.49	21,617.06	952.23	541.05				3,643.15
		26,753.49	31,617.04	952.23	541.05				3,643.15
Personnel Board	88	13,281.06	12,699.38	195.56	386.12				
	87	10.95		10.95					
		13,292.01	12,699.38	206.51	386.12				
Finance Committee	88	2,005.45	1,348.20	147.25	510.00				
		2,005.45	1,348.20	147.25	510.00				

	F/Y	Total	Personnel	Supplies	Contract	Other	Out of State Travel	Con-struction	Capital Outlay
Sewer Extension Committee	88	385.67	385.67						
	87	112.00							112.00
		497.67	385.67						112.00
Conservation Commission	88	38,878.08	35,778.00	357.91	1,653.61	1,088.56			
	87	342.15		22.19	319.96				
Nutting Lake Beach Art. 23 FY8		11,732.07				11,732.07			
Fed Grant Nutting Lake		(3.65)	35,778.00	380.10		(3.65)			
		50,948.65	35,778.00	380.10	1,973.57	12,816.98			
Council on Aging	88	64,894.84	52,969.04	789.91	10,737.89				398.00
	87	75.00		75.00					398.00
		64,969.84	52,969.04	864.91	10,737.89				
Handicap	88	421.97		58.97	215.00				148.00
		421.97		58.97	215.00				148.00
Police Department	88	2,777,371.17	2,537,405.43	108,079.35	39,365.54		1,298.32		91,222.53
	87	11,239.78	442.31	2,197.27	1,355.20				7,245.00
Police Details		560,078.13	560,078.13						
Insurance Recovery		8,875.00				8,875.00			
Drug Recovery Funds		3,093.00				3,093.00			
		3,360,657.08	3,097,925.87	110,276.62	40,720.24	11,968.00	1,298.32		98,467.53
Ambulance Service	88	278,408.28	257,476.21	10,312.11	2,709.03				7,910.93
		278,408.28	257,476.21	10,312.11	2,709.03				7,910.93

Fire Dept.	88	3,236,259.92	3,045,578.32	74,651.63	82,395.25		1,362.06	32,272.66
Insurance Recovery	87	882.00		882.00		1,000.00		
		1,000.00				1,000.00		
		3,238,141.92	3,045,578.32	75,533.63	82,395.25	1,000.00	1,362.06	32,272.66
Civil Defense	88	21,724.41	10,363.49	10,416.92	944.00			
		21,724.41	10,363.49	10,416.92	944.00			
Dog Officer	88	26,330.70	21,564.66	3,316.04	1,450.00			
Insurance Recovery Dog Pound		32,074.51				32,074.51		
		58,405.21	21,564.66	3,316.04	1,450.00	32,074.51		
Street Lighting	88	192,072.60			192,072.60			
		192,072.60			192,072.60			
Building Dept.	88	202,479.02	187,392.16	2,214.61	11,680.25		1,192.00	
		202,479.02	187,392.16	2,214.61	11,680.25		1,192.00	
Sealer of Weights	88	5,487.30	4,212.00	272.30	1,003.00			
		5,487.30	4,212.00	272.30	1,003.00			
Board of Health	88	83,645.66	69,676.54	354.51	13,614.61			
	87	81.40		81.40				
		83,727.06	69,676.54	435.91	13,614.61			
Health Nurses	88	57,857.46	55,156.32	434.54	2,266.60			
	87	84.60			84.60			
		57,942.06	55,156.32	434.54	2,351.20			
Sanitarian	88	9,814.00	7,314.00		2,500.00			
		9,814.00	7,314.00		2,500.00			
Public Works Administration	88	101,427.11	75,631.25	4,902.61	16,845.42		541.83	3,506.00
	87	2,244.25			2,244.25			
		103,671.36	75,631.25	4,902.61	19,089.67		541.83	3,506.00
Engineering Department	88	132,032.22	119,071.76	5,931.73	4,128.73			2,900.00
	87	164.10			164.10			
		132,196.32	119,071.76	5,931.73	4,292.83			2,900.00

	F/Y	Total	Personnel	Supplies	Contract	Other	Out of State Travel	Con-struction	Capital Outlay
Highway Dept.	88	1,066,060.31	523,647.49	358,408.92	53,757.50				130,246.40
	87	438.80			438.80				
Snow-Sand		350,525.53				350,525.53			
State Grant—Turnpike Lights		112,650.82				112,650.82			
State Grant—Highway		95,951.72				95,951.72			
Chapter 80 Const. 1968		4,487.00				4,487.00			
		1,630,114.18	523,647.49	358,408.92	54,196.30	563,615.07			130,246.40
Sewer Department	88	1,067,997.61	461,092.84	84,983.48	494,965.70				26,955.59
	87	19,147.05		496.03	17,781.02				870.00
Sewer Const. Treat. Plant Add A3		900,000.00					900,000.00		
State Grant Sewers		53,957.01					53,957.01		
State Grant Sludge		4,413.26				4,413.26			
		2,045,514.93	461,092.84	85,479.51	512,746.72	4,413.26		953,957.01	27,825.59
Park and Trees	88	166,442.58	133,166.09	28,174.67	3,599.82				1,502.00
	87	2,531.58		2,531.58					
		168,974.16	133,166.09	30,706.25	3,599.82				1,502.00
Motor Equipment Repairs	88	225,362.47	96,182.88	91,237.46	37,942.13				
	87	6,166.55		5,970.88	195.67				
		231,529.02	96,182.88	97,208.34	38,137.80				

Water Treatment Plant	88	916,532.29	335,407.50	238,557.75	301,609.57		40,957.47
	87	22,407.25	1,255.19	738.64	16,019.42	2,427.00	4,394.00
Insurance Recovery—Wtr. Treat.		2,427.00				2,427.00	
		941,366.54	336,662.69	239,296.39	317,628.99	2,427.00	45,341.47
Water Maintenance	88	522,232.66	393,291.08	77,312.15	16,120.62		35,508.81
	87	4,060.61		3,004.90	1,055.71		
Flushing Program		2,322.00				2,322.00	
Water Extensions A-19		4,403.27				4,403.27	
Standpipe Repairs Art. 10		6,450.00				6,450.00	
Ins. Recovery—Hydrants		2,907.88				2,907.88	
		542,376.42	393,291.08	80,317.05	17,176.33	16,083.15	35,508.81
Water Billing	88	110,614.03	86,550.90	8,840.95	13,870.93		1,351.25
	87	1,260.00		1,260.00			
		111,874.03	86,550.90	10,100.95	13,870.93		1,351.25
School Department	88	23,264,930.09	18,310,213.83	974,177.67	3,829,810.49		150,728.10
	87	441,864.90		24,409.97	387,477.65		29,977.28
Adult Education		27,321.74				27,321.74	
Driver Education		29,561.43				29,516.43	
Middle School Activities		13,880.00				13,880.00	
Ditson—Impr. Council Grant		68.77				68.77	
Dutile—Impr. Council Grant		4,261.32				4,261.32	
Kennedy—Impr. Council Grant		624.75				624.75	
Parker—Impr. Council Grant		3,634.71				3,634.71	
Hajjar—Impr. Council Grant		709.59				709.59	
Vining—Impr. Council Grant		295.81				295.81	
Marshall—Impr. Council Grant		5,081.26				5,081.26	
Locke—Impr. Council Grant		5,493.97				5,493.97	
High School—Impr. Council Grant		16,067.44				16,067.44	
School Lunch Program		962,385.98				962,385.98	
Athletics—Revolving Fund		39,218.92				39,218.92	
Rink Revolving Account		232,242.95				232,242.95	
Rental of School Building		84,774.16				84,774.16	
Public Law 874		6,542.46				6,542.46	
ROTC Grant Schools		20,390.28				20,390.28	
School Library Title 48		1,133.29				1,133.29	
99000 Dental 88		1,296.00				1,296.00	
School—Insurance Recovery		10,694.74				10,694.74	
Prj. Support 87		120.85				120.85	
Early Childhood 87		75.00				75.00	
Handicap Guid. 87		20.60				20.60	
Disadvantaged Trng. 87		132.74				132.74	
Lim. English Trng. 87		273.58				273.58	
Prj. Expansion 87		2,242.56				2,242.56	
Prj. Expansion 87		1,350.66				1,350.66	
Grant Teen Parent FY87		6,287.00				6,287.00	
Peer Assistance Program		897.35				897.35	
Prof. Dev. Grant	87	13,424.61				13,424.61	
Primary Childhood Health		24.90				24.90	
Support 88		263,038.00				263,038.00	
Early Childhood	88	17,248.00				17,284.00	
Social Wkr. Ape.	88	25,198.69				25,198.69	
Teen Parent	88	8,096.87				8,096.87	
Handicap Trng. III	88	2,538.00				2,538.00	
Disadv. Trng. II	88	6,685.98				6,685.98	
Occup. Trng. III	88	16,007.88				16,007.88	
Limt. Eng. Trng.	88	212.00				212.00	
Handicap Guid I	88	631.83				631.83	
Disadv. Guid	88	1,816.65				1,816.65	
Limt Eng. III Guid	88	53.00				53.00	
Block Grant FY88		22,296.13				22,296.13	
Chapter I Ti. 88		124,236.70				124,236.70	
Horance Mann CP188	88	54,100.00				54,100.00	
Drug Program PL 99-570		17,281.02				17,281.02	
School Imp. Ditson	88	5,334.75				5,334.75	
School Imp. Dutile	88	4,386.92				4,386.92	
School Imp. Hajjar	88	7,331.35				7,331.35	
School Imp. Kennedy	88	5,198.42				5,198.42	
School Imp. Parker	88	6,168.30				6,168.30	
School Imp. Vining	88	5,128.39				5,128.39	
School Imp. Locke	88	6,476.11				6,476.11	
School Imp. Marshall	88	8,511.62				8,511.62	
Scholl Imp. BMHS	88	22,350.66				22,350.66	
Eql. Educ. Opp.	88	31,945.83				31,945.83	

Prof. Dev. Grant	88	87,813.00		87,813.00				
Creative Teaching Strategies		2,265.34		2,265.34				
State Grant Writing Workshop		160.90		160.90				
State—L. Crocker Program		280.00		280.00				
		25,950,116.75	18,310,213.83	998,587.64	4,217,288.14	2,243,321.76		180,705.38
Shawsheen Valley Tech	88	2,093,819.00			2,093,819.00			
		2,093,819.00			2,093,819.00			
Recreation Department	88	220,711.25	71,110.81	37,540.06	9,065.08			102,995.30
Modify LL Field	86	2,689.75					2,689.75	
Revolving Fund		53,994.16			56,223.34			
Grant Track Meet		98.28			98.28			
Grant Special Needs Globe		3,573.57			3,573.57			
Grant Art Council		251.25			251.25			
Special Needs Rev. Acc.		2,229.18						
Insurance Recovery—Recr. Comm.		1,879.91			1,879.91			
		285,427.35	71,110.81	37,540.06	9,065.08	62,026.35		2,689.75
Special Recreation	88	26,902.50	17,830.00	600.00	8,472.50			
		26,902.50	17,830.00	600.00	8,472.50			
Cemetery Department	88	322,576.52	174,815.34	14,878.09	21,712.44			111,170.65
	87	126,291.74	21.74					126,270.00
Perpetual Care Bequests	86	6,425.00			6,425.00			
		6,730.00			6,730.00			
		462,023.26	174,837.08	14,878.09	28,137.44	6,730.00		237,440.65
Debt Service								
Town Principal	88	970,000.00			970,000.00			
School Principal		900,000.00			900,000.00			
Town Interest		378,552.00			378,552.00			
School Interest		228,588.00			228,588.00			
New Debt Interest		257,291.13			257,291.13			
Temporary Borrowing		199,341.67			199,341.67			
Exempt 2.5 Prn.		310,000.00			310,000.00			
Exempt 2.5 Int.		176,879.00			176,879.00			
		3,420,651.80			3,420,651.80			
Capital Improvements								
Drainage Repair	88	252,246.25					252,246.25	
	87	47,511.10					47,511.10	
		299,757.35					299,757.35	
Unclassified								
Town Report	88	6,800.00			6,800.00			
Memorial Day		1,266.91			1,266.91			
Town Building Insurance		336,185.00			336,185.00			
School Building Insurance		134,261.00			134,261.00			
VFW Pinehurst	88	200.00			200.00			
VFW Pinehurst	87	200.00			200.00			
DAV	88	200.00			200.00			
DAV	87	200.00			200.00			
Town Work Comp.	88	209,202.01			209,202.01			
Town Work Comp.	87	197.59			197.59			
School Work Comp.	88	270,774.30			270,774.30			
School Work Comp.	87	207.04			207.04			
School Work Comp.	86	660.56			660.56			
Widow Connell	88	1,500.00			1,500.00			
Strunk Ins.	88	1,824.00			1,824.00			
Police and Fire Medical	88	16,387.56			16,387.56			
Police and Fire Medical	87	2,631.72			2,631.72			
Police and Fire Physical	88	6,971.00			6,971.00			
Police and Fire Physical	87	388.00			388.00			
Husson Retirem.	88	624.82			624.82			
Husson Retirem.	87	624.82			624.82			
Husson Retirem.	86	624.82			624.82			
Unpaid Bills 04	88	2,704.63			2,704.63			
Unpaid Bills 05	88	80.00			80.00			
Town Audit	88	23,325.44			23,325.44			
Town Audit	87	16,000.00			16,000.00			
Howe School Upkeep	88	24.29			24.29			
Traffic Engr.	88	12,500.00			12,500.00			
Modify Lewis Bl	86	1,481.88			1,481.88			
Pine St. Engr.	86	2,700.00			2,700.00			

Dudley Rd.	88	441,980.00		441,980.00
New Town Hall	87	4,289,329.42		4,289,329.42
Treatment Plant Add Aid		385,314.34		385,314.34
State Grant Suicide Prevention		2,112.00		2,112.00
State Grant Flood Damage		4,689.00		4,689.00
State Grant Hazardous Waste		7,050.00		7,050.00
State Grant Allen Rd.		15,000.00		15,000.00
State Grant Traffic Eng.		11,025.00		11,025.00
Sewer Const. K25		912,584.93		912,584.93
Hazardous Waste	88	12,900.00		12,900.00
Solid Waste	88	1,143,149.45		1,143,149.45
Solid Waste	87	189,216.30		189,216.30
FICA Payroll Taxes		21,486.44		21,486.44
FICA Town	88	5,566.68		5,566.68
FICA School	88	21,690.10		21,690.10
Telephone		62,119.28		62,119.28
Housing Pt. Comm.		60.00		60.00
Refund—Tax Sale		3,607.81		3,607.81
Parker Asbestos Bond Issue		14,451.61		14,451.61
Bowers Fund Income		1,636.88		1,636.88
Kent Fund Income		250.00		250.00
Unemployment Insurance Fund		16,223.00		16,223.00
Group Ins. Claims Fund		1,024,512.82		1,024,512.82
Art Lottery Grant		21,423.44		21,423.44
Federal Grant Flood		2,630.25		2,630.25
Flood Rogers St.		43,597.50		43,597.50
Flood Whipple Rd.		271.25		271.25
Prem. on Bonds Sold		1,147.75		1,147.75

	F/Y	Total	Personnel	Supplies	Contract	Other	Out of State Travel	Con-struction	Capital Outlay
State Grant Vets Graves		1,445.00				1,445.00			
		9,707,217.64				7,449,366.96			2,257,850.68
County Assessments									
Retirement Fund		1,441,718.32				1,441,718.32			
County Tax		385,315.71				385,315.71			
		1,827,034.03				1,827,034.03			
State Assessments									
Motor Vehicle Excise	88	6,113.25				6,113.25			
Group Insurance Retired Teachers	88	94,886.75				94,886.75			
Merr. Valley Air Pollution Control	88	7,449.00				7,449.00			
Mosquito Control	88	26,404.00				26,404.00			
Special Ed Assess.	88	22,533.00				22,533.00			
		157,386.00				157,386.00			
NMAC	88	10,587.78				10,587.78			
		10,587.78				10,587.78			
Regional Transit Authority	88	15,969.00				15,969.00			
		15,969.00				15,969.00			
Court Judgments		25,959.04				25,959.04			
		25,959.04				25,959.04			
Library	88	339,827.67	228,180.40	61,119.41	47,534.43				2,993.43
	87	1,595.87		778.69	817.18				
Library Grants		4,366.54				4,366.54			
Library Grants		296.23				296.23			
State Grant Library—Tech. Res.		8,928.00				8,928.00			
State Grant Library—Pep. Tk		4,515.25				4,515.25			
		359,529.56	228,180.40	61,898.10	48,351.61	18,106.02			2,993.43
Payroll Deductions	88	12,287,943.41				12,287,943.41			
		12,287,943.41				12,287,943.41			
Arts Lottery Funds Invested		27,071.00				27,071.00			
Tailings—Voided Checks Reissued		7,777.62				7,777.62			
Tax Title Escrow		102.32				102.32			
Escrow Legal Fees		200.00				200.00			

Dog License For County	4,368.00	4,368.00
Escrow Funds—Horan	2,155.08	2,155.08
Bid Deposits	300.00	300.00
Tax Anticipation Loans	9,500,000.00	9,500,000.00
Grant Anticipation Loans	30,716.00	30,716.00
Grant Anticipation Loan Highway	375,177.00	375,177.00
Bond Anticipation	4,666,980.00	4,666,980.00
	14,614,847.02	14,614,847.02
Refunds		
Real Estate Taxes	111,078.11	111,078.11
Personal Property Taxes	189.17	189.17
Motor Vehicle Taxes	37,721.27	31,721.27
Water	2,528.94	2,528.94
Water Liens	57.54	57.54
Roll Back Taxes	747.68	747.68
Ambulance	263.14	263.14
Departmental	542,575.70	542,575.70
	695,161.55	695,161.55
TOTAL DISBURSEMENTS	87,354,905.85	

SCHEDULE OF FUTURE PRINCIPAL PAYMENTS ON TOWN DEBTS  
AS OF JUNE 30, 1988

**SCHEDULE OF FUTURE INTEREST PAYMENTS ON OWN DEBTS**  
**AS OF JUNE 30, 1988**

# MUNICIPAL TELEPHONE NUMBERS

## EMERGENCY NUMBERS

<b>POLICE</b> .....	667-1212
All other purposes .....	671-0900
<b>AMBULANCE</b> .....	667-1212
<b>FIRE</b> .....	663-3433
All other purposes .....	671-0941
<b>POISON CONTROL</b> .....	1-800-682-9211

## TOWN OFFICES

Appeals Board .....	671-0964	Playground & Recreation .....	671-0921
Assessors Office .....	671-0971	School Department:	
Billerica Housing Authority.....	667-2175	Administration Building.....	667-8300
Billerica Municipal Employee Credit Union .....	667-2434	Superintendent .....	667-8300
Building Department: Building Commissioner .....	671-0959	Connecting All Schools.....	667-8300
Plumbing Inspector .....	671-0960	Ditson School	
Wiring Inspector .....	671-0961	Dutile School	
Zoning Officer.....	671-0959	Hajjar School	
Cemetery Department Andover Road Superintendent .....	671-0946	Kennedy School	
Secretary's Office .....	671-0946	Locke Middle School	
Conservation Commission .....	671-0966	Marshall Middle School	
Council on Aging .....	671-0916	Memorial High School	
Dog Pound (between 3-4 pm) .....	671-0909	New Addition	
Election and Voter Registration: Board of Registrars .....	671-0925	Ice Pavilion	
Health Department: Board of Health .....	671-0931	Parker School	
Public Health Nurses.....	671-0932	Vining School	
Milk Inspector .....	671-0931	Shawsheen Valley Tech .....	667-2111
Industrial Commission: Chairman .....	663-8970	Sealer of Weights and Measures.....	272-0721
Library .....	671-0948	Selectmen, Town Adm .....	671-0942
Parking Clerk.....	671-0928	Sewer Commission.....	671-0957
Planning Board .....	671-0962	State Welfare Office, Middle Street, Lowell .....	454-8061
Public Works Department: Superintendent .....	671-0951	Tax Collector .....	671-0920
Chemist .....	671-0954	Town Accountant .....	671-0922
Engineer.....	671-0955	Town Clerk .....	671-0924
Highway .....	671-0952	Certificates: Births, Death, Marriage	
Sewers .....	671-0956	Uniform Comm. Code	
Water .....	671-0954	Licenses: Dog, Marriages, Hunting,	
Water Billing and Treatment .....	671-0954	Fishing, etc.....	671-0924
Tree and Moth .....	671-0951	Town Hall Custodian .....	671-0920
		Town Treasurer .....	671-0928
		Parking Clerk.....	671-0928
		Water Bill Collection .....	671-0928
		Tax Title .....	671-0928
		Veteran's Service.....	671-0968



BILLERICA PUBLIC LIBRARY



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For Reference

Not to be taken from this room

